

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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REST.

In weariness and pain,
By sins and fears oppressed,
I turn me to my Rest again,
My soul's eternal Rest.

The Lamb that died for me,
And still my load doth bear;
To Jesus' streaming wounds I flee,
And find my quiet there.

Jesus! was ever grief,
Was ever love like Thine?
Thy sorrow, Lord, is my relief,
Thy life has ransomed mine.

O may I rise with Thee,
And soar to things above,
And spend a blest eternity
In praise of dying love.

THE NEW HEART.

A NEW HEART ALSO WILL I GIVE YOU.

EZEK. XXXVI. 26.

Why does God promise to give us a new heart? Because our old heart is so wicked and evil that it can not be made any better; and so nothing will do any good but giving us quite a new heart.

Because we can not make a new heart for ourselves; the more we try, the more we shall find we can not do it; so God, in His great pity and kindness, says He will give it us.

Because, unless we have a new heart we can not enter the kingdom of heaven, we can not see it! Without this gift we must be left outside in the terrible darkness when "the door is shut."

What is the difference between an old heart and a new heart? The old heart likes to be naughty in some way or other; either it likes to be idle, or it likes to let out sharp words, or to go on being sulky or fretful instead of

clearing up and saying, "I am sorry!" The new heart wants to be good; it is grieved when a temptation comes, and does not wish to yield to it. It would like to be always pleasing to the Savior.

The old heart is afraid of God, and does not love Him, and would much rather He were not always seeing us. It does not care to hear about Jesus, but would rather be just let alone. The new heart loves God and trusts what He says, and likes to know that He is always watching it. It is glad to hear about Jesus, at home and in church, and wants to come closer to Him.

The old heart is a slave of Satan, taking his orders, and doing what the evil spirit wishes. The new heart is a happy little servant of Christ, listening to His orders, and doing what He wishes.

Oh! how happy and blessed to have this new heart! All God's own children receive it, for He has said, "I will give them one heart," that is, all the same new heart. Do you not want to have it too? Then "ask, and you shall receive," for He has said: "A new heart also WILL I give you."

O for a heart to praise my God,
A heart from sin set free!
A heart that always feels Thy blood,
So freely shed for me.

A heart resigned, submissive, meek,
My dear Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone.

The mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee. Isa. 54, 10.

THE DEAF LUTHERAN.

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Rev. T. Wangerin, Managing Editor.

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Real Value of One Leaf of the Bible.

There was once a caravan crossing, I think, the north of India, and numbering in its company a godly and devout missionary. As it passed along, a poor old man was overcome by the heat and labors of the journey, and sinking down was left to perish on the road. The missionary saw him, and kneeling down at his side whispered into his ear, "Brother, what is your hope?" The dying man raised himself a little to reply, and with great effort succeeded in answering, "The blood of Jesus Christ cleanseth me from all sin;" and immediately expired with the effort. The missionary was astonished at the answer; and in the calm and peaceful appearance of the man he felt assured he had died in Christ. Presently he observed a piece of paper grasped tightly in the hand of the corpse, which he succeeded in getting out. Great was his surprise and delight when he found it was a single leaf of the Bible, containing the first chapter of the First Epistle of John, in which these words occur. On that page he had found the Gospel. - My Paper.

Told in Passing.

By the way,—who of you is putting those pennies into the collection plate when it is being handed around at the church services? You? I suppose you put ten of them in at one time! No, only one? Well,—that may be very good, providing you cannot afford to give any more. Even the widow's mites (each one representing the eighth part of a cent, Mark 12, 42) were accepted with praise by our Lord, because the woman put into the collection box "all that she had, even all her living."—But, really, can't you afford to put into the church plate any more than just one cent?

Or did you think the Church isn't in need of more than just one of your pennies once a week, or even once in two weeks? No?—And you didn't think either that Uncle Sam is coining those pennies just for the purpose of dropping one in when the collection plate is handed around at the church. Indeed, you just thought that a penny was good enough for the Church, and that you wanted to keep the rest of your money for your own personal benefit. But, how wrong of you! What greater benefit can you get than that which the Church offers! Your pastor has taken all possible care in his sermon to tell you, "for your own personal benefit," how much Jesus has done for you in order to make you everlastingly happy. And then you drop in a penny? Jesus, you Savior, has given up His life for you, in order that you should live with Him in heaven, not only for 50 years, but forever,—isn't that worth more than a penny a week to you? The Church, your best friend, points out to you the way of eternal life and you think a penny once a week into the collection plate will compensate the Church for what she is doing for you? What other friend would you treat so shabbily! If that is all you care for Jesus and the Church which preaches to you His Gospel then remember the words of Paul, Gal. 6, 7: Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. And II Cor. 9, 6, 7: He that soweth sparingly shall reap also sparingly. God loveth none but a cheerful giver.

Into the Father's Hand.

A Christian sailor, when asked why he remained so calm during a fearful storm at sea, answered: "Though I sink, I shall only fall into the hollow of my Father's hand, for He holds all these waters there."

His Sentiments Changed.

Many modern infidels have had the weapons with which they endeavor to batter down the Christian faith, furnished them by De Wette. But when this man had married an earnest Christian woman, his sentiments

were changed completely. In his last commentary he confesses: "Only this I know, in no other is there salvation, except in the name of Jesus Christ and Him crucified."

Among Our Deaf.

NOTE: Several of our missionaries being absent from home on a recreation or otherwise, mission news are somewhat scarce this month.

St. Louis Mission.

REV. C. SCHUBKEGEL, PASTOR.

For various reasons services for the deaf in Emmaus Lutheran Church have been discontinued, and until farther notice these services will be held at the former place of meeting, in Zion Lutheran Church, cor. Benton and 21st Strs., every second and fourth Sunday of the month at 3 P. M.

On Wednesday, Aug. 11th, your missionary Rev. C. Schubkegel, removed to 2936a Madison Str., where he will be pleased to have his deaf friends call on him.

After but a brief illness Mrs. E. Schubkegel, the mother of our missionary, died at her St. Louis home on the morning of August 19th, at the age of 79 years. We extend our heartfelt sympathy. (Ed.)

Minneapolis Mission.

REV. J. L. SALVNER, PASTOR.

Mr. H. Kriegbaum and Miss Ida Hoff were married at the pastor's home on the 28th of July. A wedding party was given in their honor on the 31st of July at the home of Mr. and Mrs. Orth.

On the 25th of July Misses Mina Amondson and Laura Broten, both of Hudson, Wis., were confirmed in Salem Lutheran Church at Stillwater. After the singing of a hymn by the congregation they were examined in the chief doctrine of the Christian religion and by their answers showed, that they are now able to examine themselves before approaching the Lord's Table. Thereupon their pastor delivered an address, basing his remarks on Rev. 2, 10. On the 29th of August they will partake of Lord's Supper for the first time. Our mission at Stillwater now numbers three communicants. The collection in this service amounted to \$5.25.

Another confirmation took place on the 1st of August at St. Paul. Mr. Fred Beltz on that day vowed faithfulness to his Savior, who shed His blood and died for him. On the 15th of August he with three others partook of Lord's Supper.—May these new communicants remain faithful to their good and kind Master, who gave His life for them. Our Heavenly Father by His Holy Spirit for Jesus' sake make many more deaf willing to be instructed in the word of truth.

On the 8th of August Rev. Salvner preached at the mission festival of the congregation at Elk River, Minn. In his sermon based upon 2. Thess. 3, 1. 2., the necessity of prayer for mission-work was shown. After the sermon, a lecture was delivered in the interest of our Mission for the Deaf. This work of our Lord so interested our Lutheran friends at Elk River that when the missionary mentioned our "Deaf Lutheran" and asked for subscriptions, twenty-four came and subscribed. Our paper has a mission also among the hearing Christians. It should arouse their interest for this mission and exhort them to daily prayer for the missionaries and the deaf. We hope that many more of our hearing friends will subscribe for it.

On Thursday, July 29, eight deaf met at the home of Pastor Salvner to organize a Christian congregation. The following officers were elected temporarily: President, Jens Hansen; Secretary, S. Olson. In this meeting six paragraphs of the constitution were discussed and adopted. Another preliminary meeting was held on the 4th of August in the assembly hall of Trinity Lutheran Church in which the rest of the constitution and by-laws were adopted. It was also concluded to hold another meeting on the 16th of August. On that evening eight members signed the constitution. They are: Messrs. Dane, Falmoe, Fels, Hansen, Humble, Knudson, Nageler and Olson. Two were not able to be present: Messrs. Beltz and Linde. Including the pastor, our congregation now numbers eleven voting members and thirty-two communicants. Following are the officers elected for one year: President, Mr. Jens Hansen; Vice-President, Mr. C. Fels; Secretary, Mr. S. Olson; Treasurer, Mr. H. G. Humble; Board of Wardens:

Messrs. Dane, Falmoe, and Hansen. The name of our congregation is "Evangelical Lutheran Grace-Congregation of the Deaf in Minneapolis and St. Paul." Due to God's grace we were enabled to organize a Christian congregation, and every one of its members should say with Paul: "By the grace of God I am, what I am," 1. Cor. 15, 10. Our well-chosen name should induce every member to extol the grace of God. It should remind them to beseech God to remain in our midst with His grace also in the future. For without the grace of God we can do nothing. May our Heavenly Father therefore graciously look down upon our Grace-Congregation! May it always proclaim God's grace in Jesus Christ unto the salvation of the souls of many deaf!

Our Paper.

To the list of over 100 subscribers which our Minneapolis missionary had previously procured for "The Deaf Lutheran" he has recently added a list of 27 paid subscribers, the greater part of which he obtained for us while at Elk River, Minn., where he preached at a mission festival and aroused interest for our work. Minnesota thus takes the lead in the number of subscribers to this paper, with Wisconsin following close behind. Illinois with its many friends of our mission is on our books with but 54 subscribers. We think it ought to take the lead. Could not our brethren in the ministry as well as other friends and readers of this mission paper make it their object to get us a few subscribers to "The Deaf Lutheran?" Subscribers not only help our good cause along but are also kept in touch with our mission. Our cause is a good one and a common cause, and our efforts ought not to cease after this periodical has been put on a sound financial basis, but our undertaking ought guarantee us an eventual enlargement of our paper in case of necessity. What will you do for us, Brethern?

We use this opportunity also to thank "The Silent Success" for its kind words of commendation in its issue of August 12th.

And this is the promise that He hath promised us, even eternal life. 1 John 2, 25.

SERVICES FOR THE DEAF.

CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3:30 P. M., by Rev. Arth. Reinke, 145 Crystal St., Chicago, Ill.

ST. LOUIS, MO.

Lutheran Zions Church, 21st and Benton Sts. Services every second and fourth Sunday of the month, by Rev. C. Schubkegel, 2936a Madison St., St. Louis, Mo.

TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 P. M., by Rev. A. Boll, c. o. Carlton, Toledo, O.

FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. A. Boll.

LIMA, O.

Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 P. M., by Rev. A. Boll.

CLEVELAND, O.

Services by special appointment, by Rev. A. Boll.

FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 P. M., by Rev. A. Boll.

INDIANAPOLIS, IND.

Services the fourth Sunday of the month, at 8 P. M., in the church, corner Ohio and North East Sts., by Rev. A. Boll.

PERU, IND.

Services by special appointment, by Rev. A. Boll.

LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services the fourth Sunday of the month, at 2:30 P. M., in the church, E. Broadway and Underhill Sts., by Rev. A. Boll.

DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 P. M., in the church, corner Gratiot and Rivard Sts., by Rev. A. Boll.

MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 A. M., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

ST. PAUL, MINN.

Trinity Lutheran Church, corner Wabasha and Tilton Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 P. M., by Rev. J. Salvner.

STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 P. M., by Rev. J. Salvner.

WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the Y. M. C. A. Hall, at 8:15 P. M., by Rev. J. Salvner.

LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 P. M., by Rev. J. Salvner.

ELKHART, IND.

Trinity Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus, 119 Clinton St., Hammond, Ind.

SOUTH BEND, IND.

St. Paul's Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus.

KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every first and third Sunday of the month, at 3 P. M., by Rev. N. F. Jensen, 1400 Tracy Ave.

OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 P. M., by Rev. N. F. Jensen.

MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 A. M., by Rev. T. Wangerin, 1711 Meinecke Ave.

RACINE, WIS.

Services every last Sunday of the month, at 2:30 P. M., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

SHEBOYGAN, WIS.

Services every four weeks at the homes of the deaf, at 7:30 P. M., by Rev. T. Wangerin.

OSHKOSH, WIS.

Services every four weeks, 226 Bowen St., at 7:30 P. M., by Rev. T. Wangerin.

NEENAH, WIS.

Services by special appointment, by Rev. T. Wangerin

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow, Supt., North Detroit, Mich.