

# The Deaf Lutheran



*Ephphatha, that is,  
Be opened.*

MARK 7:34

Volume 52

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Number 8

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 (Serving the Deaf and the Blind)

These ministers preach in more than 275 cities in our land; they conduct classes in religion at over 50 city and state schools for the Deaf. You will find them ready to serve you; call upon them or write to them. The Deaf need God's Word.

## THE DEAF LUTHERAN

Official Paper of Lutheran Churches of the Deaf

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Send subscriptions, address changes, and cancellations to The DEAF LUTHERAN, 210 N. Broadway, St. Louis 2, Mo.



## Editorials

### Picnic Church or Church Picnic?

Summertime is picnic time. But summertime is also time to go to church, just as fall, winter, and spring. How can one be a picnic-goer and a churchgoer at the same time?

We should understand right from the start that there will be times when this is impossible. If a group holds a picnic on Sunday morning, or if the only transportation to the picnic grounds leaves so soon that it will be impossible to go to church and still go to the picnic, then you cannot be a churchgoer and a picnic-goer at the same time. And if you choose to skip church to attend the picnic, then one can only conclude that you think potato chips and orange pop are more important than your church and your God.

But what about a church picnic? Is it possible to have your cake and eat it too? Can you keep going to picnics all summer long and still go to church by somehow combining the two? Perhaps, yes. But then be absolutely certain in your own mind that you think the most important part of the day is the part you spend in the presence of God. Don't drag the church service into the picnic area by way of the service entrance. Make the worship service the high point of the day. Schedule it for the best possible time so that everyone may attend. Give it your undivided attention.

#### **IMPORTANT NOTICE CHANGE OF ADDRESS**

Effective August 1

*The Deaf Lutheran*  
Rev. H. W. Hoemann, Editor  
1728 Varnum St. N. W.  
Washington 11, D. C.

**August 27—28**  
**NORTH CENTRAL REGIONAL  
CONFERENCE**  
DELAN, WISCONSIN  
**MIDWEST REGIONAL  
CONFERENCE**  
KANSAS CITY, MISSOURI

Church is no picnic. The church may have a picnic. A picnic may have a church service. But the church is not in business to go picnicking, and a churchgoer should be a churchgoer first and a picnic-goer second.

Who would want a picnic church anyway? Would you really be satisfied if your congregation was nothing more than a variety of buffet suppers, tureen suppers, potluck suppers, cold suppers, hot suppers, and more suppers? When you come to church, you have a right to expect some good solid food for your

soul, the Word of God. If you don't get it, you are in the wrong church. In fact, you're not at a church at all. You are at a picnic.

It is possible to combine a true

worship of God with the great outdoors in a fine way. But always remember that nothing is more important than God, and a picnic is still only a picnic.

## Pastor Gerhard A. Gehrs, Jr.

*Los Angeles, Calif.* Pastor Gerhard Gehrs, a June graduate of Concordia Seminary, St. Louis, Mo., has accepted a call to the Los Angeles, Calif., Deaf mission field to serve the Deaf in the Los Angeles area together with Rev. A. T. Jonas.

Pastor Gehrs was born June 19, 1935, at Crystal Lake, Ill., where his father, the late Rev. Gerhard A. Gehrs, Sr., was pastor until 1949.

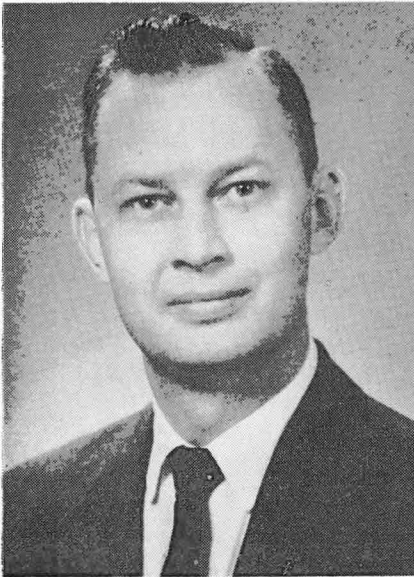
Until 1960 his home was at Crystal, N. Dak.

Pastor Gehrs was graduated from Concordia College, Milwaukee, Wis., in June 1955. He was awarded a Bachelor of Arts degree from Concordia Seminary, St. Louis, in 1957.

He served a year of internship under the supervision of Rev. Francis Gyle in the Florida field.

He was married on June 18.

## Pastor Orlin S. Anderson



**Pastor Orlin S. Anderson**

Pastor Orlin S. Anderson, a native of Minnesota, has accepted a call

to the New York metropolitan area to serve as associate pastor with Pastor Louis Jasper. Rev. Anderson will have as his specific responsibility the Harlem and Nassau County preaching stations, the Lexington Avenue School for the Deaf, and Public School No. 47 in Manhattan. He will share the responsibility for instruction classes at Fanwood School for the Deaf in White Plains, N. Y. He will also serve deaf patients at three of the six state hospitals included in the New Ycrk field.

Pastor Anderson was graduated from Appleton (Minn.) High School in 1947. He attended the Minneapolis Business College until 1953 and was graduated from Concordia Seminary, Springfield, Ill., in June 1960.

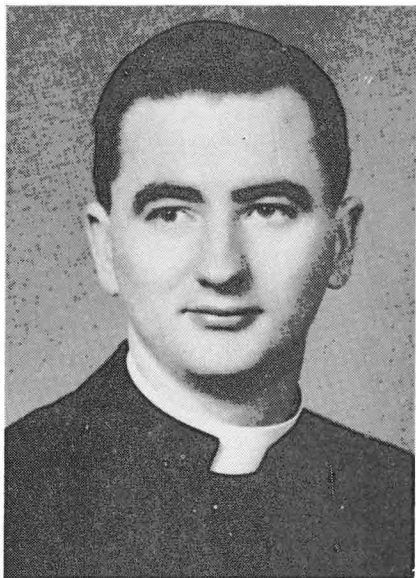
Before entering Concordia Seminary, Pastor Anderson worked as a partner in a small business in

Minneapolis until 1951, when he entered the Army. It was after his discharge from the Army that he entered business college, and upon completion of his education there he worked as an accountant until 1954.

He served his year of internship in the New York area. His super-

vising pastor, Rev. Donald Simon, accepted a call to another field of labor before the internship was complete, with the result that Pastor Anderson accepted the responsibility for the entire field as well as St. Matthew's Lutheran Church for the Deaf while he was still a student intern.

## Pastor Leroy W. Mason



Pastor Leroy W. Mason

*Chicago, Ill.* Rev. Leroy W. Mason has accepted a call to Ephphatha Lutheran Church of the Deaf, South Chicago, Ill.

Pastor Mason is a native of Mich-

igan but has resided in California since the age of 7. He was graduated from high school in Del Paso Heights, Calif., in 1953 and from Grant Union Junior College, Sacramento, Calif., with an Associate of Arts degree in 1955.

He entered Concordia Seminary, Springfield, Ill., in 1955 and was graduated last June.

Pastor Mason served his internship in the South Chicago, northern Indiana, and western Michigan area. During his internship he organized Ephphatha Lutheran Church in South Chicago. He also conducted classes in sign language for students at Concordia Senior College, Fort Wayne, Ind.

As pastor of Ephphatha Church Rev. Mason will again conduct services in Fort Wayne, Ind., Gary, Ind., Aurora, Ill., Elgin, Ill., and South Chicago. He will also resume the instruction classes in sign language at the Senior College.

## Pastor Frank Wagenknecht Installed at Pittsburgh

*Pittsburgh, Pa.* Rev. Frank Wagenknecht, a June graduate of Concordia Seminary, St. Louis, was installed as pastor of Trinity Lutheran

Church of the Deaf, Pittsburgh, Pa., on June 19, at 8 P. M.

The rite of installation was performed by Pastor F. E. Schumann,

circuit counselor for the Pittsburgh Central Circuit and pastor of First Trinity Lutheran Church. First Trinity is the host congregation to the Deaf group which worships there each Sunday morning.

Principal speaker was Rev. William Ludwig of Columbus, Ohio.



Pastor Frank Wagenknecht

Since Pastor Ludwig is deaf, the sermon was interpreted into spoken English by Pastor H. Hoemann, retiring pastor of Trinity Church of the Deaf. Pastor Hoemann, who has accepted a call to the Washington, D. C., Deaf mission field, also acted as liturgist for the installation service. Dr. William Beck of Chatham College, Pittsburgh, was organist.

Pastor Wagenknecht was born Sept. 8, 1934, in Paola, Kans. Since 1935 Kansas City, Mo., has been his home. He is a graduate of Central High School in Kansas City and St. Paul's College, Concordia, Mo. He was awarded a Bachelor of Arts degree from Concordia Seminary in 1957 and was graduated last June 1. He was ordained in Kansas City on June 5.

He was married Aug. 29, 1959, to Miss Karen Vogt of Kansas City. Mrs. Wagenknecht attended Valparaiso (Ind.) University.

Pastor Wagenknecht served a year of internship under the supervision of Pastor Kraus at St. Paul and Minneapolis, Minn.

## Mill Neck Plans Tenth Anniversary Program

*Mill Neck, L. I., N. Y.* The board of directors of Mill Neck Manor, Lutheran School for the Deaf on Long Island is planning a dual program of activities as the date approaches for the celebration of the completion of the first ten years in the history of the school.

A program of thanksgiving and praise to God is scheduled for September. This occasion will also feature a banquet by the board for the staff, faculty, and officers of the auxiliary societies.

As a mark of the academic acceptance of Mill Neck School for the Deaf, the school will be privileged in October to host the annual convention of the New York State Association of Educators of the Deaf.

Next summer, 1961, the school hopes to be the host to the annual Ephphatha Conference of Lutheran ministers to the Deaf.

Also under consideration is a series of special religious services to be held during the 1960-61 school year.

In addition to commemorating the past, the board of directors is also looking ahead. According to the *Mill Neck Manor Bulletin*, the Board of Directors is "planning aggressively and boldly for the future." In the search for more effective teaching techniques, more adequate teaching tools, and research, the board is evaluating a master plan of operation for the next ten years. Such a master plan may involve the expenditure of as much as \$1,450,000.

This amount of money is felt to be a minimum to provide a building for

a speech and hearing clinic, a gymnasium, a library, additional classrooms, operating funds for religious educational research, and endowments for research and for the stabilization of faculty salaries.

Board chairman Philip Bauer states: "The challenges and the opportunities for the 1960—70 period of our future almost defy description. We of the board are convinced we must do all our human efforts permit to discharge what we consider to be a divine obligation."

## Notes from the Executive

### **New Missionaries Begin Their Work**

On June 5 Rev. Leroy Mason was ordained and installed as pastor of Ephphatha Lutheran Church in Chicago, Ill., and missionary to the Deaf in the South Chicago field of our mission. On the same day Rev. Franklin Wagenknecht was ordained to the holy ministry in Saint Paul Church, Kansas City, Mo., and installed on the 19th of June as pastor of Trinity Lutheran Church for the Deaf in Pittsburgh and missionary to the Deaf in the western Pennsylvania field. On June 12 Rev. Gerhard Gehrs was ordained to the holy ministry at Bay Shore Lutheran Church in Miami, Fla., and installed as assistant pastor at Pilgrim Lutheran Church, Los Angeles, Calif., on July 31. Rev. Orlin Anderson was ordained and commissioned as missionary in the New York area on June 26. Remember these young men in your prayers that the Lord may mightily bless their work and through them bring

the precious Gospel of Jesus Christ to many more deaf souls.

### **Veteran Missionary Receives Honorary Degree**

Concordia Seminary, St. Louis, Mo., honored Rev. O. C. Schroeder at its commencement exercises on June 1, by conferring upon him a Doctor of Divinity degree. Rev. Schroeder has faithfully served the cause of bringing the Gospel of Christ to the Deaf for 50 years. During much of that time he has also served the Blind and the Deaf-Blind as editor of the magazines *The Messenger*, and *The Herald*. Rev. Schroeder continues to serve some Deaf and Deaf-Blind in the Chicago area and plans to go into full retirement at the end of this year. Watch the next issue for pictures and a story of the conferring of this degree upon Dr. Schroeder.

### **Missionaries Restored to Health**

In the last issue I mentioned that Rev. Ring had been hospitalized

with an illness and Rev. Graef had suffered injuries in an auto accident. I am very happy to report that both are fully recovered and are now back to full-time work again. Thanks and praise be to God who answered the many prayers offered in their behalf and granted them a speedy and complete recovery!

### **Lay People Active in Regional Conferences**

It was my pleasure to attend regional conferences of the Dixie region in Pensacola, Fla., the Eastern region at Pocono Crest, Pa., and the Great Lakes region at Detroit, Mich., in these past weeks. For the most part these conferences were planned and prepared by various members of our churches in each region.

Many good papers and topics were presented to those attending the conferences. It is my sincere hope that the presentations will not die when conferences end. The delegates to the conferences should take home with them the suggestions, ideas, and encouragements they found at the conferences and discuss them very thoroughly in their home congregations. Let's use these conferences to help one another to better work for the Lord that through us His kingdom may spread among the Deaf in our community.

Greetings to each and every one of you. May God grant you a pleasant, happy, restful summer. God willing, we shall meet here again next month.

W. F. R.

## **Meditation**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*Why do we close the Lord's Prayer with these words?*

We close the Lord's Prayer with these words because we were taught to do so. For hundreds and hundreds of years, Christian people in many parts of the world added these words of praise as a fitting conclusion to the petitions which Jesus Himself suggested.

*Does everyone who uses the Lord's Prayer add these words?*

No. The Roman Catholic Church, for example, does not add the "doxology," as it is called, to the Lord's Prayer. Roman Catholics are taught to pray: ". . . but deliver us from evil. Amen."

*Which way is the right way?*

As soon as the question is put:

"Which way is the right way?" the other question is right around the corner: "Who is wrong?" The fact is, neither way is wrong. The Lutheran Church, which ordinarily uses the doxology ("For Thine is the kingdom and the power and the glory forever and ever"), does not use it when the Lord's Prayer is used in the Morning or Evening Suffrages. The important thing is not whether or not you use the doxology every time you pray the Lord's Prayer, but that you know what the words mean, and that you mean what the words say.

*What do the words mean?*

The doxology, in just a few short words, lets us tell God that we know that He is God. The kingdom is His, not ours. The power is His, and not ours. And the glory is His, not ours. The kingdom, the power, and the glory are not meant to be three



different things, each one considered apart from the others, and the three together adding up to God's greatness. Rather, the three are to be taken together as if each one meant about the same as the other two, but repeating them in an emphatic way to make it plain that we are fully aware that God is God and that we depend entirely and only on Him for everything.

*What does the word "Amen" mean?*

The word "Amen" is impossible to translate into English. When you say "Amen," you might as well be speaking Greek or Hebrew, because the word is the same. Instead of translating it into English, the men who translated the Bible just put English letters in place of the Greek letters, just as they did in the case of names. On the other hand, although it is impossible to translate the word into English, it is possible to explain it. When God gave His Law to the Children of Israel through Moses, He had the entire company of Israel gather in one place as the laws were read to them. And after each law was read, God commanded that all the people should say, "Amen." With each

"Amen" the people were accepting the Word of the Lord as their way of life. In the New Testament, the word "Amen" means "truly." The King James Version often translates it "verily." We have a sign, "truly," which comes close to catching the meaning. Now when we use the word "Amen" at the end of our prayers, we are first of all proclaiming that we are God's children, just as the Israelites did. Secondly, we are saying that this prayer is really and truly our heart's most fervent desire. And, finally, we are confident that God hears and answers our prayers.

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## Confirmation at Lutheran School for the Deaf

*Detroit, Mich.* The Gloria Dei Chapel at the Lutheran School for the Deaf in Detroit was filled to capacity with relatives and friends who came to rejoice in the Lord as the members of the school's confirmation class knelt at the altar and renewed their baptismal vow. The rite of confirmation was performed by Pastor N. E. Borchardt.

After the service a confirmation

dinner was served for the confirmands, their parents, friends, and members of the school's staff. Dr. J. A. Klein addressed the parents briefly, reminding them of their responsibilities toward their children's Christian life and regular church attendance. Mrs. Loose, president of the Ladies' Auxiliary for the Deaf, presented to each confirmand a Bible and a prayer book.

## Tenth Anniversary

*Des Moines, Iowa.* Calvary Lutheran Church for the Deaf, Des Moines, celebrated the tenth anniversary of the dedication of its chapel on May 8.

Pastor Victor Mesenbring, first resident pastor to the Deaf in Des

Moines, was the principal speaker for the afternoon service. Rev. E. Mappes was also scheduled to be present for the anniversary celebration.

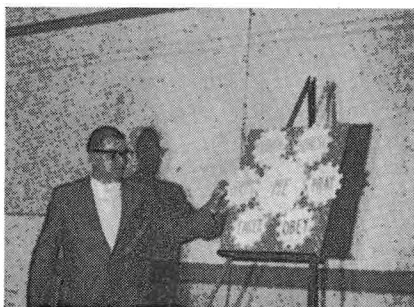
Rev. Clark Bailey is the pastor of Calvary Church for the Deaf.

## Lutheran Deaf Retreat—Eastern Region

The sixth annual Lutheran Deaf Retreat of the Eastern Region was held June 3, 4, and 5 at Pocono Crest Lodge, Lutherland, Pocono Pines, Pa. One hundred twenty-three registered for the weekend. The theme for 1960 was "Working for Christ."

Six pastors and laymen from seven Deaf mission fields participated in the program. The pastors attending the retreat from their respective fields were: Rev. W. Westermann, regional counselor, from the newly formed North Carolina field, Rev. C. Roland Gerhold from the Newark field, Rev. Earl Thaler from the New England field, Rev. Louis Jasper from the New York field, Rev. H. Rohe from the Rochester, N. Y., field and Rev. H. W. Hoemann from the Pittsburgh field. The only field not represented by a

pastor was the newly formed Washington, D. C., field, which will be served by Pastor Hoemann after his installation in August.



Mr. Jacob Suta speaks on "Working for Christ in Our Jobs"

Speakers on the program included Miss Agnes Dunn, a member of the staff of Gallaudet College; and Mr. Jacob Suta and Mrs. Mattie Sillyman of New Jersey. Rev. William F. Reinking, executive secretary of the Board for Missions to the Deaf, lectured on his trip through Japan, Formosa, Hong Kong, and the Philippines, showing colored slides of the schools he visited and the people he met on his trip. A sum of money totaling nearly \$800, originating in the Eastern Region, was designated at the retreat for the Deaf Mission Society to support a mission project among the Deaf of the Far East. The money was



Regional Counselor for the Eastern Region, Pastor W. Westermann, and Mrs. Westermann relax on the spacious grounds at Pocono Crest Lodge

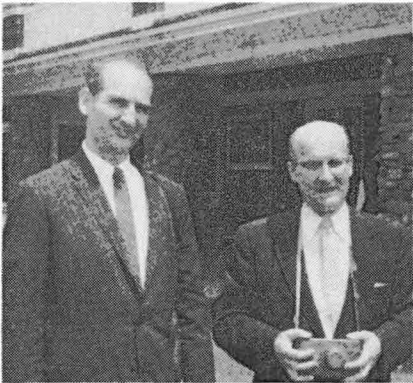
a combination of contributions from Deaf in the New York and New Jersey fields, surplus accumulations



Mrs. Mattie Sillyman presents the topic "Working for Christ in Our Church"

from registration fees of prior retreats, and the offering at the service of Holy Communion.

The officers who served the Eastern Region and presided at the business session were re-elected for 1961: Mr. Clarence Broecker, chairman; Professor Willard Madsen, secretary-treasurer; and Mr. James Casey, vice-chairman.



Executive Secretary William F. Reinking and Pastor H. Rohe

The Sunday morning Bible class was conducted by Rev. Rohe. The worship service was led by Pastor Gerhold, liturgist, and Vicar Pokorney. Rev. Jasper delivered the sermon. A combined choir from the New York and New Jersey fields participated.

For the first time in the history of Eastern Region retreats, an official photographer was appointed to keep a pictorial record of the weekend events. Mr. Charles Jones of



Crow golf attracts a group of Deaf attending the retreat during the period of time set aside for outdoor recreation Saturday afternoon

Westfield, N. J., accepted the appointment and contributed the pictures accompanying this article.

Two changes in the nature of the retreat for 1961 were passed during the business session. One resolution specified that since church activities should include all the members of the family, some arrangements should be made which would make it possible for parents to bring their children to the retreat. The second resolution provided that the officers of the retreat together with the pastors constitute the executive committee responsible for all the arrangements of the 1961 retreat.



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**Miss Eunice Weidner**  
**Named Dean of Faculty**

*Mill Neck, L. I., N. Y.* To meet the need of expanded services at Mill Neck Manor, Lutheran School for the Deaf, the board of directors has created a new position to be known as dean of the faculty.

Miss Eunice Weidner, a member of the faculty since 1954, was named as the first dean.

Miss Weidner will supervise the entire academic program, including teacher training and recruitment of teacher personnel. She will also be in charge of all admission policies and of all parental relationship. In addition, she will serve as administrative assistant to the headmaster of the school.

She was awarded a Bachelor of Arts degree from Valparaiso (Ind.)

University in 1954 under the deaconess-training program. In 1957 Miss Weidner was awarded the Master of Arts degree in Special Education from Columbia University, New York.

**Wedding at Rochester, N. Y.**

*Rochester, N. Y.* Miss Barbara McMahan and Mr. Joseph Barrett, both of Rochester, were united in marriage in a private ceremony June 7 in the chapel of Alpha Lutheran Church for the Deaf, Rev. H. Rohe officiating.

† **Mrs. Blanche Riberdy** †

*Rochester, N. Y.* Mrs. Blanche Riberdy, wife of Mr. William J. Riberdy, departed this life on May 16 at the age of 81. Funeral services were conducted by Rev. H. Rohe at the Cobler Funeral Home in Niagara Falls, N. Y. His mortal remains were committed to the earth in Memorial Park of Lewiston, N. Y.

**New Member in Indianapolis**

*Indianapolis, Ind.* Mr. John Vorhees of Indianapolis was received as a member of Peace Deaf Lutheran Church of that city. He completed a course of study with Pastor Gene Merrell and received the sacrament of Holy Communion with the congregation for the first time on May 22.

## News from Guthrie, Okla.

*Oklahoma City, Okla.* The Deaf congregation in Guthrie served by Pastor Marlin Sampson until re-



Pastor and Mrs. Sampson receive farewell gift from Guthrie Deaf

cently, presented Pastor and Mrs. Sampson with a kitchen set as a farewell gift.

Two recently became communicant members of the Lutheran Church: Mrs. Ola Crouch in April and Mrs. Ethel Barnes on June 9.



Front row, left to right: Mrs. Ethel Barnes, Mrs. Ola Crouch, Mr. and Mrs. Allmon; second row: Mrs. and Mr. Bertram and Mr. Barber

### † Mrs. Grace Costello †

*Rochester, N. Y.* Mrs. Grace Costello departed this life on June 3 at the age of 82. Funeral services were conducted by Rev. H. Rohe at the Community Church in Fluvana (Jamestown), N. Y., on Monday, June 6.

## Rev. Mappes Undergoes Surgery

*Omaha, Nebr.* Rev. E. Mappes of Omaha was hospitalized for surgery on May 23. The surgery was successful, and on May 30 he returned home from the hospital.

## Religious Workbook Goes to Press

*Mill Neck, L. I., N. Y.* The first book in a series of Workbooks in Religion for the Deaf is scheduled to go to press on Aug. 1. Distribution of the first edition is scheduled for shortly after Sept. 1.

Miss Amelia Boos, a member of the faculty of Mill Neck School for the Deaf, served as editor of Book One.

Only 1,000 copies of Book One will be printed for the first edition. After a year of testing the materials in classrooms, editorial and artwork revisions will be made prior to a general distribution among Protestant Deaf teachers throughout the English-speaking world.

## Sioux City Baptism

*Sioux City, Iowa.* Kathleen Ann, daughter of Mr. and Mrs. Floyd Norris of Sioux City, was received into the Kingdom of Grace by the washing of Holy Baptism on April 10.

## Wedding at Colorado Springs, Colo.

*Denver, Colo.* Miss Mary Lu Lamm and Mr. Edward Underwood were united in holy wedlock at Immanuel Lutheran Church, Colorado Springs, on May 17 by Rev. W. H. Lange. Miss Frances Stricklan was maid of honor, and Mr. Claude Underwood best man.



Confirmation class from Columbus, Ohio, School for the Deaf. Left to right, front row: Theresa Cassese of Cleveland, Judith Clady of Bucyrus, Ohio, Marilyn Case of Fort Knox, Ky., Carolyne Thimmes of Columbus, and Delores Lutz of Eaton, Ohio; standing: Ralph Borders of Urbana, Ohio, Ronald Grapatin of Cleveland, Sidney Blessing of Toledo, Harold Simons of Bellefontaine, Ohio, and Pastor William Ludwig of Columbus

### Nine Confirmed at Columbus

*Columbus, Ohio.* Nine catechumens from the Ohio School for the Deaf, Columbus, confessed their faith in the Triune God before the congregation at Worthington Lutheran Church. This unique confirmation service was performed entirely in the language of signs because the pastor, Rev. William Ludwig, is deaf.

Mr. Paul Doudt, a member of the Deaf congregation from Findlay, Ohio, who can hear, translated the silent service into spoken English.

After a public examination in Christian doctrine before the assembly, two members of the group were baptized, and the other seven

were confirmed. The service was enriched by the signing of a hymn by three ladies from the confirmation class.

A reception for the confirmands was held in the church basement, with ladies of Holy Cross Lutheran Church for the Deaf serving as hostesses.

### Baptisms and Confirmations, Omaha Field

*Omaha, Nebr.* Nine pupils from two schools for the Deaf, Omaha and Council Bluffs, Iowa, were baptized and confirmed, and 21 were received into membership by the rite of confirmation.

Baptized and confirmed were,

from the Omaha school: Ruth Anne Peters and Virgil Thompson; from the Council Bluffs school: Donna Ellison, Sharon Maylone, Norma Schladetsky, Joyce Schueller, Vincent Dawdy, Daniel Evans, and Bill Wells.

Those who confirmed their baptismal covenant with God were, from the Omaha school: Joyce Harris, Betty Rigby, Donna Thaut, Jimmy Grossman, Gary Hiemer, Billy Krohn; and from the Council Bluffs school: Patty Ewoldt, Judy Jurgensen, Patty Strawhorn, Daniel Buchholz, Larry Spreng, and Marilyn Wiebold.

The service took place at Bethany Lutheran Church in Omaha on May 8. Rev. F. A. Graef, father of Pastor Herman Graef, delivered the sermon, while Rev. E. Mappes conducted the rite of confirmation.

#### **Wedding at Minot, N. Dak.**

*Minot, N. Dak.* Miss Shirley Jevne of Upham, N. Dak., and Mr. Walter Meissel of Minot were united in holy wedlock on Sunday, May 1, Pastor W. Ferber officiating.

Both Mr. and Mrs. Meissel were confirmed by Pastor Ferber while they attended the state school for the Deaf in Devils Lake, N. Dak.

They are living in Minot.

#### **Omaha Sunday School Pupils Confirmed**

*Omaha, Nebr.* Three girls of the Sunday school of Bethlehem Lutheran Church for the Deaf, Omaha, have become members of other Lutheran congregations by the rite of confirmation last Palm Sunday. Jeanne Teater was confirmed at First Lutheran Church, and Shirley Miller and Sandra Stafford at Bethany Lutheran Church.

#### **Installation at Washington, D. C.**

*Washington, D. C.* The installation of Rev. H. W. Hoemann as pastor to the Deaf in the Washington, D. C., field has tentatively been scheduled as an afternoon service to take place at Christ Lutheran Church, 5101 Sixteenth Street, N.W., on August 21.

#### **Flags Donated to Lutheran School for the Deaf**

*Detroit, Mich.* The Veterans of Foreign Wars and the Women's Auxiliary of the V. F. W. gave a party for the pupils of the Lutheran School for the Deaf in Detroit.

The two groups presented checks to the school and also provided eighteen new U. S. flags for the classrooms.

#### **Daughter Born to Pastor and Mrs. Hoemann**

*Pittsburgh, Pa.* Pastor and Mrs. Hoemann are the parents of a daughter born June 15 in Pittsburgh. She will be named Caroline Dieckmann Hoemann. Caroline has a sister, Katherine, born in December 1958.

#### **IMPORTANT NOTICE CHANGE OF ADDRESS**

Effective August 1

*The Deaf Lutheran*  
*Rev. H. W. Hoemann, Editor*  
*1728 Varnum St. N. W.*  
*Washington 11, D. C.*

This notice applies to all pictures and articles for the DEAF LUTHERAN. Subscriptions and changes of address should still be sent to 210 N. Broadway, St. Louis 2, Mo.



## Devotions

### "Light for Your Way"

#### Daily Bible Readings for August

|                                   |                              |
|-----------------------------------|------------------------------|
| August 1 — Ezekiel 1: 1-14, 22-28 | August 15 — Daniel 4: 4-18   |
| August 2 — Ezekiel 2: 1-7         | August 16 — Daniel 4: 19-27  |
| August 3 — Ezekiel 3: 12-27       | August 17 — Daniel 5: 1-12   |
| August 4 — Ezekiel 4: 4-17        | August 18 — Daniel 5: 13-21  |
| August 5 — Ezekiel 8: 1-13        | August 19 — Daniel 6: 1-14   |
| August 6 — Ezekiel 11: 13-25      | August 20 — Daniel 6: 15-28  |
| August 7 — Ezekiel 14: 1-6        | August 21 — Daniel 10: 1-14  |
| August 8 — Ezekiel 24: 15-27      | August 22 — Haggai 1: 1-11   |
| August 9 — Ezekiel 33: 21-33      | August 23 — Ezra 1: 1-11     |
| August 10 — Ezekiel 37: 1-14      | August 24 — Ezra 3: 8-13     |
| August 11 — Daniel 1: 1-16        | August 25 — Ezra 7: 1-10     |
| August 12 — Daniel 1: 17-21       | August 26 — Ezra 7: 21-28    |
| August 13 — Daniel 2: 24-30       | August 27 — Ezra 8: 15-23    |
| August 14 — Daniel 2: 46-49       | August 28 — Ezra 8: 31-36    |
|                                   | August 29 — Ezra 9: 1-9      |
|                                   | August 30 — Ezra 10: 1-17    |
|                                   | August 31 — Nehemiah 8: 1-12 |

"Blessed be the glory of the Lord from His place." (Ezekiel 3:12)

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