

The Deaf Lutheran



*Ephphatha, that is
Be opened.*

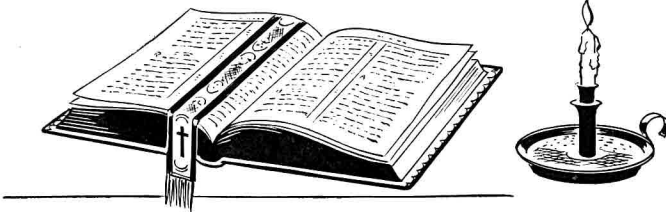
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“Let the Word of Christ
dwell in you richly”



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 (Serving the Deaf and the Blind)

These ministers preach in more than 275 cities in our land; they conduct classes in religion at over 50 city and state schools for the Deaf. You will find them ready to serve you; call upon them or write to them. The Deaf need God's Word.

THE DEAF LUTHERAN

Official Paper of the Board for Missions to the Deaf
 The Lutheran Church — Missouri Synod

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Notes from the Executive

Rev. Bailey Declines Vancouver Call

Rev. Cark Bailey, pastor of Calvary Lutheran Church, Des Moines, Iowa, and missionary to the Deaf in the Iowa field, has declined the call to the new field of missions with headquarters in Vancouver, B. C. No further word has been received at this time as to another pastor being called to this field.

Rev. Gaertner Appointed To Literature Committee

The Board for Missions to the Deaf has appointed the Rev. George Gaertner, Oakland, Calif., to the Literature Committee, which aids in writing the John of Beverley Workbook Series. Rev. Gaertner is well qualified for this position with his many years of service to our mission, especially his work with deaf children.

1961 Mission Cost

To support the program of Missions to the Deaf during 1961, The Lutheran Church — Missouri Synod paid out \$383,767. However, this is not the total cost of the mission, since the congregations also assume part of the cost. The total cost of the mission to the individual congregations during 1961 amounted to \$109,616. Therefore the total cost of the program of Deaf Missions in our church during 1961 comes to \$490,383. Of this total cost Synod paid about 78 percent, while the deaf congregations paid about 22 percent. The cost of the mission program for the Deaf in 1961, for Synod, was \$28,000 more than the cost of the program in 1960. The deaf congregations, however, contributed to

this program \$7,000 less in 1961 than in 1960. Each year as the mission program expands the cost will become greater. Every congregation and every communicant member in our mission should remember this and show their love for the Lord Jesus Christ by increasing their support of this program, which provides them with the good news of salvation through faith in Jesus Christ. Our Synod continues to show its love and concern for the Deaf by its wonderful support of our mission program. Our deaf congregations and members must now show their love for Christ and their concern for unsaved Deaf by their increased support of the church's work. Let's not wait for next year's budget to show our love for Christ, but let's begin this month by increasing our gifts of love to Him who loved us even to death, the death on the cross.

Schools for the Deaf Around the World

The Deaf in Germany each year print a diary which includes much information regarding the Deaf throughout the world. The 1962—63 diary brings a report on schools for the Deaf throughout the world. The summary of the report is as follows:

Europe	934
America	507
Asia	296
Africa	48
Australia and the South Pacific	30
Total	1,815

Many of the countries in Europe have large numbers of deaf schools, but it is surprising to note that So-

viet Russia reports 275 schools for the Deaf. The report for America covers everything in both North and South America, and 80 percent of that number is accounted for by schools in the United States. The largest number of schools in Asia are the 102 schools listed for Japan. In Africa fewer than one half of the schools are located in the Republic of South Africa. The rest of Africa is in great need of further development of schools for the Deaf. In Australia and the South Pacific, 25 of the schools are listed in Australia, 4 in New Zealand, and 1 in Hawaii. We will try to have more in-

formation for you from this diary in later issues.

Soon vacation time begins. Many of you during the next three or four months will be taking your vacation, either staying at home or traveling to different parts of the country. Make sure that you do not take a vacation from God, but make arrangements to worship the Lord with your fellow deaf Lutherans wherever you happen to be. Check with your pastor for the time and place of worship in cities throughout the country. God be with you all.

REV. W. F. REINKING
St. Louis, Mo.

Contrition and Repentance

“**Contrition**” means that we know our sin and are filled with sorrow because of our sin.

We know our sin from God’s Word. God’s Word shows us that we are worth nothing before Him (Romans 3:20). It crushes and bruises our hearts with the knowledge of our great sinfulness. “Is not My Word like fire, says the Lord, and like a hammer which breaks the rock in pieces?” (Jeremiah 23:29 RSV). The Word of God also shows us that we cannot do anything by ourselves to please God. We cannot live good enough to make God love us.

“**Contrition**” means more than a guilty conscience. Many people have a guilty conscience because of something they have done wrong, but they still believe at the same time that they have some good in them that helps balance the wrong. True contrition means that we accept God’s Word when it says there is nothing good in us. Contrition

leaves us brokenhearted because of our sin.

David says in his famous Psalm 51: “The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, Thou wilt not despise” (v.17 RSV). The title of Psalm 51 tells us that David wrote this psalm after he had sinned against God in murder and adultery. David had sent Uriah into battle to be killed and had taken Uriah’s wife, Bathsheba, for himself. God sent the prophet Nathan to show David his sin (2 Samuel 12:1-14). The Word of God, which Nathan spoke, crushed David’s heart and showed David that there was nothing good in him. That is why David prayed, “Create in me a clean heart, O God, and put a new and right spirit within me” (Psalm 51:10 RSV). God must *create* a clean heart in David because there was nothing good in David that God could use to make a clean heart.

“**Repentance**” means that a person

(1) knows his sin and is sorry for it, and (2) believes God's promise of forgiveness. The knowledge of sin (1) comes from the Law of God. The promise of forgiveness (2) is offered in the Gospel.

The jailer at Philippi had true repentance. He was trembling and afraid because he had been shown his sinfulness. "Men, what must I do to be saved?" he asked Paul and Barnabas. And they said, "Believe in the Lord Jesus, and you will be saved . . ." (Acts 16:30-31 RSV). The jailer heard about Jesus and forgiveness of sins through Jesus. He believed and was baptized.

"Repentance" often means the same as "conversion." The jailer at Philippi both repented and was converted. In Luke 15:7 the word "repents" means the same thing as "is converted," and "repentance" means the same thing as "conversion." This is true also in Luke 15:10, 2 Peter 3:9, and other verses.

There are other verses in the Bible, however, where "repentance" means the same thing as "contrition." In Mark 1:15 we find the words, "Repent, and believe in the

Gospel." Luke 24:47 RSV says, ". . . and that repentance and forgiveness of sins should be preached in His name to all nations. . . ." In these two verses "repentance" means the same as "contrition."

Notice, however, that both verses tell us not only to be sorry for our sins (contrition) but also to believe the Gospel (faith). We are to preach not only sin and sorrow for sin but also the forgiveness of sins. These verses help us remember that we are saved by faith in Jesus alone. No one is saved because of his sorrow over sin. Sorrow, or contrition, is not enough. Judas was sorry for his sin and went out and hanged himself. Peter, on the other hand, was sorry for his sin and trusted in Jesus to forgive him. Thus Peter was saved.

The fact is that contrition and faith work together in the life of a Christian. We come to faith because we see our need for a Savior when we feel sorrow over our sin. Although contrition is not enough alone, it is the right path to love and forgiveness.

REV. WILLIAM LANGE
Denver, Colo.

The Disciples of Jesus

Simon

1. Jesus had two disciples known as Simon. The one was called _____ (Matthew 10:2).
2. The other was known by two names. Sometimes he is called Simon _____ (Matthew 10:6, Mark 3:18).
3. He is also called Simon _____ (Luke 6:15, Acts 1:13).

James the Less

4. Like Simon, we know very little about James the Less. From Mark 3:18 we learn that he was the son of _____.
5. In Mark 15:40 there is a reference to a disciple named James. He is called James _____.
6. From that same verse we learn

that his mother's name was _____
_____.

Jude

7. A third little-known disciple is Jude. Jude is an alternate form of the name Judas. Thus, Jesus had two disciples named "Judas," or "Jude": Judas Iscariot, who betrayed Him, and this Jude. In Luke 6:16 we learn that he was the brother of _____.
8. The Epistle of Jude was written by someone who also had a brother named James. The writer of Jude also calls himself the _____ of Jesus Christ (v. 1).
9. It was Jude who asked Jesus how it happened that Jesus _____ Himself to the disciples but not to the world (John 15:22).
10. Jesus answered, "If a man _____ Me, he will _____ My words."

NOTE: We might be tempted to think that these disciples, James the Less, Simon Zelotes, and Jude the brother

of James, are not very important because we know so little about them. But this is not necessarily so. Remember that the disciples of Jesus did not preach about themselves. They preached about Jesus. It was not their purpose in life to have people remember them. It was their purpose to have people remember Jesus. Also we might think for a moment if there were a list of Jesus' disciples today, would you be on that list? And how much would be said about us? Remember that Simon, Jude, and James the Less lived almost 2,000 years ago. In the year A. D. 4000, will people remember your name or mine? If there is such a year, they will still remember the names of Jesus' first disciples, among whom were James the Less, Simon Zelotes, and Jude. We may not know much about them, but we can admire their faith and courage in following Jesus and pray that God will lead us to follow Jesus as they did.

REV. LOUIS JASPER
New York, N. Y.

ANSWERS ON NEXT PAGE

Deaf Driver Symposium

A national symposium on the deaf driver, the first of its kind, was held at Denver, Colo., during February of this year. It was sponsored by the University of Denver Law School under a grant from the Office of Vocational Rehabilitation. More than 60 persons attended, representing the state and Federal Government, organizations of and for the Deaf, industry, media, medicine, law, education, and insurance.

The main objective of the meeting was to create a better image of the Deaf in the eyes of the general pub-

lic. This was stressed in the keynote address presented by Nicholas H. Zumas, assistant to the Undersecretary of Health, Education and Welfare.

A message from President Kennedy endorsing the symposium said, "I am hopeful that from the discussions you have you will draw a renewed sense of purpose . . . and that you will end your discussions with new vigor and heightened interest in searching new ways to solve the problems presented by their handicap."

Some of the comments made by speakers during the three day meeting are as follows:

Sherman G. Finesilver (municipal judge and director of the symposium): "A person's privilege to drive upon the public streets and highways should not depend upon his ability to hear, as long as he makes proper use of his sight and other faculties."

Michael Freed (director, human relations department, Shwayder Brothers): "Our deaf employees are not handicapped. Each person is entitled to an opportunity."

Fletcher N. Platt (manager, Traffic Safety and Highway Department, Ford Motor Co.): "The fundamental driving characteristics of the Deaf are no different than 'hearing' drivers."

Dr. Edgar L. Lowell (director, John Tracy Clinic): ". . . To know, to understand, to appreciate the person who is deaf must involve a consideration of the impact of his deafness on those who can hear."

Frank B. Sullivan (grand secretary-treasurer, N. F. S. D.): "We cannot expect to make a Helen Keller out of every deaf child. . . . Many times we have to take them as they come."

Roy M. Stelle (superintendent, Colorado School for the Deaf and Blind): "Given a good education, a stable emotional support, and equal opportunity, the Deaf will compete with anyone in the hearing world."

Dr. Albert L. Chapman (assistant surgeon general, chief, Division of Accident Prevention, H. E. W.): "Let's not single out the deaf driver. . . . Let's strengthen licensing, driver education and training for drivers

of all ages—hearing and non-hearing."

Lawton K. Smith (consultant, School and College Department, National Safety Council): "The general subject content for driver education of the Deaf is the same as for the hearing. . . . The objectives are identical."

Don G. Pettingill (owner, Pettin-gill Printcraft): "The Deaf do not ask favors, just the opportunity to earn a decent living and a tiny niche in the community. . . . 'Gung Ho' is the Chinese word for 'Can do.' That is the faith the Deaf have in themselves."

Deaf persons who functioned as speakers at the meeting were Dr. Boyce R. Williams and Frank Sullivan, Don Pettingill, and Malcolm Norwood. Dr. Williams also served as chairman for the second day of the symposium.

Deaf participants were Charles D. Billings, Dr. Byron B. Burnes, Rev. Homer E. Grace, Alexander Fleischnman, Fred Schmidt, Herbert Schreiber, and Don Warnick.

The Deaf were also represented on television. Dr. Williams took part in a TV program, along with Mr. Sullivan and Mr. Norwood, with Louis Fant serving as interpreter.

The proceedings of the symposium will be printed and distributed throughout the country.

Taken from the March issue of "Dee Cee Eyes," official publication of the District of Columbia Club for the Deaf.

Answers to Quiz

- | | |
|------------------|---------------|
| 1. Peter | 6. Mary |
| 2. the Canaanite | 7. James |
| 3. Zelotes | 8. servant |
| 4. Alphaeus | 9. manifested |
| 5. the Less | (showed) |
| | 10. love keep |



Bottom row, l. to r.: Rosemary Anderson, Zelma Farnes, Helen Drake, Elvira Hughes.
 Top row, l. to r.: Doris Ring, Virginia Lauer, Narcissa Eden, Ruth Foss, Fern Rife

Ladies' Aid Officers

Portland, Oreg. Officers of the Lutheran Ladies' Aid in Portland, Oreg., for 1962 are as follows: President, Helen Drake; vice-president, Rosemary Anderson; secretary, Narcissa Eden; treasurer, Fern Rife; altar committee, Rosemary Anderson, Zelma Farnes, and Virginia Lauer; reporter of the sick, Elvira Hughes; and reporter for Mary and Martha, Doris Ring.

Montana Deaf Camp

Spokane, Wash. A two-day camp, July 28 and 29, for the Lutheran Church of the Deaf in Montana will be held at Beaver Creek Camp, near Havre, Mont. The cost of the camp will be \$5.00 for adults and \$3.00 for children accompanied by parents.

Canadian Deaf from the Edmonton field were invited to join the Montana Deaf in the camp. The theme for this summer is "Go and Teach."

Rev. Anderson Accepts Call

St. Louis, Mo. Rev. Orlin S. Anderson of New York has accepted a call to Christ Deaf Congregation in Jacksonville, Ill., and as missionary to the Deaf in the Southern Illinois Field.

Debra Boese Baptized

Omaha, Nebr. Debra Anne, infant daughter of Mr. and Mrs. Delbert Boese of Lincoln, Nebr., was received into God's family through Holy Baptism by Rev. Graef in Lincoln on March 18.

Church Bank for Building Fund

Pittsburgh, Pa. To support the current drive by members of Trinity Lutheran Church of the Deaf in Pittsburgh for funds for a new chapel, Donald Mowl built a model of a small church to serve as a bank. It is built of wood and painted to resemble a brick exterior. It has a slot on the roof and a front door



Donald Mowl displays the church bank which he built for the Pittsburgh building fund

which can be opened to empty the bank.

This is one of many projects the Deaf in the Pittsburgh field have undertaken to promote the building of a chapel for the Deaf in Pittsburgh.

Eastern Regional Retreat

Newark, N. J. The annual Lutheran Deaf retreat for the Eastern region will be held June 8—10 at the Flanders Hotel, Ocean City, N. J.

Hastings Organized Unofficially

Hastings, Nebr. The Hastings preaching station in the Omaha field has organized itself unofficially to extend its program of service to the Lord's kingdom. New officers are Carl Williams, president; Bill

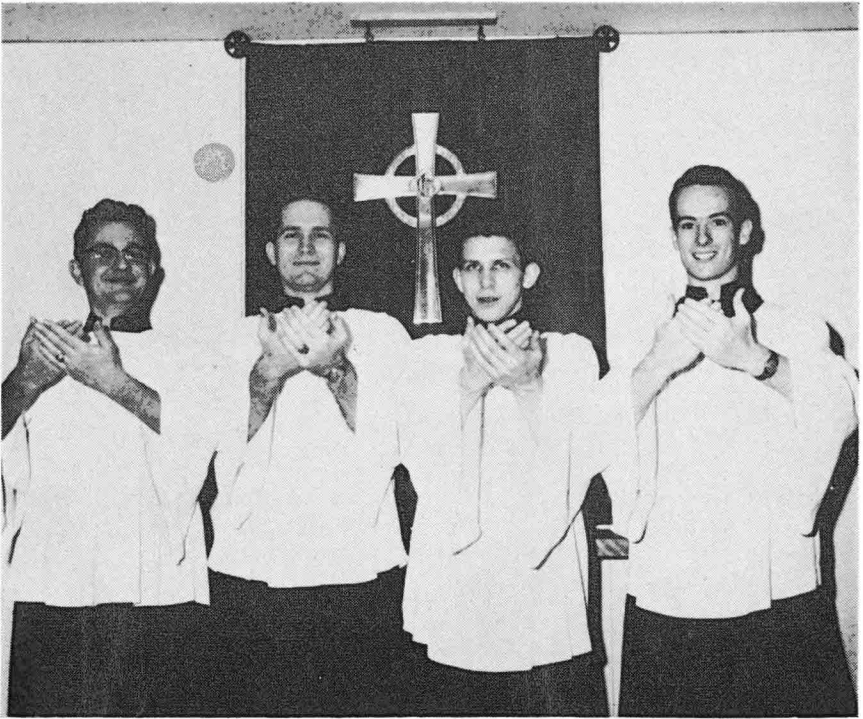
Kaiser, secretary-treasurer; John Cafferty and Kenneth Garner, elders; and Doral Owens and Glenn Wengert, trustees.

Joan Brubaker Baptized

Denver, Colo. Mrs. Joan Brubaker was baptized into membership with the Lutheran Church of the Deaf in Ogden, Utah, on Feb. 27. Rev. William Lange is her pastor.

Students Participate In Worship Service

Fort Wayne, Ind. Several students from Concordia Senior College, Fort Wayne, Ind., put their sign language lessons to good use by participating in the worship service of the Fort Wayne Deaf congregation on March 18. The service was con-



L. to r.: Don Zuhn, La Grange, Tex.; Russel Johnson, Detroit, Mich.; Myron Prok, Lakewood, Ohio; Roy Weisenbarger, Oviedo, Fla. Not pictured was Charles Jones, Walled Lake, Mich.

ducted by Pastor Daniel H. Pokorny, sign language instructor for students at Concordia College interested in Synod's Deaf mission program.

Pastor Pokorny conducts services for the Deaf in Fort Wayne on the first and third Sundays of each month.

Kansas City News

Kansas City, Mo. Pastor A. E. Ferber of Kansas City, Mo., reports that the most severe winter in 40 years did not prevent faithful deaf Christians in Pilgrim Congregation from carrying out the Lord's wishes, especially in attending church regularly.

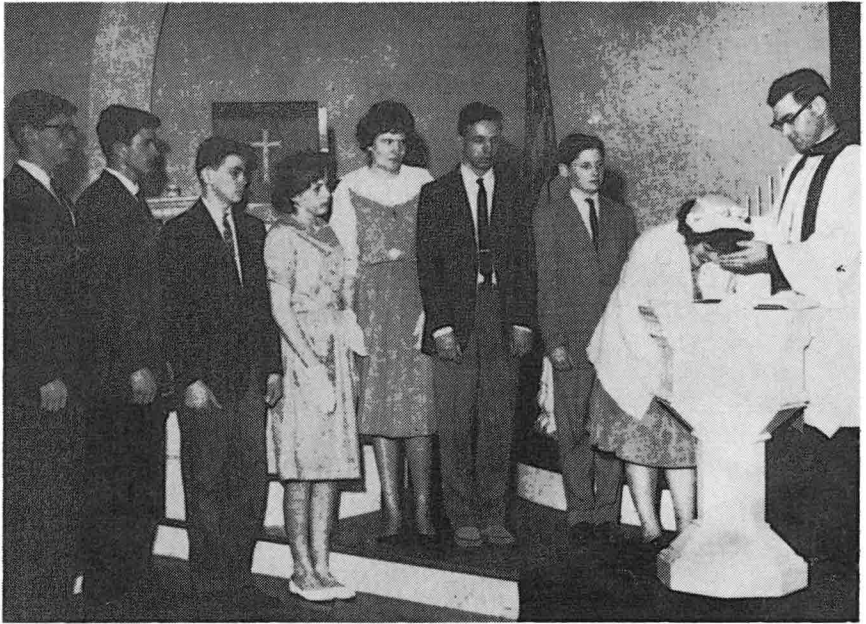
Officers for Pilgrim Congregation for the current year are Le Roy

Wheeler, president; Otto Spotts, vice-president; Bernard Sage, secretary; Louis Meyer, treasurer; E. Richardson, trustee.

Officers of Pilgrim Dorcas Society are Mrs. A. E. Ferber, president; Mrs. Otto Spotts, vice-president; Miss Dorothy Jeffries, treasurer; and Mrs. Shirley Gouby, secretary.

Pastor Ferber serves students enrolled at the Kansas School for the Deaf in Olathe, Kans., and oral students at the Kansas City School for the Hard of Hearing. The pastor also maintains contact with 12 pupils from the Kansas City area attending the Missouri School for the Deaf in Fulton. One of the latter, Fred Gouby, was elected president of the Junior N. A. D. Society.

Pastor Ferber reports effective



L. to r.: Charles Johnson, Portsmouth, N. H.; Harvey Locke, Center Barnstead, N. H.; Clyde Kimball, Salem Depot, N. H.; Beverly Hickey, Laconia, N. H.; Patricia Jones, Townshend, N. H.; Edward Tilton, Groveton, N. H.; Bruce Hubbard, Lyndonville, Vt.; Florence Tracey, Brattleboro, Vt.; and Pastor Earl Thaler, W. Hartford, Conn. Photograph by Herm's Photo, Manchester, Conn.

assistance from the Lutheran Social Services of Kansas in various phases of mission activity among the Deaf. Paul Hauer is executive director of the Lutheran Social Services, and Mrs. Otto C. David is president of the LSS Guild. Assistance was also acknowledged from Jack Meek and the Grace Lutheran Laymen's League of Kansas City, Kans., and from H. Kuebler of Kansas City, Mo.

Group Baptism at Brattleboro, Vermont

W. Hartford, Conn. During the several weeks leading up to March 18, eight young people from the Austine School for the Deaf in Brattleboro, Vt., were busy learning about the Sacrament of Holy Baptism.

The special service took place in

Trinity Lutheran Church of Brattleboro on Sunday, March 18. Over 180 people witnessed the baptismal service administered by Rev. Earl J. Thaler, missionary to the Deaf in New England. Almost all the Protestant students at the school attended the worship service along with a number of teachers and house parents. Many of the Deaf in the area also attended.

The service was conducted by Pastors Harry S. Carlson of Trinity Church and Earl J. Thaler. All parts of the worship were signed, and the Deaf participated in hymns and unison prayers.

"King of Kings" Interpreted

Rochester, N. Y. *King of Kings* was interpreted with black light for 60 members and friends of Alpha Lutheran Church of the Deaf, 1369

East Ave., Rochester, N. Y., on March 19 at the New Riviera Theater in Rochester. Vicar Harris, interpreter, was informed that this was the first time black light had been used to interpret a public showing of a movie in the Rochester area. Vicar Harris had assisted Pastor George Kraus, then of St. Louis, Mo., with the interpretation of *King of Kings* there in January 1962.

Officers Elected at Alpha Church

Rochester, N. Y. Officers for the current year at Alpha Lutheran Church of the Deaf, Rochester, N. Y., are Ronald Heffernan, president; Leonard Van Vechten, vice-president; Laurence Grimes, secretary; Clarence Heffernan, treasurer; Chester Leary, Leonard Van Vechten, and Delbert Erickson, trustees. Vicar Larry Harris is serving Alpha Congregation during its current vacancy.

New Paraments at Delavan

Delavan, Wis. New green, purple, and white paraments for the chancel of the chapel for the Deaf in Delavan, Wis., were dedicated to the glory of God on the first Sunday in Advent. The materials were donated by the ladies' aid and the handwork by Adeline Goff and Rosa Jones.

Charity for the Month

Delavan, Wis. In order to promote acts of Christian charity among the members of the deaf congregation, the Lutheran Church of the Deaf in Delavan, Wis., adopts a charity for the month. In March, for example, the charity was the Bethesda Lutheran Home in Watertown for the mentally retarded. The charity for April was the Lutheran

Hour radio mission. By supporting one charity each month the contributors learn to know the various charity and mission projects of the Lutheran Church, and by supporting each one with their contributions the members become an important part of these programs.

Record Attendance

St. Paul, Minn. The largest attendance on a regular Sunday at Prince of Peace Lutheran Church for the Deaf in St. Paul, Minn., was recorded on March 18. Ninety-eight were present for the worship service, and 85 persons received the Lord's Supper.

Conducts Service for LWML Convention

Kansas City, Mo. Pastor A. E. Ferber of Kansas City, Mo., conducted one of the worship services of the Lutheran Women's Missionary League, Western District, at its convention in Kansas City on May 3.

On this occasion Kansas City's mayor, H. Roe Bartle, was introduced to the assembly by Pastor Ferber. The mayor is a warm friend of Pilgrim Lutheran Church of the Deaf in Kansas City, Mo.

† William S. Hunter †

Portland, Oreg. William S. Hunter, a member of Hope Lutheran Church of the Deaf, Portland, Oreg., since 1926, departed this life on March 16 at the age of 81.

Mr. Hunter was born in Astoria, Oreg., on Aug. 11, 1880. Deafened at the age of 12 by spinal meningitis, he attended the Michigan School for the Deaf and Gallaudet College in Washington, D. C. He was graduated in 1905.

He taught for one year at the Ore-

gon School for the Deaf, and from 1906 to his retirement in 1955 he taught at the School for the Deaf in Vancouver, Wash. He served as athletic coach for 32 years at the Washington School, where the gymnasium is named Hunter Gymnasium in his honor. In 1955 he was elected to the National Athletic Association Hall of Fame.



William S. Hunter

Mr. Hunter served as president of the Washington School for the Deaf for four years and was secretary for two years. He was a president of the Fraternal Society of the Deaf for 2 years and secretary for 14 years.

Funeral services were conducted on March 21 by Rev. George C. Ring in Vancouver, Wash. Burial was at the Evergreen Memorial Gardens in Vancouver.

Northwest Lutheran Camp For the Deaf

Portland, Oreg. The annual Northwest Lutheran Camp for the Deaf will be held June 22—24 at the Pinelow camp grounds on Deer Lake near Spokane, Wash.

Classes in Sign Language

Miami, Fla. Pastor F. Gyle and Vicar D. Leber have conducted two courses in basic sign language and problems of deaf patients for the Nurses Training School at Florida State Hospital, Chattahoochee, Fla. Florida State University Seniors in training also attended the sessions on problems.

Marilyn Simich Baptized

Pittsburgh, Pa. Marilyn Ann, daughter of Mr. and Mrs. Thomas Simich of Freedom, Pa., was brought into the kingdom of God through Holy Baptism on March 11 in Beaver Falls. Pastor Frank Wagenknecht of Pittsburgh officiated.

Dartball Team Finishes Fourth

Pittsburgh, Pa. The dartball team of Trinity Lutheran Church of the Deaf in Pittsburgh played its last game of the regular season on April 1, defeating St. Paul's Lutheran Church of New Kensington two out of three. St. Paul's was tied for first place going into the last game with Trinity. Trinity ended the season with nine wins and nine losses, a good record for a team in its first year of play. The season record was good enough to win a place in the playoffs which were scheduled for May. Seven Lutheran congregations in the Pittsburgh area participated in the dartball games. Trinity finished fourth.

Deaf Church Hosts Hungarian Group

Rochester, N. Y. Members of Alpha Lutheran Church of the Deaf in Rochester, N. Y., had a taste of the missionary spirit when they



Pastor George Kraus presents \$10,000 check to St. Paul's Lutheran Church, Fulton, Mo., Rev. Philip Ernst, Pastor. Photograph by McAllister's Studio, Fulton

were able to donate their facilities to the Hungarian-speaking people of the Rochester area. Rev. Denes Buthy, pastor of Our Savior Lutheran Church in Buffalo, N. Y., conducted the first service in Rochester on April 1. Pastor Buthy, a native of Hungary, has been in the United States only five years. He was a refugee during the revolution there. The members of Alpha Congregation hope that their church will become a monthly mission station for Pastor Buthy.

St. Paul's Lutheran Church in Fulton

St. Louis, Mo. The Board for Missions to the Deaf of The Lutheran Church — Missouri Synod presented a check in the amount of \$10,000

to St. Paul's Lutheran Church in Fulton, Mo., to assist the congregation in providing facilities for Sunday school and worship services for the Deaf in the Fulton area, including pupils at the Missouri School for the Deaf.

The presentation was made to Rev. Philip Ernst, pastor of Saint Paul's, by Rev. George Kraus, then of St. Louis, at the dedication service on Dec. 10, 1961.

Paul Hoover Baptized

Rockford, Ill. Paul Frederick, son of Mr. and Mrs. Paul Hoover of Rockford, Ill., was baptized by Pastor Martin Kosche on March 18. Paul was born Nov. 19, 1961. Sponsors were Mr. and Mrs. Darwin Kirchner and Miss Gretchen Olsen.

FAD VISITORS IN MIAMI

Visit Deaf Zion Lutheran Church, N.W. 27 Avenue at 150 Street (five minutes from turnpike).

July 1 at 7 P.M.

July 8 at 10:30 A.M.
and 7 P.M.

Denver Congregation Receives Gift from Sunday School

Denver, Colo. Emmaus Lutheran Sunday School of Denver donated their 1961 birthday fund to Bethel Deaf Church. The gift was in the amount of \$170. It is being used to furnish items still needed in the chapel. Rev. William Lange is pastor.

Thelma Moser Baptized

Denver, Colo. Thelma Barrie, infant daughter of Mr. and Mrs. Alvie Moser, born Jan. 26, 1962, was baptized on March 11 at Bethel Lutheran Church for the Deaf in Denver, Pastor William Lange, officiant.

Lutheran School for the Deaf Presents TV Program

Detroit, Mich. During January the Lutheran School for the Deaf in Detroit, Mich., presented a series of three programs depicting daily scenes at the school on "The Way of Life," a weekly program on WTVS sponsored by Lutheran Schools of the Greater Detroit area.

The programs included filmed material on school activities, lectures by members of the faculty, and demonstrations by the pupils.

Another TV program was planned for May to originate from Toledo, Ohio.

Six New Members in Pittsburgh

Pittsburgh, Pa. Six adults were added to the list of communicant members at Trinity Lutheran Church of the Deaf in Pittsburgh on Palm Sunday, April 15. Five were confirmed, and one was received by profession of faith. New members welcomed into the congregation are Mr. and Mrs. John Welch, Mr. and Mrs. Charles Yaeger, and Mr. and Mrs. Ray Hunter.

Purchase Multigraph Machine

Pittsburgh, Pa. The price of \$30 for a multigraph, a font of type, and a typesetter was too low for Pastor Frank Wagenknecht of Pittsburgh to pass up, with the result that Trinity Lutheran Church of the Deaf in Pittsburgh now has a multigraph machine for special printing jobs.

Memphis Lutheran Club News

Memphis, Tenn. On April 21 the Memphis Lutheran Club held a party with a hat contest featured on the program. Prizes were awarded to the man and the lady with the craziest hat and to the man and the lady with the most artistic hat. Mrs. Ray Lowrance served as hostess.

Project Begun for Illiterate Deaf

Memphis, Tenn. A collection of pictures is being gathered by the Lutheran Church of the Deaf in the Tennessee field to help the illiterate Deaf in state hospitals in that area. The pictures will be used to assist in teaching the sign language to these patients. Mrs. Charles Greer and Mr. James Wardell are assisting Pastor Wayne Bottlinger in the project.



Devotions

"Light for Your Way"

Daily Bible Readings for June

June 1 — Psalm 139	June 15 — Ephesians 6:1-9
June 2 — 1 Corinthians 3	June 16 — Ephesians 2
June 3 — 1 Corinthians 4	June 17 — Ezra 1
June 4 — 1 Corinthians 6	June 18 — Ezra 2:68-70 and 3
June 5 — Joel 1	June 19 — Ezra 4
June 6 — Joel 2	June 20 — Ezra 5
June 7 — Joel 3	June 21 — Ezra 6
June 8 — Galatians 6:7-10	June 22 — Ezra 7
June 9 — John 14	June 23 — Ezra 8
June 10 — John 15	June 24 — James 1 and 2
June 11 — John 16	June 25 — Ezra 9
June 12 — 2 Corinthians 13	June 26 — Isaiah 40
June 13 — 1 Peter 1	June 27 — Isaiah 41
June 14 — 1 Peter 2	June 28 — Isaiah 42
	June 29 — Isaiah 43
	June 30 — Romans 16:17, 18


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