

# The Deaf Lutheran



*Ephphatha, that is,  
Be opened.*

MARK 7:34

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Thy will be done

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These ministers preach in more than 275 cities in our land; they conduct classes in religion at over 50 city and state schools for the Deaf. You will find them ready to serve you; call upon them or write to them. The Deaf need God's Word.

### THE DEAF LUTHERAN

Official Paper of the Board for Missions to the Deaf  
 The Lutheran Church—Missouri Synod

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# Thy Will Be Done

The picture on the cover is a symbol of Jesus' agony in the Garden of Gethsemane. It refers especially to the prayer of Jesus:

"Father, if Thou be willing, remove this cup from Me; nevertheless not My will but Thine be done." (Luke 22:42)

The cup pictured on the cover and the cup to which Jesus refers in His prayer is not a communion chalice. The cup as a symbol has a much older and more general meaning than a chalice. Very often it can mean something undesirable. "To drink the cup" would mean to accept whatever bitterness and suffering was presented.

This is the sense of Matthew 20:22 where Jesus asked James and John whether they would be able to drink the cup which He would drink.

It is for this reason that the cup as it is pictured contains a cross.

This was the future which Christ had to face. He had accepted the will of God. He had taken the cup. And when He looked into the cup He saw that it held a cross.

It is a mark of Christ's strength and courage that He prayed as He did: "If Thou be willing, remove this cup . . . nevertheless not My will, but Thine, be done." The pain was great—the agony severe. If only the cup could be removed! But — "Thy will be done."

What clarity this example gives the words of the Lord's Prayer: "Thy will be done." They are easier to speak without the cup in one's hands, or when the cup does not contain a cross.

Certainly there will be times in the life of every person when he will hold a cup and its contents will be bitter and sorrowful. May God give us also the strength to pray, "Thy will be done."

## Notes From Executive Secretary Reinking

### **Rev. A. Ferber Called to Rochester**

Rev. Alvin E. Ferber, Pilgrim Church for the Deaf, Kansas City, Mo., has been called as pastor and missionary in the Rochester field. No decision has been made as yet.

### **Parsonage Purchased in Chicago**

The Board for Missions to the Deaf has purchased a home for Rev. Leroy W. Mason in South Chicago in the area of 84th St. and S. Indiana. Pastor Mason moved into his home the first part of February. The Board and Ephphatha Congregation is also hoping soon to purchase a va-

cant lot in South Chicago upon which eventually a chapel for the deaf will be built.

### **St. Louis Calls Rev. F. Possehl**

Holy Cross Congregation, Saint Louis, Mo., and the Board for Missions to the Deaf have called Rev. Floyd Possehl of St. Luke's Church, Duluth, Minn., as pastor to the deaf in the St. Louis field. Many of you will remember that Rev. Possehl served in the deaf mission for fourteen years before accepting a call to St. Luke's Church in Duluth. During the time he served in the deaf

mission Rev. Posschl was missionary in the Oklahoma, New York, New Jersey, and St. Paul fields. He also had much to do with the establishment of Mill Neck Manor School for the Deaf.

### **Rev. G. Kraus and Rev. D. Thies Accept Calls to Hearing Churches**

The Lord of the church has led Rev. Geo. R. Kraus and Rev. Delbert Thies to accept the calls they received to hearing churches. Rev. Kraus was installed as pastor of St. Peter's Lutheran Church in Brooklyn, N. Y., Jan. 28; Rev. Thies was installed as pastor of Christ Lutheran Church, Juniata, Nebr., Feb. 4. May God richly bless both of these men as they now begin their new field of work in His Kingdom.

### **God Protects His Workers**

Vicar David Houser in Houston, Tex. was involved in a very serious auto accident last December. His car suffered much damage, and the other car involved in the accident was a total loss. We thank God that no one in either car was seriously injured. Again God has held His protecting hand over His workers. Continue to pray for God's protection upon our missionaries and workers.

### **Committee for the Deaf Established in New Guinea**

The New Guinea Missionary Conference has selected three missionaries to serve as a committee to look into the possibilities of working with the deaf. The committee consists of Rev. Otto Hintze, chairman; Rev. Karl Stotik, Rev. Erwin Spruth, and Teacher Donald Yarroll. The three pastors on the committee had some experience with working with the deaf while they were at the Semi-

nary in St. Louis, and Teacher Yarroll served as lay reader for a number of years both in Cleveland, Ohio, and Chicago, Ill. Rev. Hintze writes that there are approximately 200 deaf among the 175,000 people with whom our church is now working. Regarding the deaf and the relationship with their community he writes, "The relationship between the individual and the members of his family and the members of his tribe is surprisingly normal. It seems the only abnormal relationship is that of communication. There are not those big gulfs that separate the deaf in our society. The deaf here are well integrated and take part in all phases of native life. The most obvious signs, homemade signs, are used by deaf and hearer to communicate. And they have some very clever signs. We think much of what they have could be used in a sign language of their own. The heathen thought that the ghost of the departed relative made the person deaf and dumb, but they were not afraid of that person. He was well adjusted and lived a happy useful life with the rest of the tribe. It seems that they were not handicapped as in other Oriental countries. There are no educational facilities for the deaf anywhere in New Guinea that we know of, and we do not foresee the Government setting up such a school in the near future. The deaf have no contact with each other except just coincidence. Therefore they have not developed a special type of communication among themselves." The committee is now setting out to develop a sign language that can be used with the deaf in New Guinea. Not only our missionaries, but also the New Guinea Church, the Wabak Lutheran Church, is interested

in helping the deaf learn of their Savior. Rev. Hintze writes, "The Wabag Lutheran Church feels a certain responsibility towards the deaf because they cannot hear the Gospel. But they have no idea what to do about it. It would not take much to get them to help in any way they could so that the deaf could 'hear.'

They are willing." Remember the New Guinea missionaries and the deaf in your prayers that soon the deaf in New Guinea might also learn to know and love their Savior.

God willing, I will see you next month.

REV. W. F. REINKING  
St. Louis, Mo.

## Deafness Research Foundation

*New York, N. Y.* At the third annual Achievement Awards Luncheon last October four distinguished Americans received awards from the Deafness Research Foundation for extraordinary contributions in the field of deafness.

Honored at the luncheon were Frederick R. Kappel, chairman of the board of the American Tele-

phone and Telegraph Company; E. Roland Harriman, chairman of the board of the Union Pacific Railroad Company and a partner in the banking firm of Brown Brothers, Harriman & Company in New York; Harrison Tweed, partner in the law firm of Milbank, Tweed, Hope, and Hadley, and president of the American Law Institute; and Dr. Georg



Four distinguished Americans honored by the Deafness Research Foundation. L. to r., E. Roland Harriman, Harrison Tweed, Dr. Georg von Békésy, and Frederick R. Kappel

von Békésy, a senior research fellow in psychophysics at Harvard University since 1949 and the 1961 recipient of the Nobel Prize for medicine.

Previous award recipients include former President Herbert Hoover; Bernard M. Baruch; Helen Keller; Brigadier General David M. Sarnoff, chairman of the board, Radio Corporation of America; Herbert Hoover, Jr., former Undersecretary of State; and Leonard K. Firestone, president of the Firestone Tire and Rubber Company of California.

Mr. Kappel received the foundation's special Communications Award in recognition of progress in communications and auditory science made possible by the telephone industry. Outstanding developments in telephonic research over the past two decades in which Mr. Kappel has been directly asso-

ciated include the first transcontinental telephone cable, the first trans-Atlantic telephone cable, and, most recently, the planning of the first globe-circling satellite communications system.

Two award winners, E. Roland Harriman and Harrison Tweed, were honored by the foundation for their attainments in the business and professional field as well as in public life — in spite of their own personal hearing handicaps.

Dr. von Békésy studied at the University of Berne, and received his doctorate from the University of Budapest, at which he later taught. He is a senior research fellow in psychophysics at Harvard University. Dr. von Békésy, who began his career as a telephone engineer, was among the original incorporators of the Deafness Research Foundation.



## Bible Quiz

### The Disciples of Jesus

#### Peter

1. Peter came from \_\_\_\_\_ in Galilee. (John 1:44)
2. He was the son of \_\_\_\_\_. (John 21:15)
3. He had a brother named \_\_\_\_\_ . (John 1:40)
4. From Luke 5:1-11 we learn that Peter worked as a \_\_\_\_\_.
5. The story also names Peter's partners, \_\_\_\_\_ and \_\_\_\_\_, the sons of Zebedee.
6. When Jesus called Peter to be

His disciple, He told him that from now on he would catch \_\_\_\_\_.

7. When Peter and his brothers had brought their ships to land, they left \_\_\_\_\_ and followed Jesus.
8. Peter was with Jesus when He raised the daughter of \_\_\_\_\_ from the dead. (Luke 8:41-56)
9. Peter was also with Jesus on the Mount of Transfiguration when \_\_\_\_\_ and \_\_\_\_\_ appeared with Jesus and talked

with Him about His coming death. (Matthew 17:1-8)

10. When Jesus asked Peter, "Whom do you say that I am?" Peter answered, "Thou art the \_\_\_\_\_ the Son of the living God." (Matthew 16:13-19)
11. Jesus reminded Peter (v. 17) that no man had revealed this to him. He said, "Flesh and blood hath not revealed it unto thee, but \_\_\_\_\_ which is in heaven."
12. Jesus also said (v. 18) "Thou art Peter, and upon this \_\_\_\_\_ I will build my church; and the gates of hell shall not prevail against it."

REV. LOUIS JASPER  
New York, N. Y.

NOTE 1: As we know from ques-

tion seven, Peter, James, and John were willing to leave everything behind them: their boats, their nets, even their fish, and follow Jesus. No amount of money could keep them on the Sea of Galilee catching fish when Jesus wanted them to "catch men." We ought to be willing also to leave behind anything that will prevent us from following Jesus and from catching men for Him.

NOTE 2: Peter made a great confession when he said, "Thou art the Christ, the Son of the living God." We also ought to confess Jesus before other people and let them know what we think of Him. Jesus is asking us also, "What do you think of Me? Who do you think I am?" And we ought to answer so that everyone will know what we believe, "You are my Savior, the Son of God."

(Answers on next page)



## Editorials

### Justification

"Justify," the verb, and "justification," the noun, both describe God's act of declaring that the whole world is innocent because of the death and resurrection of Jesus Christ.

Imagine God sitting on His throne. Heaven is His court. He is Judge of all the people in the world. At His right sits Jesus Christ. A sinner is brought before the Judge. But Jesus pleads for the sinner. Then the Judge gives the verdict: "This person is innocent because of His faith in Jesus as his Savior." God justifies the believer by declaring him to be innocent. (Read Romans 8:33 ff)

#### The first truth

The Book of Romans states several important truths about justification, and we must remember them all if we are to understand justification. In Romans 3:23-25 (RSV) we read, "Since all have sinned and fall short of the glory of God, they are justified by His grace as a gift, through the redemption which is in Christ Jesus, whom God put forward as an expiation by His blood, to be received by faith." The first truth is the first part of the verse: "All have sinned and fall short of the glory of God." This gives the

### ANSWERS TO QUIZ

- |               |               |       |
|---------------|---------------|-------|
| 1. Bethsaida  | 7. all        |       |
| 2. Jonas      | 8. Jairus     |       |
| 3. Andrew     | 9. Moses      | Elias |
| 4. fisherman  | 10. Christ    |       |
| 5. James John | 11. My Father |       |
| 6. men        | 12. rock      |       |

reason why God must *declare* men innocent if they are to go free. No one can become innocent by himself. No one can stand before God and plead, "Not guilty."

#### The second truth

The second truth is that justification comes to us like a gift; it comes to us by His grace. Romans 5:8 says, "But God shows His love for us in that while we were yet sinners, Christ died for us." God's grace means that God loves those who do not deserve His love. God gives His love, His forgiveness, freely, like a gift.

#### The third truth

Now comes the third truth: God put forward (or gave) Jesus "as an expiation by His blood." "Expiation by His blood" means that Jesus satisfied God's judgment of eternal death against all people by giving His blood on the cross. Jesus made peace with God for all people. Jesus redeemed all people by dying on the cross, and therefore it is true that all people are justified. God has declared that the world is innocent because of the suffering, death, and resurrection of Jesus. Therefore, the Bible says that He [Jesus, our Lord] "was put to death for our trespasses and raised for our justification." (Romans 4:25)

#### The fourth truth

But there is a final truth in Romans 3:23-25, and a very important

truth: "to be received by faith." Every person must receive God's justification by faith. Jesus has paid the debt of sin for every man. God offers justification to each and every person and asks him to take it, to believe that Jesus has paid his debt of sin by His death on the cross and that God declares him innocent.

The minute a person accepts what God offers to him and trusts in Him — believing that Jesus has paid his debt of sin — in that moment God justifies him.

The Bible clearly says that we are justified by God only through faith. In Galatians 2:16 we read, "[We] know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified."

This Bible teaching of justification through faith alone is the chief teaching of the Lutheran Church. As Lutherans we should study this teaching often, understand it well, and believe it strongly. "Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ." (Romans 5:1)

REV. W. LANGE  
Denver, Colo.

## Watch Your Heart!

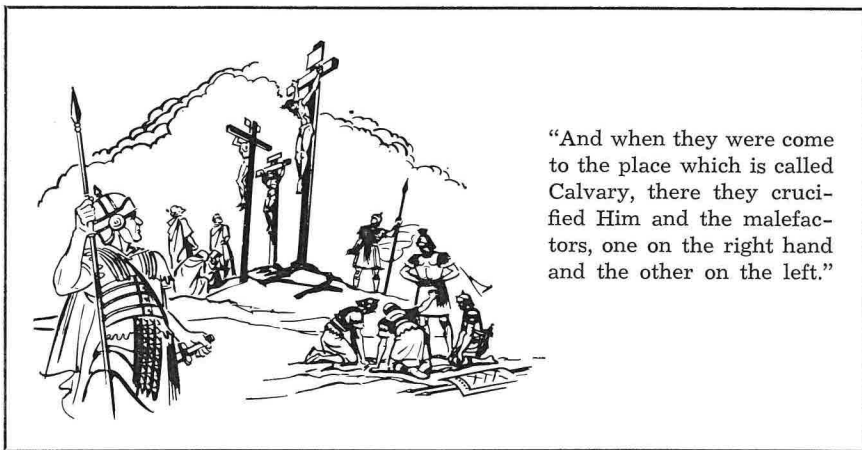
We cannot live without a heart. Also for our spiritual life the heart is very important. A man may believe errors. If they do not destroy his faith in Jesus, he can still be saved. But if his heart is proud and hateful and has no love in it for God or man, he is certainly not a Christian.



In Holy Baptism God made a new heart in us. Now we must watch that heart as our most precious possession and pray earnestly, so that the devil, this wicked world, and our own sinful body do not make us fall into sin and eventually destroy our faith.

Every day we should repent (feel sorry over) the sins we have done and pray for God's forgiveness in Jesus' name. And every day we should study our Bible to get new strength to live as true children of God.

REV. JOHN A. BEYER,  
Seattle, Washington



“And when they were come to the place which is called Calvary, there they crucified Him and the malefactors, one on the right hand and the other on the left.”



## Party at the Austine School for the Deaf

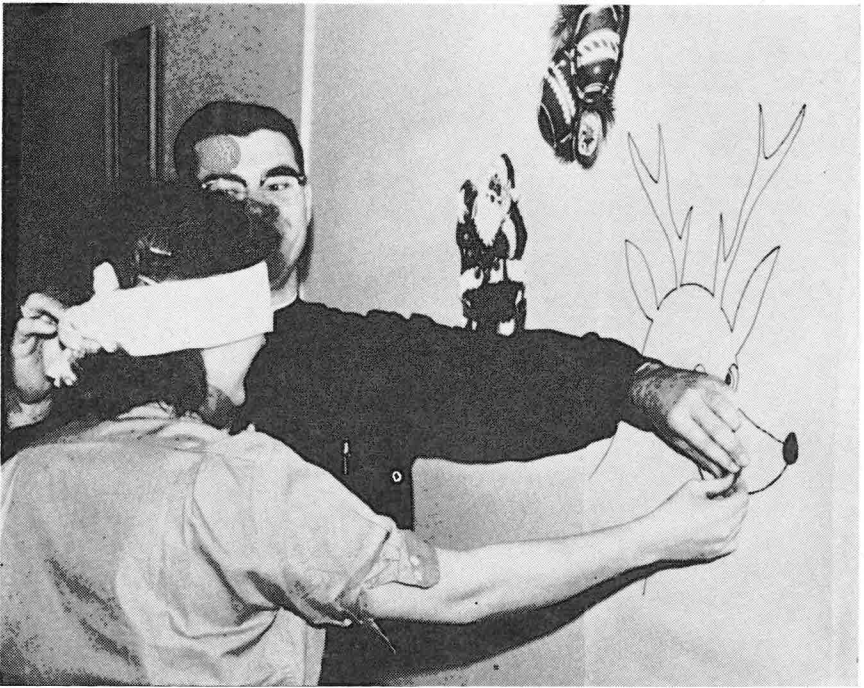
A Christmas Party for the children of the Austine School for the Deaf in Brattleboro, Vermont, was held at Trinity Lutheran Church, Rev. Harry Carlson, pastor. The party was sponsored jointly by the ladies' group of the local church and by Pastor Earl Thaler, minister to the deaf.

The children left the school at 3:30 P. M. and spent the next five

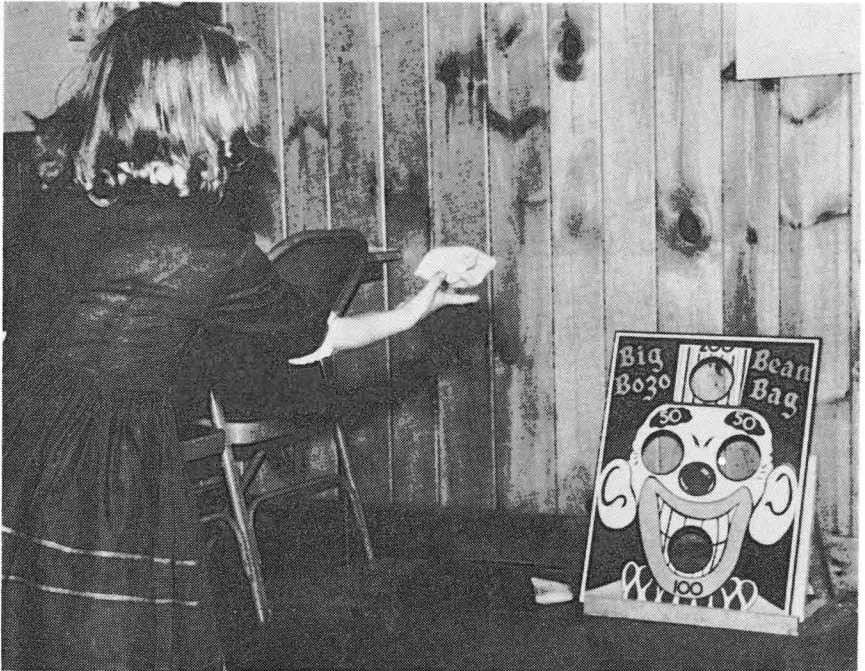
hours at a program of devotions, film strips, supper, games, prizes, and gifts.

Mrs. Harriett Oscarson, a regular teacher of the weekly instructional program, served as chairman of the party.

Photographs on pages 42 and 43 were taken by H. C. Asburg, Jr., of the *Daily Reporter* of Brattleboro.



Above: Pinning the Nose on Rudolph. Below: Bozo Bean Bag Game





Above: Ring Toss. Below: Table Hockey



## **Building Fund Drive**

*Columbus, Ohio.* Holy Cross Deaf Lutheran Church, Columbus, Ohio, has inaugurated a building fund drive. Members of the building fund committee are Mr. John Riddlebaugh, Mr. Jacob Offenburger, and Mr. Harry Case. The present chapel and other facilities may not be sufficient for future growth in Columbus. The congregation has resolved to raise at least \$10,000 during the next five years.

## **Wed in Portland**

*Portland, Oreg.* Mr. Michael Mesi and Miss Faye Walker were united in marriage at Hope Lutheran Church for the Deaf in Portland on Nov. 3. Pastor George Ring officiated.

## **† Nellie Druck Glutsch †**

*Portland, Oreg.* Nellie Druck Glutsch was born in Portland, Oreg., Dec. 8, 1874. She attended the State School for the Deaf in Salem and was a member of the first class taught at the school. She was graduated from the Washington State School for the Deaf in Vancouver and was a member of the first graduating class of that school.

She lived her entire life in Portland; she departed this life on Oct. 31 at the age of 86.

Funeral services were held Nov. 3 with Rev. George Ring officiating.

## **Wed in Memphis**

*Memphis, Tenn.* Mr. Rufus Johnson of Lebanon, Tenn., and Miss Ernestine Bachus of Hernando, Miss., were united in marriage at Peace Lutheran Church for the Deaf in Memphis Jan. 2; Pastor Wayne Bottlinger officiated.

## **Baptism in New Orleans**

*New Orleans, La.* Herbert Schulingkamp III, son of Mr. and Mrs. Herbert Schulingkamp, Jr., of New Orleans, was baptized Nov. 19 at St. Paul's Lutheran Church in New Orleans.

## **Official Acts — Detroit Field**

Arthur Herman Heier, member of Our Savior's Lutheran Church of the Deaf, Detroit, departed this life Dec. 17 and was given Christian burial Dec. 20; Pastor N. Borchardt officiated.

Brenda Fitter, daughter of Mr. and Mrs. Douglas Fitter of Windsor, Ontario, Canada, was baptized in Gloria Dei Chapel in Detroit on Nov. 19. Witnesses were Mr. and Mrs. H. Mummery.

Harold S. Weingold and Betty Rae Zuk were united in marriage in Gloria Dei Chapel in Detroit Dec. 2. George Monroe and Sharon Thompson were married in Gloria Dei Chapel on Dec. 4.

## **New Members in Indianapolis Field**

*Indianapolis, Ind.* Rev. Daniel Pokorny has announced the reception of Mr. and Mrs. Joseph Kindred and Mr. and Mrs. Joseph Rhodes into communicant membership with the Lutheran Church.

## **Question 7 Interpreted**

The motion picture, *Question 7*, was interpreted by Pastor Pokorny in Indianapolis, Ind., Dec. 8 and by Pastor Rodney Rynearson of Spokane, Wash., on Jan. 29. The picture was filmed in Europe and depicts the tension between a communist state and the Christian faith. Theaters cooperating with the ministers to the Deaf were the *Circle* in Indianapolis and the *Post* in Spokane.

## **Vincennes Served from Indianapolis**

*Indianapolis, Ind.* Beginning in January, Vincennes, Ind., is being served by Rev. Daniel Pokorny of Indianapolis instead of Pastor Geo. Kraus of St. Louis. The transfer from the St. Louis Field to the Indianapolis Field was made because of the distances involved. The first services held by Pastor Pokorny took place Jan. 29.

## **Sign Language Instruction** ✕

*Miami, Fla.* Vicar Don Leber conducted a course in basic sign language for student nurses and some employees at the Florida State Hospital, Chattahoochee, Fla., Jan. 8 to 12. Vicar Leber and Pastor Frank Gyle also conducted a similar course in basic sign language at the Lutheran Bible Institute, Miami, Fla., on consecutive Wednesday nights from Jan. 10 to Feb. 14.

## **Tenth Anniversary**

*Miami, Fla.* The tenth anniversary of regular Lutheran Church work among the Deaf in Miami was celebrated at Deaf Zion Lutheran Church in afternoon and evening services on Feb. 18.

## **Dedication in Memphis**

*Memphis, Tenn.* The building in which Grace Chapel for the Deaf is located was dedicated by Trinity Lutheran Church, Memphis, on Nov. 19. The deaf congregation decided to postpone their dedication until all the church furnishings were complete.

The service was held Sunday, Jan. 21, at 9:00 A. M. Rev. William Reinking, Executive Secretary of the Board for Missions to the Deaf, was the guest speaker.

Venetian blinds for the chapel were donated by Mr. and Mrs. Louie

Johnson, Mr. and Mrs. James Wardell, Mr. and Mrs. Charles Greer, and Miss Ola Mae Brewer. The carpet for the chancel was donated by Mr. and Mrs. Kenneth Wallace. A candlelighter was donated by Mr. and Mrs. J. C. Hamner, and a bowl for the baptismal font was given by Mr. and Mrs. George Dean, Jr. Mr. Louis Johnson refinished the altar, re-covered the lectern; built a new pulpit, baptismal font, memorial plaque, and coat rack; installed the dossal curtain and molding, and did most of the work in refinishing the pews.

## **Detroit Officers**

*Detroit, Mich.* The following were elected officers of Our Savior's Lutheran Church of the Deaf in Detroit for 1962: president, Alexander Jankowski; vice-president, Anthony Kovacs; secretary, Clarence Schulz; treasurer, Leo Kuehn; assistant treasurer, William Denham; deacons, Carl Groth, Paul Finks, Larry Kronk, Carroll Wood; trustees, Donald Webster, Robert Shimp, and Walter Reiher.

## **Fort Wayne, Ind.**

After many years of worship at St. Paul's Lutheran School Chapel, the Deaf Lutheran Church in Fort Wayne will move to a new house of worship. Holy Cross Lutheran Church, 3425 Crescent, has made available their beautiful new chapel for services for the Deaf.

## **Baptisms in the North Dakota Field**

*Fargo, N. Dak.* Richard George, son of Mr. and Mrs. Christian Dockter of Devils Lake, Nov. 16.

Sandra Earsel, daughter of Mr. and Mrs. Harvey Glen Minks of Golva, N. Dak., Dec. 3.



Mrs. Florence Petersen and Mrs. Evelyn Dobson of Omaha practice printing Braille. Materials are furnished by the Board for Missions to the Blind

### **Deaf to Assist Blind**

Two members of Bethlehem Lutheran Ladies' Aid of Omaha, Nebr., are grateful to God for overcoming many of the limitations of hearing loss. To show their thanks they have undertaken a project to help overcome the limitations of another group of God's children.

Mrs. Evelyn Dobson and Mrs. Florence Petersen have enrolled in a correspondence course in Braille. They are learning to transcribe religious reading material for the blind.

"It is wonderful that people who cannot see can still read God's Word. We are happy to help." This is the comment of the ladies who hope they can successfully complete the difficult course of study.

At a recent zone rally of the Lutheran Women's Missionary League, the ladies of the Bethlehem society asked how they might serve the church better. The idea of transcribing literature for the blind was

suggested by the district president, Mrs. Henry Tuchenhagen.

The project is sponsored by Synod's Board for Missions to the Blind.

### **Southern California Field**

*Riverside, Calif.* Services for the Deaf in the Southern California Field are held in the following churches:

Anaheim: Zion Lutheran Church, corner of Emily and Chartres.

Riverside: Immanuel Lutheran Church, 5939 Magnolia Ave.

San Diego: Grace Lutheran Church, 3993 Park Blvd.

Phoenix, Ariz.: Church of the Holy Cross, 702 S. Hayden Rd., Scottsdale, Ariz.

### **Pittsburgh Building Committee Meets**

*Pittsburgh, Pa.* The building committee for Trinity Lutheran Church of the Deaf, Pittsburgh, met for the

first time Jan. 6 to consider plans for the construction of a chapel on a site near the Western Pennsylvania School for the Deaf.

Members of the committee are Mr. Harlan Brockman, chairman, Pastors F. E. Schumann and Frank Wagenknecht, and two members of Trinity Deaf Congregation: Mr. Louis Kieffer and Mr. John Saraka.

The meeting was called to discuss the size and type of building needed by the congregation and the selection of an architect and contractor.

### **Denver Officers**

*Denver, Colo.* Rev. William Lange of Denver, Colo., has announced the installation on Jan. 7 of the following officers for 1962: president, Mr. Clarence Schmidt; vice-president, Mr. Ronald Nester; secretary, Mr. George Dietz; treasurer, Mr. Ray Dietz; elders, Mr. Glen Urie and Mr. John Carlson.

### **Lots for Sale near Church**

*Miami, Fla.* Pastor Francis Gyle of Deaf Zion Lutheran Church, 1375 N. E. 137th St., No. Miami 61, Fla., reports that lots for homesites are available on the same block as the church. Thus an excellent opportunity presents itself to deaf persons who wish to build their home near the Lutheran Church for the Deaf in Miami. Anyone planning to retire to Florida or move to Miami may write to Pastor Gyle for additional information on the lots. The price of the lots is \$2,500 each.

### **Officers Installed at Rockford**

*Rockford, Ill.* Rev. Martin Kosche has announced the installation of officers for Rockford, Ill., on Jan. 7: president, Richard Nelson; vice-president, Darwin Kirchner; secretary, Russell Rains; treasurer,

Charles Schmidt; trustees, Verle Suhr and Roy Wendt. Still serving as trustee is Paul Hoover. Elders are the president and vice-president. The evangelism committee consists of Richard Nelson, chairman, Russell Rains, Charles Schmidt, and Roy Wendt.

### **Central Illinois Field**

*Jacksonville, Ill.* Pastor Delbert Thies, who has accepted a call to Juniata, Nebr., and an appointment from the Southern Nebraska District to Engelside State Hospital in Hastings, Nebr., announced the admission of several new members to the Central Illinois Field during December.

Mr. and Mrs. James C. Hall were received as communicant members of Christ Lutheran congregation Dec. 17 by confession of faith. Their two children, James, two and one half, and Gregory, six months, were baptized the same day.

The following young people of the Illinois School for the Deaf were confirmed in Christ Chapel Dec. 17: Jack Bridges, Glenn Brown, Denise Dietrich, Ronald Gelden, Joseph Henning, Linda Hornbach, David Leseberg, Eddie Niehls, and Charles Owen III.

Mr. George Schwede of Quincy, Ill., was received as a communicant member of the Lutheran Church on Dec. 21.

### **Baptized in Omaha Field**

*Omaha, Nebr.* Debbie Kay, daughter of Mr. and Mrs. Harold Schulz, was baptized Nov. 30. Her sponsors were Mr. and Mrs. Everett Degenhardt.

Marie Kay, daughter of Mr. and Mrs. Jack Mason, was baptized on Dec. 24. Her sponsors were Mr. William Bresley and Bonnie Luedtke.



# Devotions

## "Light for Your Way"

### Daily Bible Readings for March

March 1	— Genesis 18: 1-19	March 16	— Isaiah 61
March 2	— Genesis 22: 1-19	March 17	— Psalm 32
March 3	— Genesis 25: 27—26: 11	March 18	— Zechariah 11: 4-14
March 4	— Genesis 49: 1-12	March 19	— Matthew 26: 30-56
March 5	— Deuteronomy 18: 9-22	March 20	— Mark 14: 53-72
March 6	— Psalm 2	March 21	— Matthew 27: 32-54
March 7	— Psalm 110	March 22	— Mark 15: 33-47
March 8	— Psalm 118: 14-29	March 23	— Mark 12: 41-44
March 9	— Isaiah 2: 1-5	March 24	— Hebrews 1
March 10	— Isaiah 5: 1-23	March 25	— Hebrews 2
March 11	— Isaiah 7: 10-16	March 26	— Hebrews 3
March 12	— Isaiah 9: 1-7	March 27	— Hebrews 4
March 13	— Isaiah 11: 1-10	March 28	— Hebrews 5
March 14	— Isaiah 53	March 29	— Hebrews 7
March 15	— Isaiah 55	March 30	— Hebrews 7
		March 31	— Hebrews 8

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