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The Deaf Lutheran



*Ephphatha, that is,
Be opened.*

MARK 7:34

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 (Serving the Deaf and the Blind)

These ministers preach in more than 275 cities in our land; they conduct classes in religion at over 50 city and state schools for the Deaf. You will find them ready to serve you; call upon them or write to them. The Deaf need God's Word.

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Editorials

The Three Special Gifts of God

God has given His people three special gifts by which they can be saved. Sometimes these are called the **three means** [ways] of **grace**, that is, three ways to receive God's forgiveness and salvation. These are:

1. God's Word, the Bible. "For I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to every one that believes." (Romans 1:16)

2. Holy Baptism. "He that believes and is baptized shall be saved." (Mark 16:16)

3. The Lord's Supper, Holy Communion. "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take eat; this is My body. And He took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; for this is My blood of the new testament, which is shed for many for the remission of sins." (Matthew 26:26-28)

Every believer, every child of God, every Christian, should use these precious gifts of God.

REV. H. ROHE

The Epistle for Easter Sunday

The Epistle for Easter Sunday is one of the shortest epistles in the entire church year. It may also be one of the least understood.

1 Corinthians 5:6-8. *Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven that ye may be a new lump, as ye are unleavened. For even Christ, our Passover, is sacrificed for us. Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.*

The key to the "parable" is the ancient way of making bread. Before you could buy packaged yeast in the store, there was only one way to make the dough rise. You had to

save some of the "leavened" dough from the previous batch and add it to the fresh "unleavened" dough. And it is quite true, as the passage states, that "a little leaven leaveneth the whole lump." It didn't take much "leaven" to cause the new dough to rise.

The point of comparison in the parable is that malice and wickedness behave in us just like a bit of leaven. It doesn't take much of either to change the whole character of a person.

Do you want to be unleavened? There is only one way that can be done, Paul would answer. "Christ, our Passover, is sacrificed for us." Purge out the old leaven. Start like a new lump of dough. Have nothing to do with the old leaven of malice

and wickedness. The result will be the unleavened bread of sincerity and truth.

A modern version of the same parable might refer to yeast instead of leaven. A little bit of yeast will cause a large batch of dough to rise.

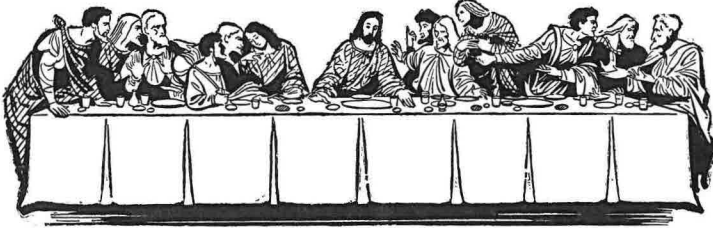
In the same way a little bit of malice will change the character of a person. Christ suffered death to purify us from malice and wickedness. Keep away from the yeastlike effect of such evils. Worship God in sincerity and truth.

The Last Supper

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, and said, Take, eat; this is My body, which is given for you. This do in remembrance of Me.

After the same manner also He

took the cup when He had supped, gave thanks, and gave it to them, saying, Take, drink ye all of it; this cup is the new testament in My blood, which is shed for you for the remission of sins. This do ye, as oft as ye drink it, in remembrance of Me.



Maundy Thursday

O Lord, God, who hast left unto us in a wonderful sacrament a memorial of Thy Passion, grant, we beseech Thee, that we may so use this sacrament of Thy body and blood that the fruits of Thy redemption may continually be manifest in us; Thou, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

The collect for Maundy Thursday is spoken to Jesus Himself, who instituted, established, the Sacrament of the Lord's Supper for our use and for our good.

The collect calls the sacrament a "memorial" of Jesus' Passion. A memorial is something which has been established as a constant reminder

of something. The Passion of our Lord is His suffering and death on the cross. The Lord's Supper, then, is to be a constant reminder to us that our Lord suffered and died.

The collect also calls the sacrament a "sacrament of Thy body and blood." This is the mystery of this Holy Supper, that when we eat and drink the bread and wine consecrated for the Holy Communion, we receive the true body and blood of Jesus.

We pray in the collect that we may use this sacrament, this memorial of our Lord's Passion, this sacrament of His body and blood, in such a way that the fruits of His redemption may continually be

manifest in us. After describing what the Lord's Supper is, the collect gives attention to our use of the sacrament and the good effect it should have upon us.

It is sad but true that it is possible to use the Lord's Supper wrongly. People who have lost their faith or are living in open sin should not be permitted to go through the motions of receiving the Lord's Supper. First they must be won back to Christ before they may receive His body and blood.

It is possible to abuse the Sacrament by not using it at all or by receiving it only rarely. Christians should be encouraged to receive the Lord's Supper often.

The petition of this collect, then, is that we use the Lord's Supper, and that we use it in such a way that the fruits of Jesus' redemption may be manifest in us.

The term "fruits" is used many times in the Bible for "results." "A good tree bringeth forth good fruit." The good fruit is the result of a good tree. If the fruit is not good, then you know the tree is not good. The collect is speaking of the fruits of Christ's redemption. Jesus has redeemed us; that means He has set us free from sin, from Satan. It ought to be continually manifest that we have been set free. Our freedom ought to show itself constantly in the way that we live. And our proper use of the Lord's Supper helps us toward that end.

We pray in this collect that we may so use the Lord's Supper that our faith may become ever stronger to resist the temptations of the devil, that our freedom in Christ Jesus may show itself in our lives, "that the fruits of Thy redemption may continually be manifest in us."

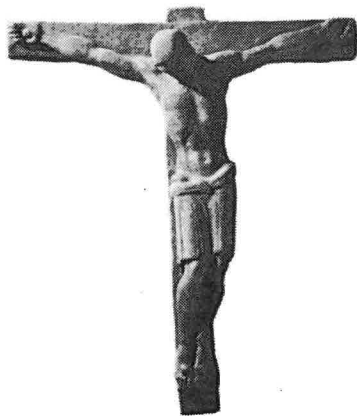
Good Friday

Almighty God, we beseech Thee graciously to behold this Thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

The collect for Good Friday varies somewhat from the usual form of a collect. The address and the petition come first. The basis follows.

"Almighty God, we beseech Thee graciously to behold this Thy family" is the address and petition. Everything else is the basis for that petition.

The plea is simple. Since Jesus was contented to die for God's fam-



ily, and be given up into the hands of wicked men, and to suffer death upon the cross, we now pray that God behold His family graciously.

Notice how cautiously the collect

approaches the throne of grace. The more gentle and intimate term "family" is preferred to the more customary word "church." And the petition goes into no detail whatsoever to enumerate blessings which we seek. If only God will graciously behold His family, that is sufficient guarantee that His blessing will follow. If He will only look upon us with kindness, that is all we ask.

It is as if we would say: "Almighty

God, please look at us with kindness. Your Son was content to be betrayed, to suffer, and to die for us. We are your family. Look at us."

The collect closes in much the same way as others, yet it gives special emphasis to Jesus' power and glory by adding the word "now." His suffering and death are past. He now lives and rules with the Father and the Holy Ghost, ever one God, world without end.

Easter

Almighty God, who, through Thine only-begotten Son, Jesus Christ, hast overcome death and opened unto us the gate of everlasting life, we humbly beseech Thee, that, as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

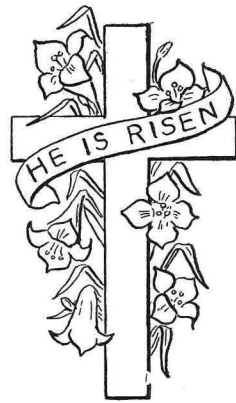
The basis for this collect is two acts of God which He accomplished through His only-begotten Son, Jesus Christ.

The first of these acts was overcoming death. To "overcome" something means to triumph over it and take away its power. When God raised His Son from the dead, death lost its power, not only over Jesus but over us all.

The second act named in the collect is the opening of the gate of everlasting life. This act, too, shares with us the triumph of our Lord's resurrection. Just as Jesus rose from the dead, so also we shall rise. The gate which Jesus opened remains open for us. Through that

gate we shall pass from death to life everlasting.

The petition which the collect humbly requests has to do with our good intentions. The collect ac-



knowledges that it is God who places in our hearts the good intentions, the good desires that we have. Now we ask for His continual help that we may carry out our good intentions. We pray that they may have a good effect.

The collect recognizes that good intentions are only really good when they are carried out. If God places a good desire into our hearts and we fail to act upon it, its value is lost

to us. The collect also recognizes that we need help if we are to carry out the intentions which God may give to us. Without help the good desires are at the mercy of many temptations to put them off or forget them. And the devil is quick to suggest evil desires and bad intentions to take their place. Therefore we pray God to help us bring our good desires to good effect.

The Christian and His Car

What to Do in Case of an Accident

Certainly we hope that you may never need the information contained in this article. Any accident, no matter how minor, is an unnerving experience and may have more serious consequences than we believe at first.

But if you are involved in an accident, it is important to follow certain procedures to prevent matters from becoming worse. By saving this page and using the advice given here, you can meet emergencies with assurance and presence of mind.

The first impulse which people may have after a collision is to run away and try to forget it happened. But this is a crime and carries a stiff penalty in most states. The first rule is to STOP.

A second frequent reaction in an accident is anger. But do not waste time in blaming the accident on someone else — even if it is his fault.

Christian Responsibility

It is only by the grace of God that you are still alive after an accident. As a Christian you realize this debt to the Lord, and you will remember your duty of love to others. God has given us the responsibility to help our neighbor in every need, and

Living in the light of Easter is a real challenge. We share a victory over death and an entrance to everlasting life. With such a victory and such a future, it would be a terrible tragedy if the good desires which God gives us were to go astray. Our prayer, therefore, is to the God who put them there, that by His continual help we may bring these good desires to good effect.

certainly everyone involved in an accident is in need of help of some kind. Therefore keep your head, and follow the procedures outlined here.

1. STOP and HELP anyone who is injured. Do not move an injured person unless it is absolutely necessary, but stop severe bleeding, and keep the person warm.

2. PREVENT further accidents by moving cars out of the line of traffic, if possible. Or use flags or flares to warn others of the obstruction.

3. CALL the police, sheriff, or highway patrol. If you are uncertain, say to the operator: "I want to report an automobile accident." If someone is hurt, tell the police.

4. WRITE the name, address, license, and registration numbers of the other driver. Write the names and addresses of any witnesses. Give the same information about yourself to the other driver.

5. SAY NOTHING about the accident to anyone except the police and your own insurance company.

6. REPORT the accident to your insurance company as soon as possible.

Many states will furnish you with accident report blanks before you

actually have an accident. It is wise to carry one of these papers with you at all times. The sooner you fill out this paper after an accident, the more accurate your information is likely to be. Get this paper from your local highway patrol office.

Remember, prevention is easier than repair. Follow the safe driving habits which have been presented in this series of articles. Follow Christ with your car, and He will care for you.

REV. HERMAN GRAEF

Busy Hands for Jesus



Greg, Miss Carol Krahn, and Sharon learn of Jesus' love through handwork material

St. Louis, Mo. Miss Carol Krahn of St. Louis, a student at William Woods College for girls at Fulton, Mo., puts her love for her Savior and her church into practice each Monday afternoon at the Missouri State School for the Deaf.

Miss Krahn assists Pastor Kraus, who visits this school every Monday, by conducting a class of nine primary children. Her love, patience, and natural ability to communicate with the children have added greatly to the effectiveness of

the lesson hour. The children in the class eagerly wait for their teachers outside the building. Very seldom do Pastor Kraus and Miss Krahn have to carry their flannelgraph, filmstrips, or other materials to the classroom. Eager little hands insist on helping out.

Pastor Kraus is convinced that the growth in the oral system of deaf education has opened the door for our consecrated Lutheran laymen and women to assist in the teaching of deaf children.



Miss Carol Krahn with pupil Sharon

Meditation

Give us this day our daily bread.

Why do we pray for daily bread?

God gives daily bread whether we pray for it or not. He even gives daily bread to wicked people. But we pray for daily bread so that God will lead us to know that we receive our daily bread from Him and to be thankful for it.

What is "daily bread"?

"Daily bread" means everything that belongs to the support and wants of the body, such as food, drink, clothing, house, money, property, pious parents, a pious husband or wife, pious children, faithful rulers, good government, good weather, peace, health, good friends and neighbors, and such things.

Why do we pray only for "daily" bread?

We pray for "daily" bread because it is not good to worry ourselves about things that may or may not happen in the future. If we pray each day for enough food for each day, that is enough. Also we are thus reminded daily that our food comes from God.

Why do we say "us" and "our"?

We ask God to give "us" "our" daily bread, first of all, because we

should not want someone else's bread for ourselves. If we want something that we do not honestly earn, we are breaking the seventh, ninth, or tenth commandments.

Secondly, we should not be so selfish that we would pray only for "my" daily bread. When we pray for "our" daily bread, we are praying that God will also bless with daily bread those who pray with us, and we are prepared to share our bread with those who are in need.

What Luther Says



Edited by Rev. H. Rohe from *What Luther Says* by Ewald Plass with special permission from Concordia Publishing House.

Angels Are Protectors of Men

"It should not be called luck but the special work of good angels when a man is saved from drowning or when a stone falls upon someone without inflicting any particular harm. . . . God created the good angels to serve and protect us against the wicked and harmful designs of the devil."

Church Extension Bonds

You can put your savings to work for the church and at the same time earn a 3 per cent interest.

It works just like a saving account in a bank or a savings and loan association, except that the money is deposited in a Church Extension Fund and the money is loaned to congregations to build or expand their house of worship.

Deposits may be made in amounts of \$100 or even multiples of \$100 and may be withdrawn by giving the treasurer 60 days notice. Usu-

ally it takes fewer than 60 days to process a withdrawal.

A check for your interest is mailed twice a year, in February and August, and you are issued a certificate showing the amount which you have invested.

For information on how you may invest a part of your savings in the Church Extension Fund and earn a 3 per cent interest, ask your pastor, or write to The Church Extension Fund, Office of the Treasurer, 210 N. Broadway, St. Louis 2, Missouri.

An Unusual Wedding

We read in the Bible that Abraham was anxious that his son, Isaac, should have a good woman for a wife. He sent a servant far away to bring one from a land where people feared God.

For years Jack Dea, a Chinese deaf boy, confirmed and baptized many years ago, also sought a bride. He also wanted a Christian girl, but she must be Chinese. Jack has a good job in San Francisco and a very fine brother-in-law, Mr. Raymond Tong. He called upon me many times to see how we could help Jack.

Mr. Tong and Jack read our church papers and always showed interest in our missions in China. One day they both made up their minds that in our far away missions in China the Lutheran Church surely must know of a good Christian deaf girl. But how to find her?

At the synodical convention in San Francisco Jack and his brother-in-law made several visits. They studied our mission exhibits. They were interested in Hong Kong. Was the Lord planning?

The question was, How could Jack get acquainted with anyone in such a huge city as Hong Kong? Rev. J. Beyer, my friend, was just returning from Hawaii. While meeting him at the airport, I told him about this interesting young man. Pastor Beyer said, "Let us see if we can find someone here at the convention from Hong Kong." We met Miss Gertrude Simon, who had been in China for some 30 years. An introduction took place. Through her we made arrangements with Peter Chang, missionary of the China

Christian Lutheran Mission, an independent mission at Kowloon.

We did not have to wait long for answers to our letters. We asked him to look after our Jack Dea while in that large city as a stranger. He did more than that. He "took Jack in."



Wedding ceremony at Kowloon, a part of the British colony of Hong Kong, China. Mr. Jack Dea of San Francisco and Miss Kan of Kowloon were married at the Lutheran Mission Church in Kowloon Dec. 10. Notice that the wedding party is seated

Jack was well escorted by the purser on board ship around Hawaii and in Tokyo. At Hong Kong he was entrusted to Missionary Chang, who was called on board to escort Jack safely to shore. Jack was taken to the various places where the Deaf meet. He also visited the Deaf School. In the Lutheran mission there he met Miss Kan.

Next we received the news that the marriage took place Dec. 10. "In our Grace Church sixty children sang praises to the Lord at this marriage. Three hundred people attended this wedding and a banquet. The Chinese and English newspapers gave much attention to this ceremony," writes Missionary Chang.

Jack had planned this. He has saved for years to find a good bride at any cost. The American Consul at Hong Kong was also most prompt

and ready with assistance in all the arrangements.

Now the school at Kowloon calls on the missionary to bring the Gospel to the children there. He is anxious to see The Lutheran Church—Missouri Synod bring the Savior to the Deaf in China. He sends me the Government report that there are 2,500 Deaf in that section of the country.

Well, good deaf readers, there are two lessons in this for us. Chris-

tians should look for Christian wives and husbands, even if takes a bit longer. It took Jack Dea quite a long time, but he wanted to be sure. The other lesson is this: There is a call for the Gospel, an open door. This should encourage us to do something real for those Deaf. Jack saved and gave. Let us save and give. Once more, do you see how the Lord works? Let us work more and harder.

REV. G. W. GAERTNER



† Benjamin Welch †

Chicago, Ill. Benjamin Welch, member of Ephphatha Lutheran Church of the Deaf in Chicago, departed this life in November 1959.

Lutheran Deaf Retreat

Pittsburgh, Pa. The Lutheran deaf retreat for the Eastern Region will be held the first weekend in June, June 3, 4, and 5, at Pocono Crest Lodge, Pocono Pines, Pa. The 1960 theme is "Working for Christ."

† James Irvin Tilton †

Youngstown, Ohio. James Irvin Tilton, son of Mr. and Mrs. George Tilton of Youngstown, Ohio, departed this life on Feb. 6. He was four years old. James was baptized on May 15, 1955, by the Rev. L. M. Stacy. He was laid to rest on Feb. 9 at Lake Park Cemetery. Services were conducted by Rev. H. Hoemann.

† Mrs. Norman Yaeger †

Rochester, N. Y. Mrs. Norman Yaeger of Fonthill, Ontario, Canada, departed this life on Saturday, Dec. 12. Mr. and Mrs. Yaeger were members of the Rochester Field, served by Pastor Herbert Rohe.

Oklahoma County Hearing Association

Oklahoma City, Okla. The January Meeting of the Oklahoma County Hearing Association was held at Zion Lutheran Church on Jan. 14. About 70 persons attended.

Ted Wheaton, chief of personnel at Tinker Field and local president of the National Rehabilitation Association, explained civil service and job requirements at Tinker. George Blette, director of safety, medical, and benefits at Western Electric, gave helpful information on personnel needs and employment opportunities at a new plant in Oklahoma County.

Montana Lutheran Lay Deaf Conference

Spokane, Wash. The Montana Lutheran lay deaf camp will be held at a Lutheran camp on Flathead Lake about 20 miles from Kalispell. The Missoula Deaf will be hosts at the camp. It is located on the north-east end of the lake and belongs to Trinity Lutheran Church in Kalispell.

The theme of the camp will be "Do Everything to the Glory of God." The dates are July 16 and 17.

Official Acts, Seattle Field, 1959

Infant Baptisms: Leslie Otto Lichtenberg, Tacoma; John Kelly Beisner, Debory Ann Austin, Randall Lee Stenman, Debra Camille Florence, Seattle; Karen Jean Partington, Vancouver, B. C.; Rosili Ann Thompson, Yakima.

Adult Baptism: Sherman B. Coder, Seattle.

Weddings: Clyde Ketchum and Dorothy Holmquist, Patrick A. Harrington and Linda Van Court, Seattle; Orville Junior Morford and Paula Lenore Call, Bellingham; Raymond Stant and Mildred Powless, Vancouver, B. C.

Funerals: Mrs. M. Cater, Mrs. Daisy Jack, Frank Cater, Harry L. Huffman, Tacoma; Mrs. C. Deveraux, Yakima; Mrs. William Sneve, Everett; Sherman Coder, Seattle.

Note: During the fall of 1959 Pastor John A. Beyer celebrated the 40th anniversary of his ordination. His entire ministry has been among the Deaf of Portland, Oreg.; St. Paul, Minn.; Columbus, Ohio; and Seattle, Wash.

Safe in the Arms of Jesus

Seattle, Wash. Throughout his long life Sherman Coder did not feel the need for God, His message of love, life, and salvation. At 82 he was very ill and nearly blind. A devoted friend, Mrs. Ethel McConnell, asked the pastor to visit him. She wanted him to know Jesus and to accept Him as his Savior.

The instruction periods had to be short. Mr. Coder knew he was a sinner, confessed his faith in Jesus, and wished to be baptized. Mrs. McConnell and Mrs. J. Beyer witnessed the baptism. "He that believeth and is baptized shall be saved."

Mr. Coder came to Jesus late in life, but not too late. There is no second chance to accept Christ after death. Now is the time to do it. Tomorrow may be too late. "Him who comes to me I will in no wise cast out," Jesus says.

The next day, Oct. 24, Mr. Coder fell asleep, safe in the arms of Jesus. He was honored by a Christian burial. Mrs. McConnell had done what she could, and it was much. She had a definite part in winning Mr. Coder for Christ and heaven.

Every Christian should help lead sinners to the only Savior. How many souls have you led to Jesus' waiting arms?

REV. JOHN A. BEYER

Lutheran Pastor Heads New Department at Gallaudet College

Edward Foss Wilson, assistant secretary of the Department of Health, Education, and Welfare and a member of the board of directors of Gallaudet College, Washington, D. C.,

has donated funds for the establishment of a department of religion at Gallaudet College. Mr. Wilson gave \$6,000 this year to support the new department and will contribute like sums for the next two years.

Heading the new department is Rev. Eugene R. McVicker, a member of the United Lutheran Church. The son of deaf parents, Pastor McVicker has conducted services for the Deaf in Altoona, Pa., and has earned a master of arts degree in special education from Columbia University and Lexington School for the Deaf. He also holds a master of sacred theology degree from Lutheran Theological Seminary in Gettysburg, Pa.

Memorial Dedicated at Lutheran School for the Deaf

Detroit, Mich. A three-dimensional illuminated "Head of Christ" by Sallman was unveiled and dedicated to the glory of God in loving memory of Miss Judith Leonard in the regular Dec. 27 Sunday morning service held in the Gloria Dei Clara Elizabeth Knudsen Memorial Chapel at the Lutheran School for the Deaf in Detroit.

Miss Judith Leonard, daughter of Mr. and Mrs. Daniel Leonard, was a consecrated Christian who had resolved to take up training to become a teacher in the Lutheran School for the Deaf. She had hoped to educate deaf children and to bring them to the knowledge of their Savior. However, God's ways are not our ways. Before Judy could realize her life's ambitions, the Lord saw fit to call her to His heavenly home.

Because of their daughter's special interest in the Christian education of deaf children, Judith's parents and friends resolved to present

two copies of this beautiful painting to the school. One was to be hung in the chapel as a constant reminder to the many deaf pupils at the school and to everyone attending services that we should have a "desire to see Jesus" in all eternity.

The second picture was hung in the little girls' living room.

The dedicatory services were conducted by Rev. N. E. Borchardt, pastor of Our Savior Deaf Congregation. The act of unveiling was performed by Dr. J. A. Klein executive director of the Lutheran School for the Deaf.

Seattle "Times" Reports Birthday Party

Seattle, Wash. The *Seattle Times* carried an article and picture of a birthday party for Mrs. Pauline Gustin, 94, held at the parsonage in Seattle on Sept. 15. Pastor and Mrs. Beyer were hosts.

A large cake lettered "God Is Love — Aunty Pauline," as Mrs. Gustin is affectionately known, was served with coffee, fruit salad, and other party delicacies.

Mrs. Gustin is a charter member of Our Redeemer Lutheran Church for the Deaf.

Accepts Call to Des Moines

Denver, Colo. Rev. Clark Bailey has accepted the call to Des Moines, Iowa. He preached his farewell sermon at Colorado Springs on Jan. 17 and at Denver, Colo., on Jan. 24. He was installed at Des Moines on Jan. 31.

Services in Denver and Colorado Springs continued during the vacancy there, with lay readers conducting the services. Rev. A. E. Ferber, Regional Counselor for the Midwest Region, officiated at Communion services.

Baptized and Confirmed

St. Louis, Mo. Miss Gladys Stuteville of the preaching station in Flora, Ill., was baptized and confirmed by Rev. George Kraus on Dec. 6, 1959. Miss Stuteville received her instruction for membership from Rev. William Reinking, Student Louis Jasper, and from her present pastor, Rev. George Kraus.



Miss Gladys Stuteville is given the right hand of fellowship by her pastor, Rev. George Kraus

Teen Club

Newark, N. J. The Teen Club, a young people's group under the direction of St. Matthew's Lutheran Church for the Deaf, Newark, N. J., met on Jan. 16 to choose officers for the coming year.

Miss Mary L. Lally was elected president; Salvatore Gervasio, vice-president; Miss Barbara Van Court, secretary-treasurer; and Miss Linda Rauch, reporting secretary.

The *Teen Club News* is published monthly by the club to report on its activities.

Accepts Call to Washington, D. C.

Pittsburgh, Pa. Rev. H. W. Hoemann, editor of the DEAF LUTHERAN, has accepted a call from the Board of Missions to the Deaf to the newly formed Washington, D. C., Field, effective next summer. Up to that time Pastor Hoemann will remain in Pittsburgh.

The present Washington, D. C., Field will be divided next summer into two fields. Pastor W. Westerman, Regional Counselor for the Eastern Region, will serve the newly formed Southeast Field. Pastor Hoemann will serve the newly formed Washington, D. C., Field.

Confirmed

Chicago, Ill. Mr. Robert Sims of Elgin, Ill., was confirmed into membership with the Lutheran Church on Feb. 28.

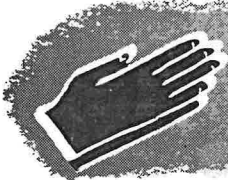
George White of Chicago, Ill., was baptized and confirmed at Ephphatha Lutheran Church of the Deaf in Chicago on Jan. 24.

Deaf Conferences and Conventions

Announcements regarding conferences and conventions of the various regions must reach the editor of the DEAF LUTHERAN by April 12 in order to be printed in the June issue of this paper.

The Montana Lutheran lay conference and the Eastern Lutheran deaf retreat are already announced in this issue. All others are not yet reported.

If you have not yet done so, give some thought to the possibility of a national conference of Lutheran deaf men and women. Mail your opinions to the Executive Secretary, Rev. William F. Reinking, 210 N. Broadway, St. Louis 2, Mo.



Devotions

“Light for Your Way”

Daily Bible Readings for April

- April 1 — Judges 14:1-20
- April 2 — Judges 15:1-8
- April 3 — Judges 15:9-20
- April 4 — Judges 16:1-14
- April 5 — Judges 16:15-22
- April 6 — Judges 16:23-31
- April 7 — Ruth 1:1-18
- April 8 — Ruth 2:1-16
- April 9 — Ruth 3:1-13
- April 10 — Ruth 4:13-22
- April 11 — Mark 14:43-50
- April 12 — Mark 14:53-65
- April 13 — Mark 15:1-15
- April 14 — Mark 15:16-27

- April 15 — Mark 15:33-39
- April 16 — Mark 15:40-47
- April 17 — Mark 16:1-8
- April 18 — 1 Samuel 1:9-20
- April 19 — 1 Samuel 1:21-27
- April 20 — 1 Samuel 3:1-14
- April 21 — 1 Samuel 7:3-17
- April 22 — 1 Samuel 8:1-22
- April 23 — 1 Samuel 10:17-27
- April 24 — 1 Samuel 11:1-15
- April 25 — 1 Samuel 13:1-15
- April 26 — 1 Samuel 18:6-29
- April 27 — 1 Samuel 19:8-24
- April 28 — 1 Samuel 24:1-22
- April 29 — 1 Samuel 28:1-19
- April 30 — 1 Samuel 28:20-25

“Truly this man was the Son of God” (St. Mark 15:39)

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