

The Deaf Lutheran



*Ephphatha, that is,
Be opened.*

MARK 7:34

Volume 52

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Number 3

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 (Serving the Deaf and the Blind)

These ministers preach in more than 275 cities in our land; they conduct classes in religion at over 50 city and state schools for the Deaf. You will find them ready to serve you; call upon them or write to them. The Deaf need God's Word.

THE DEAF LUTHERAN

Official Paper of Lutheran Churches of the Deaf

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Notes from the Executive

Pastor Bailey Accepts Call to Des Moines, Iowa

On Jan. 24 Pastor Clark Bailey preached his farewell sermon at Denver, Colo., where he had been a pastor for the past 6½ years. The following week he and his family moved to Des Moines, Iowa, and on Sunday afternoon, Jan. 31, he was installed as pastor of Calvary Church, Des Moines, Iowa; Faith Church, Fort Dodge, Iowa; and missionary to the Deaf in the Iowa field. Pastor A. E. Ferber, regional counselor for the Midwest Region, was in charge of the installation service and was assisted by other pastors from the Des Moines area. Deaf from Des Moines and surrounding cities in Iowa crowded the church for this most happy day. The Iowa field had been vacant since June 15, 1959, and rejoices to have a pastor again.

It is hoped that soon a pastor can be called to succeed Pastor Bailey at Denver.

Board Requests Additional Men from the Seminary

By the middle of this month it will be necessary to have all requests in for candidates and vicars to be assigned by the seminary from the June 1960 graduating and vicaring classes. In order that the work of our mission may go forward and present vacancies in the mission can be filled, your Board for Missions to the Deaf will request four candidates (graduates) and two vicars to be assigned to the Deaf Mission. We pray the Lord that these men will be granted so that the work of the mission may continue to expand. The one new field to be begun this

year is the Southeastern field. For many years, Pastor Westermann of Washington, D. C., has covered Maryland, West Virginia, Virginia, North Carolina, and South Carolina from his Washington, D. C., headquarters. It is now the Board's plan to put a man into the Southeast to take care especially of the work in eastern Tennessee and North and South Carolina so that more intensive work can be done in Washington, D. C., and surrounding area. It is also the Board's hope, again, to place the second full-time pastor into Chicago to continue the good work that the vicars in past years have done among the Deaf in that area.

National Deaf Lutheran Conference?

At the last meeting of the Midwest region it was suggested that a National Deaf Lutheran Conference might someday be held. The past few years the regional laymen conferences have proved to be very helpful to our mission. The laymen in the various regions have gotten to know one another and have begun to work together to expand the kingdom of God among the Deaf in their region. Now some of our laymen feel that it would be helpful also for representatives of each region to meet together in a national meeting so that the laymen of our mission might get to know one another better and work together in a much better manner. What do you think about this idea? The Board would like to hear from the laymen of our various churches to see if you feel that such a National Deaf Lutheran Conference would be helpful to our mission. The Board

and the regional counselors along with the missionaries will be giving much thought to this and would like to hear from the members of our churches also. If you have any ideas on this subject, please write to me here at 210 N. Broadway, Saint Louis 2, Mo.

When you read this article, I shall have begun my visit to the Orient.

Only God knows what I shall find there and how someday our church will be able to bring the Gospel to these Deaf in faraway lands. Pray for the success of this survey trip, that through our efforts these lost deaf souls might someday rejoice to know that Jesus Christ died also for them. God be with you all.

W. F. REINKING

Demonstration Program on KMOX-TV in St. Louis



The Sign Language Class of Concordia Seminary, St. Louis, assembled for a television appearance. Left to right: Martin Hewitt, Ray Prough, Larry Harris, Mr. Ernest Byrnes (Director, KMOX-TV), Dr. Eugene Bertermann (directs Synod's TV and radio programs in the St. Louis area), Don Winterowd, Wayne Monske, and Tom Brooks. Gerhard Gehrs is not pictured

St. Louis, Mo. The Sign Language Class together with Rev. George Kraus, instructor, presented a devotional program over KMOX-TV in St. Louis on the Sunday before Thanksgiving, using a combination of speech and sign language.

The half-hour program began

with a Scripture reading and prayer spoken and signed by Mr. Gerhard Gehrs. Mr. Gehrs served as vicar in the Florida Field last year under the supervision of Rev. Francis Gyle. He hopes to be called into our Deaf Mission program upon his graduation in June.

The Sign Language Class then gave a rendition of "We All Believe in One True God" (252 in *The Lutheran Hymnal*) in sign language. Pastor Kraus then presented a sermon called "The Otherness of Heaven."

After the sermon the class prayed the Lord's Prayer in unison. The

program closed by a hymn signed by Pastor Kraus.

Comments from the viewers, Deaf and hearing alike, were all favorable. Pastor Kraus expressed the hope that young seminarians will have more opportunities to appear on television to proclaim God's glory in the language of signs.

The Christian and His Car

Financial Responsibility

Two months ago our friend Otto had no insurance because he thought that he was careful enough to have no accidents. Now he has no home. Although his mistake was a very common one, it led to an accident for which Otto had to pay. He was fortunate that his house and furniture were worth enough to cover the cost. At least he will not have to give up part of his pay check, and in five to ten years he may be able to think again about buying a house for his family.

If we were to ask Otto our question for this month: "Is car insurance necessary?" he would have many crumbled dreams of the future to prove that it is.

Perhaps God has entrusted you with an automobile. He has given you the means and skill to operate it. Your state government has shown its confidence in your ability to drive by giving you a license. Now you must assume the responsibility to drive it safely.

But the terrible toll of accidents on our highways every day reminds us that people thus trusted often fail in their responsibilities. In 1957, motor vehicle personal-injury accidents cost Americans almost 2½ billion dollars. That is more than \$6,500 every minute of the year.

It is assumed that if someone has the privilege to drive, he must also accept the responsibility to pay for any damage done by his neglect. Thus many states have what is called a financial-responsibility law. This requires any person involved in an accident, whether guilty or not, to show proof of ability to pay for damages done.

Frequently these days a financial judgment against the guilty party in an accident goes far above the actual costs incurred. Juries are very sympathetic toward an injured party, and it is not uncommon for large sums of money to be awarded to compensate for "inconveniences" or for "intangible losses."

Just one accident may take away a family's lifetime savings, take away their car, furniture, and home, and destroy any hope for future security. The means to avoid this tragedy is liability insurance.

We shall never be convinced that insurance is cheap. The annual cost of accidents stated above shows why insurance cannot be cheap. Even with the high price of premiums now, nearly every automobile insurance company is writing policies at a loss.

The average deaf person pays \$150 each year for car insurance. This,

of course, varies in every state. But at this rate, it would be 66 years before he pays \$10,000 to the insurance company. Yet tomorrow he might have to pay that much for an accident. Considered in this light, insurance is inexpensive.

Do not gamble with your family's security when you have been blessed with such a simple means of protection. Take out an adequate insurance policy now.

Let your insurance agent advise you as to what is adequate in your locality. Public opinion and pre-

vious experiences set trends for the amount of judgments in accident cases. But it is not uncommon anywhere for an offender to pay \$25,000 in the event of death or serious injury.

The responsibility you have with your car is given by God. Accept it gratefully with willingness to use every means He offers to protect yourself, your loved ones, and your neighbors.

Next month: "What to do in case of an accident."

REV. HERMAN GRAEF



Editorials

Ash Wednesday

The Collect for Ash Wednesday contains a little gem of comfort well worth emphasizing as we begin the season of Lent.

Almighty and everlasting God, who hatest nothing that Thou hast made and dost forgive the sins of all those who are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord.

It is the basis of the prayer which points up the first comforting message of the prayer. Our petition on Ash Wednesday is based on two facts concerning God. First, God hates nothing that He has made. Secondly, He forgives the sins of those who are penitent (truly sorry).

It would be stretching things too far to claim that God must love us because He made us. The mere fact that we are creatures made by God gives us no right to take His love for granted. That is not what is meant here. But it is nevertheless true that God hates nothing that He has made.

Because of the iniquity which man has heaped upon himself through his sins, this collect is unwilling to blandly tell God that He loves everything that he has made. Remember, a collect is a prayer spoken to God, and this particular collect was chosen to be properly spoken. A less direct approach is more appropriate here.

God is not a God of hate

"Who hatest nothing that Thou hast made." When God first looked upon the things that He had made

(Genesis 1) "He saw that it was good." And even when the creature which He had made in His own image rebelled against Him, He did not destroy the man, but sent His only Son to suffer and die for him. And even though the whole creation had been made subject to the uselessness and bondage of corruption (Romans 8:20-23), yet there is hope. Eventually it will be delivered into the "glorious liberty of the children of God." God does not hate the things that He has made. The fragile objects of His creation are also the objects of His everlasting love.

God is a forgiving God

"And dost forgive the sins of all those who are penitent." Those who are not penitent, who feel no sorrow over their sins, are another matter. Since they feel no need for forgiveness, they do not accept it even when it is offered them. It was about these that Jesus said, "Those who are well have no need of a physician" (Luke 5:31 RSV). But the man who knows that he is ill will not only search for a physician, but will also take whatever medicine is prescribed for him to make him well. So it is with the penitent Christian. The penitent person knows that he needs the love of God and joyfully accepts the forgiveness offered him through Jesus Christ. And as this collect states, God does forgive the sins of all those who are penitent.

And just as clearly as the collect states that God forgives sins, so clearly also does it pray for that forgiveness. "That we may obtain of Thee, the God of all mercy, perfect remission and forgiveness." To obtain that forgiveness is the purpose of the collect.

Man's need

The collect is not all "sweetness and light." Comfort has no meaning unless it satisfies a real need and a deep yearning for that comfort. And in this collect the sinners' needs are confessed repeatedly. (1) There is a need for penitence. (2) There is a need for new and contrite hearts. (3) There is a need for worthily lamenting sins. (4) There is a need for acknowledging wretchedness. (5) And there is a need for mercy, remission, and forgiveness.

God's love

It is in answer to this vast need of man that God's love appears as a comfort. It was this love of God that moved our Lord Jesus Christ to take upon Himself our wretchedness so that He might give to us His righteousness. He suffered for our sin so that we might share His glory.

The gem of comfort

The gem of comfort, then, that is found in the Ash Wednesday collect is this, that although we are wretched and suffer from a deep need for penitence, contrition, and lamentation, yet the almighty and everlasting God hates nothing that He has made. Indeed, He forgives the very sins which cause our wretchedness and drive us to contrite penitence.



My Lenten Privileges

Too long we have been accustomed to speaking of our Lenten "obligations." We feel that during the season of Lent we are "obliged" to go to church just a little oftener, pray just a little more, read our Bible just a bit more frequently, and perhaps give a little more for the church. Somehow or other, that is what Lent means to many people.

It is true that the Lenten season should be a time of more spiritual activity, but let us look upon these things as privileges, not obligations, since through their proper use we are strengthened spiritually. We list a few of these Lenten privileges.

Bible study: "Let the Word of Christ dwell in you richly," Colossians 3:16. How true that should be especially during these days when our attention is focused on the Cross.

Witnessing: If there is any time when we should be eager to tell others of our wonderful Savior, it should be the Lenten season.

Prayer, reception of Holy Communion, and church attendance are all more of our "privileges." We should also give a little more of our material blessings to God during this season. These are all "privileges," not "obligations."

F. WAGENKNECHT

Sign Language Class for College Students



Between classes at the Missouri State School for the Deaf in Fulton, Pastor Kraus leads a sign language class for college students

Sign Language Class for College Students

Fulton, Mo. In a science lecture hall at William Woods College, Fulton, Mo., Pastor Kraus conducts a weekly class in sign language for interested students from William Woods College for girls and Westminster College for boys, both in Fulton.

The students who attend the informal sessions are from various denominations. They have all shown a definite interest in the Deaf.

The class is invited to visit the Missouri State School for the Deaf in Fulton to observe the Lutheran classes conducted for the pupils

there. The class may also visit the Sunday morning worship service at the local Lutheran Church, where a seminary student interprets the service for pupils from the Deaf School.

Rev. Philip Ernst, pastor of the congregation, is also a member of the sign language class. He served as "photographer" for the picture. His congregation has responded warmly to the Deaf children, and they have fast become a regular part of the church's worship on Sunday morning.

A. D. 1960

A short time ago a student at a Deaf School asked me, "What does that mean, A. D.?" The question took me by surprise. Two little letters like that are so easily taken for granted that few people ask what they mean and we seldom are called upon to explain them.

A quick, easy answer is possible, but it doesn't really satisfy the question.

A. D. stands for the Latin words "Anno Domini," translated into English, "In the year of our Lord."

"Our Lord" in this phrase is our Lord Jesus Christ. And A. D. 1960 is supposed to be 1,960 years after His birth. Anything that happened before Jesus was born is counted backwards from His birth and is labeled so many years B. C., or "Before Christ."

There are two curious things about the letters A. D. that are worth mentioning. The first is that the letters do not mean "After

Christ." At least not literally. They mean "In the year of our Lord," that every year since the first year of His birth is really His year. So A. D. 1960 does not simply mean 1,960 years after His birth, as it was explained above, but it literally means 1,960 years under His Lordship, under His rule. All these years have been His years. Each of them was a "year of our Lord."

The second curious thing is that the calendar is not the property of the Christian Church, yet a large portion of the world counts its years after the birth of our Lord, Christ. It is as if even the world had to admit that with His birth something happened that was so extraordinary that now everything else must be reckoned as something that came after it. The birth of Christ is the high point of history toward which time previously was leading up and after which time is following after.

In actual fact, the exact number

of years since the birth of Christ is not definitely known. The men who drew up the calendar which we inherited took a calculated guess and may have missed the exact year of Jesus' birth by as much as four years. But their intention was clear, as the letters A. D. show. And today we are still counting our years as our Lord's years, counted from the great event of His birth on earth.

SING UNTO THE LORD

A Hymnal for the Deaf

by Theo. DeLaney

Send \$1.10 per copy to

Lutheran Deaf Hymnal

210 N. Broadway

St. Louis 2, Mo.

Meditation

“Thy will be done on earth as it is in heaven.”

What does this mean?

The will of God is done, whether we pray for it or not. But we pray here that the will of God be done among us.

What is the will of God?

The will of God is what God wants to happen. Especially is it the will of God that all men be saved and come to the knowledge of the truth. This is God's gracious will.

How does God let His will be done?

When God breaks and hinders the will of the devil, the world, and our own sinful flesh, then His will is done. These evil wills would tempt us to forget the will of God. But when God helps us overcome temptation and when He keeps us faithful until death, then His will is done and we are saved.

Does God want anyone to go to hell?

God wants everyone to go to heaven. This is His gracious will. But when a man chooses to go against that gracious will of God and follow a way of life that does not lead to heaven, then that per-

son has condemned himself to hell already.

Is the will of God the same as the Ten Commandments?

Not exactly. Certainly, God wants us to obey the Ten Commandments. To this extent they are the will of God. But the will of God is more than laws and commandments. God also has a desire to love, to forgive, and to have mercy.

When we pray for earthly blessings, why do we always add, “If it is Thy will”?

First, because we have no right to tell God what to do. Second, because we often do not know what is best for us and ask for the wrong things. God knows what is best for us, and we do well to add, “If it is Thy will.”

Who does the will of God in heaven?

The angels do the will of God. They praise God and serve as His messengers.

NOTE: For a further explanation of the words “Thy will be done” and how they should be signed, see “The Signs You See in Church” by Dr. G. W. Gaertner in the November, 1959, issue of the DEAF LUTHERAN.

Complete Course in Sign Language



The seven members of the Jacksonville, Ill., police force pictured here have completed a three-month course in sign language conducted by Rev. Delbert Thies. They took the course on a voluntary basis in an effort to be of help to Jacksonville residents who are deaf. L. to r., front row: Patrolman Russell Armstrong, Patrolman Estel Jackson, Sergeant Ernest Smith, Pastor Delbert Thies. Second row: Sergeant Robert Brune, Captain Francis Willner, Patrolman Lynn Chapman, and Chief of Police Charles P. Runkel

Seminary Sign Language Class



First-year Sign Language Class, Concordia Seminary, St. Louis. L. to r., Don Winterowd, Larry Harris, Martin Hewitt, Pastor Kraus, Ray Prough, Wayne Monske, Tom Brooks

St. Louis, Mo. Every Tuesday and Friday at 12:30 P. M. the first-year Sign Language Class meets at Concordia Seminary, St. Louis, with Rev. George Kraus, pastor of Holy Cross Lutheran Church of the Deaf in St. Louis, for instructor. The students have shown a keen interest in the language and enjoy their work.

The first semester was spent in conversation and translating the

Lord's Prayer and the Nicene Creed. In order to help the class develop a "feel" for the language, Pastor Kraus encourages each student to see how he would interpret various passages of Scripture, the Creeds, or conversation.

During the Lenten season the class will participate in the liturgy at Holy Cross Congregation.



† Zura Hayes †

Jacksonville, Ill. Mr. Zura Hayes, 44, of Springfield, Ill., departed this life Dec. 29 and was buried Dec. 31. His mother, Mrs. Rowena Hayes, is

a member of Christ Deaf Congregation in Jacksonville, Ill. He is survived by a sister and several nieces and nephews.

Baptisms

David Peter, son of Mr. and Mrs. John Gustafson, on Nov. 15 by Rev. Louis Jasper.

Daniel Avery, son of Mr. and Mrs. James Alexander, on Nov. 29 by Rev. Louis Jasper.

Larry Edward, son of Mr. and Mrs. Roy Rose, on Nov. 29 by Rev. E. Mappes.

Debra Louise, daughter of Mr. and Mrs. Leon Gilbert, on Dec. 27 by Rev. Herman Graef.

Employ the Deaf

The DEAF LUTHERAN will publish the name of any company which has adopted a policy of employment favorable to the Deaf. This is intended as a public tribute to the firm for the opportunity which it provides for the Deaf to remain useful members of the working community.

If you know of a firm which employs six or more Deaf and would like for that firm to be publicly recognized, send its name and the city in which it is located together with the number of Deaf employed to the DEAF LUTHERAN, 1335 Commercial St., Pittsburgh 18, Pa.

The firm recommended for recognition this month is:

Schwayder Bros., manufacturers of Samsonite luggage, of Denver, Colo. Number of Deaf employed: about 65.

LWML Supplies Robes for Deaf Church Choir

Spokane, Wash. The Lutheran Women's Missionary League has given two new choir robes to Faith Lutheran Church of the Deaf, Spokane, Wash., Rev. Rodney Rynearson, pastor.

The robes will be used by the ladies or gentlemen who lead in the signing of the hymns. The first service in which they were used was Thanksgiving Day.

News Items for the "Deaf Lutheran"

Pittsburgh, Pa. The amount of mail coming into the Editor's box for publication in the DEAF LUTHERAN has improved in recent months. However, there are a few fields that are not taking advantage of the space available to them in the DEAF LUTHERAN to publicize their program.

Not only can you benefit in your own field by the publicity available from the DEAF LUTHERAN, but the DEAF LUTHERAN itself becomes a better magazine, more interesting to all the readers, when the news coverage is more complete.

Pictures especially are helpful. Five-by-seven enlargements on glossy paper are adequate.

Send all news items and pictures to the DEAF LUTHERAN, 1335 Commercial St., Pittsburgh 18, Pa. Send subscriptions to the DEAF LUTHERAN, 210 N. Broadway, St. Louis 2, Mo.

Five Thousand Miles per Month

Miami, Fla. Rev. Francis Gyle, serving the Deaf in Florida and Georgia, travels 5,215 miles per month, mostly by Pullman, to cover the schools and preaching stations in his field.

In addition, Pastor Gyle has made occasional trips as regional counselor for the Dixie Region and last summer attended the national convention of The Lutheran Church—Missouri Synod in San Francisco.

All together during 1959 Pastor Gyle traveled perhaps 80,000 miles for the church.

Retirement Announced by Newspaper

Mrs. Clara Heinz, 65, has retired from her position at Superba Cravats, Inc., in Rochester, N. Y., after more than 33 years of service.

The Rochester *Times Union*, a Rochester newspaper, carried an article and picture of Mrs. Heinz upon her retirement.

Mr. and Mrs. Heinz are charter members of Alpha Lutheran Church in Rochester, Rev. H. Rohe, pastor. Mrs. Heinz also became the first president of the Alpha Ladies' Guild in 1951.

Always eager to learn, Mrs. Heinz passed her driver's test just two years ago. Mr. and Mrs. Heinz have one son, Albert, and one grandchild.

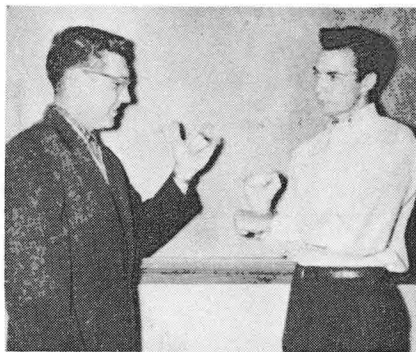
Great Lakes Regional Pastoral Conference

Columbus, Ohio. Lutheran missionaries to the Deaf from the Great Lakes Region met at Fort Wayne, Ind., for a two-day pastoral conference Jan. 4 and 5.

Seminary Students Practice Using Sign Language

St. Louis, Mo. Seminarians Larry Harris and Martin Hewitt are members of the first-year sign language class at Concordia Seminary, St. Louis. Recently graduated from Concordia Senior College, Fort Wayne, Ind., they are now busy at their studies at the seminary.

Both requested assignments to Holy Cross Lutheran Church for the Deaf in St. Louis for their field work, in which they practice the skills they have learned in the classroom in a congregational setting. Such training is required of all seminary students as a part of their



"Why work?" We hope they don't mean what they say! Mr. Larry Harris and Mr. Martin Hewitt practice sign language at Concordia Seminary

preparation for the holy ministry. They observe the conduct of church meetings and worship services, as well as the pastoral and administrative work of the minister. They may also assist in the teaching of Sunday school classes or Bible classes and in the liturgy of the worship service.

The young people at Holy Cross have profited by the helpful participation of their young field workers in their meetings and activities.

The time which Mr. Harris and Mr. Hewitt spend at Holy Cross not only permits them to practice using the signs they already know, but it gives them an opportunity to benefit by the patient help of the members of Holy Cross Congregation to improve their ability to use and understand sign language.

In spite of the picture above, both do work very hard in their sign language class and at Holy Cross. We pray the Holy Spirit that these young seminary students will continue to serve Christ and the Deaf. The quality of their work, the depth of their devotion, and their enthusiasm for our mission speaks well for the future of our Deaf Mission work.

Lutheran Deaf Retreat

The Lutheran Deaf Retreat for the Eastern Region has been tentatively scheduled for June 3, 4, and 5 at Pocono Crest Lodge, Pocono Pines, Pa.

This is the same date, the first weekend in June, and place as last year's retreat. The cost, too, will be about the same as last year.

Deaf Lay Conferences

To all pastors and laymen responsible for lay conferences in 1960: Please send the date and place of the conference to the DEAF LUTHERAN as soon as possible so that advance announcement may be made through the DEAF LUTHERAN.

Appoint a reporter for the DEAF LUTHERAN at the conference so that a news item may be published later.

United in Marriage

Mr. Sammy Nichols and Miss Pauletta Hobbs, both of Missouri, were united in marriage Dec. 31.

A friend telephoned Pastor Thies in Jacksonville, Ill., to ask if he could perform the ceremony. The answer was yes, but when they arrived, Pastor Thies noticed that they had purchased their license in Adams County, about 50 miles west.

Pastor Thies drove with the couple to the nearest town in Adams County, borrowed a church in Plainville, Ill., and there the ceremony was performed.

Pastor Thies observed that it was a rough start, but he hopes for a happy ending.

As a former "Missourian" your Editor can probably explain how it all came about. In Missouri a marriage license is good anywhere in the state. In Illinois the license must

be purchased in the same county that the ceremony is performed. If you plan to be married in another state than your own, check first on the local laws regarding marriage.

Special Offerings for Wheat Ridge and Missions

Jacksonville, Ill. The Jacksonville Field, Rev. Delbert Thies, pastor, gathered special offerings totaling \$93.75 for Wheat Ridge hospital and missions to round out the year 1959.

The sum of \$32.50 was raised for Wheat Ridge through the sale of Christmas seals. Wheat Ridge is a Lutheran agency established for the care and treatment of tuberculosis patients.

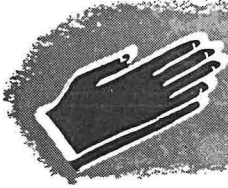
The balance of the offerings, \$61.25, was contributed through mission boxes and envelopes for the support of Lutheran churches, schools, and hospitals in foreign countries.

† Mrs. Charles Young †

Chicago, Ill. Mrs. Charles Young, deaf and blind, departed this life on Jan. 4 in St. James Hospital, Chicago Heights, Ill. Mrs. Young had attended the meetings led by Pastor O. C. Schroeder for many years and always expressed her joy and thanks to God for the Gospel of Jesus. She is mourned by her deaf husband and by three hearing sons.

Friend of Pastor Schroeder Passes Away

Chicago, Ill. Mr. Samuel Rowe, a blind friend of Pastor O. C. Schroeder, passed away on Jan. 4 in Cook County Hospital, Chicago. Pastor Schroeder had visited with Mr. Rowe frequently.



Devotions

"Light for Your Way"

Daily Bible Readings for March

- March 1 — Exodus 32:7-20
- March 2 — Matthew 16:21-28
- March 3 — Exodus 33:12—34:10
- March 4 — Numbers 12:1-16
- March 5 — Numbers 20:2-13
- March 6 — Deuteronomy 32:48-52
- March 7 — Deuteronomy 34:1-12
- March 8 — Exodus 4:10-17
- March 9 — Exodus 7:1-12
- March 10 — Exodus 32:1-6, 21-24
- March 11 — Leviticus 8:1-12
- March 12 — Numbers 17:1-13
- March 13 — Numbers 20:22-29
- March 14 — Exodus 17:8-16
- March 15 — Numbers 14:1-10

- March 16 — Numbers 27:12-23
- March 17 — Deuteronomy 31:1-8
- March 18 — Joshua 1:1-11
- March 19 — Joshua 5:13—6:7
- March 20 — Joshua 23:1-16
- March 21 — Joshua 24:14-29
- March 22 — Judges 4:1-10
- March 23 — Judges 5:1-31
- March 24 — Judges 6:11-24
- March 25 — Judges 6:25-32
- March 26 — Judges 6:33-40
- March 27 — Judges 7:1-14
- March 28 — Judges 7:15-23
- March 29 — Judges 8:4-21
- March 30 — Judges 8:22-35
- March 31 — Judges 13:1-26

"Now therefore fear the Lord, and serve Him in sincerity and in truth."
 Joshua 24:14

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