

# The Deaf Lutheran



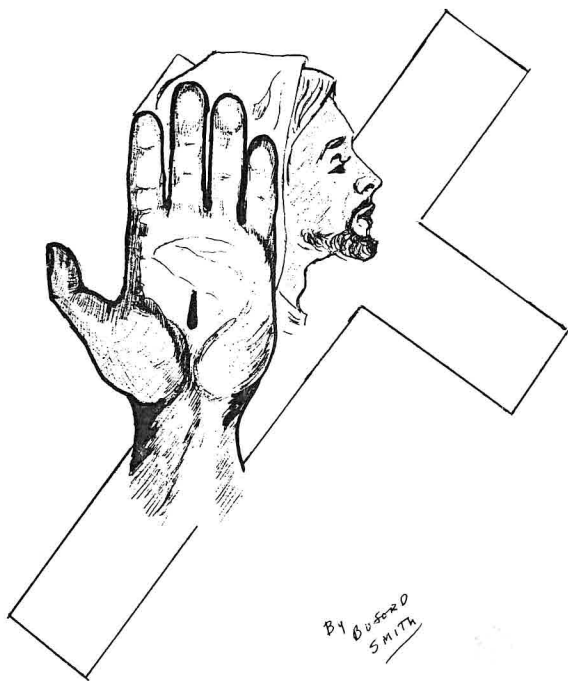
*Ephphatha, that is,  
Be opened.*

MARK 7:34

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By BOYD  
SMITH



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These ministers preach in more than 275 cities in our land; they conduct classes in religion at over 50 city and state schools for the Deaf. You will find them ready to serve you; call upon them or write to them. The Deaf need God's Word.

### THE DEAF LUTHERAN

Official Paper of the Board for Missions to the Deaf  
The Lutheran Church—Missouri Synod

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# Notes from the Executive Secretary

## **Rev. Luther Russert Declines Call to Cleveland**

Rev. Luther Russert, Bethlehem Church, Renton, Wash., has declined the call to Christ Church for the Deaf in Cleveland, Ohio. Christ Congregation decided to request a candidate from the 1963 graduating class for the Cleveland field. The field will remain vacant until mid-summer of this year. Rev. Walter Busby continues to be vacancy pastor for Cleveland.

## **Texas Field to Be Divided**

At its meeting in January the Board for Missions to the Deaf resolved to divide the Texas-Oklahoma field with new headquarters to be in Austin and Dallas. In late summer this year Rev. Herbert W. Rohe of Houston, Tex., will move his headquarters to Austin and will serve the Southern Texas field, which will include Austin, San Antonio, and Houston. The new field with headquarters in Dallas will be assigned a candidate from the 1963 graduating class. The new pastor will most likely arrive in Dallas in midsummer. The Dallas field will include Dallas, Fort Worth, and Amarillo, Tex.; Oklahoma City, Guthrie, Enid, and the Oklahoma School for the Deaf at Sulphur, Okla. This division of the Texas field will allow for much more concentrated work than has been possible in the past.

## **1963 Budget Totals \$431,000**

At the meeting of the Budget Review Commission in St. Louis at the end of January the 1963 budget for The Lutheran Church — Missouri Synod was adopted. The 1963 budget

amounts to a little more than \$31,000,000. The various congregations of Synod, through their Faith Forward pledges, pledged close to \$25,000,000 for the 1963 budget. The Board of Directors of Synod has authority to borrow for building purposes up to \$6,000,000 over and above the \$25,000,000 pledged. Of this huge budget \$431,000 has been set aside for our missions to the Deaf. This is an increase of a little more than 6 percent over the budget for 1962. This increase allows our board to give its missionaries a salary increase and also allows for the expansion in Texas as stated above. I am happy to note that many of our congregations are actively involved in the Faith Forward program and have begun to realize all the more their responsibility as Christian congregations to support the work of the church at large. May each and every one of us be ever mindful of our responsibility as Christians to share our blessings with the Lord that the church may move forward.

## **Ontario Surveyed for Deaf Work**

In October 1962 Rev. Robert A. Bauer and Rev. Walter Busby spent a few days in Ontario to survey the possibilities of establishing work among the Deaf in that province. At its January meeting the board resolved to include Ontario in its expansion plan. However, no decision has been made concerning when work will be begun there.

## **New Mexico to Be Surveyed**

On the request of Rev. Kurt Brink, Albuquerque, N. Mex., the Board has asked Rev. William

Lange to survey the possibilities of work among the Deaf in Albuquerque. It is hoped that local congregations in Albuquerque may assume responsibility for this work.

### Visits to the Fields

In January it was my privilege to spend a few days in the Southeast. First I spent a couple days with Pastor Francis G. Gyle and had the privilege of accompanying him to St. Augustine to see the fine group of children to whom he ministers there each week. It was a real thrill to join in worship with the Deaf in their own church in Miami, Fla. It was the first time that I had opportunity to visit this church, which has now been purchased for the Deaf. How wonderful it was to see how many young deaf people come in to worship their Savior. Leaving warm Miami, I arrived in a very cold North Carolina. One day was spent at a board meeting at Chapel Hill, N. C., where our good board member, Dr. E. N. Mitchell, served as our very gracious host. Then extra days were spent in the company of Pastor Walter A. Westermann at Greensboro, N. C. Pastor Westermann is also Regional Counselor for the southern region of our deaf mission. It is always an inspiration to spend some time in the home of Pastor and Mrs. Westermann.

From cool North Carolina I then flew up to cold and snowy Washington, D. C., for a four-day visit. Here I had a chance to worship with the students at Gallaudet College and later the same morning with Christ Congregation in Washington. It was a thrilling experience to attend Pastor Harry W. Hoemann's chapel assembly at the West Virginia School

for the Deaf in Romney. The attention and interest of these children showed their eagerness to hear the blessed Word of God. While in Washington it was my privilege to spend a little time with George Felendorf, executive secretary of the Volta Bureau. Mr. Felendorf is a very active member of one of our Missouri Synod churches and is doing a fine job in his newly appointed position. Pastor Hoemann and I also enjoyed a fine visit with Dr. Boyce Williams at his office in the Health, Education, and Welfare Building in downtown Washington.

During the last week of March and the first week of April it is my hope to visit Detroit, Mich.; Columbus, Ohio; Pittsburgh, Pa.; and Rochester, N. Y. These visits are always such wonderful experiences; I look forward to them with great enthusiasm. The Lord has blessed our church with very dedicated pastors and very consecrated lay people. God bless you all.

**"Christ is arisen . . . He is arisen indeed!"**

With these words many Christians greet one another on Easter morning. It would be good if this traditional exchange of greetings were used even more widely today. The resurrection of Christ is so important to our Christian faith. St. Paul says that if Christ was not raised, then our faith is all for nothing. This month again we will celebrate the blessed day of Easter. For many people in this country it will be a day for little more than family reunions, egg hunts, or showing off new spring outfits. I hope that every reader of this magazine will be in church April 14, not to see

the new hats and pretty clothes but to join with fellow Christians in songs of praise and thanksgiving to God that Christ our Lord is risen from the dead. What a glorious hope you and I have because Christ did rise again from the grave. We

can look forward to death unafraid, knowing that we, too, shall rise again to live eternally with the Lord. May you all have a very blessed Easter.

REV. W. F. REINKING  
St. Louis, Mo.

## Why We Go to Church

### Part 2. The church building

#### I. The outside of the church.

A. When we see a church building, we are reminded of God.

1. We remember that God wants us to go to church regularly.
2. We remember that Jesus is our Savior.

B. Churches are built to remind us of God and of Jesus.

1. The steeple points up to heaven to help us think of God.
2. The cross on the church helps us think of Jesus, who died on a cross to save us.

C. The church is God's house.

#### II. The inside of the church.

A. When we enter a church, the first thing we see is the altar, a kind of table to the front and center.

B. The altar helps us remember that God wants us to worship Him.

1. Long before Jesus was born, people built altars for God.
2. Often they built altars from large rocks.
3. They put gifts, called "sacrifices," on the altar.

4. God's people offered sacrifices to Him on an altar and thus worshiped Him.

5. The altar in church reminds us that God wants us to worship Him.

C. The altar helps us remember that God is near us when we worship in His house.

1. People cannot see God, who is a spirit.
2. To the spirit God His people built an altar, something they could see.
3. The altar helped God's people remember that He was near them.
4. The altar in church reminds us that God is near us.

D. The altar helps us remember the great sacrifice that Jesus made for us when He died on the cross.

1. All the sacrifices made by God's faithful people, even before Jesus was born, pointed to the sacrifice which Jesus was to make and made on the cross.
2. When we see an altar in church, we remember that we do not make sacrifices on the altar as God's people did in the Old Testa-

ment, that Jesus made a perfect sacrifice for us when He died for us.

E. The altar helps us remember the Lord's Supper and Jesus' gift of His body and blood for our forgiveness.

1. Before Jesus died, He met with His disciples for a last supper together. They gathered around a table.
2. During the meal, Jesus took bread and wine and gave it to His disciples, saying: "Take eat, this is My body. . . . Drink ye all of it, this is the new testament in My blood."
3. The altar in church reminds us of that table and of that Last Supper. We remember that Jesus gave His body and shed His blood for the forgiveness of our sins. We receive His body and blood in the Holy Communion as we stand or kneel before the altar.

### Quiz (Ans. on p. 60)

#### I. Fill in the blanks.

1. God wants us to go to church \_\_\_\_\_.
2. The steeple helps us think of God because it points up to \_\_\_\_\_.
3. The cross on the church reminds us of \_\_\_\_\_.
4. The church is God's \_\_\_\_\_.
5. The \_\_\_\_\_ is in the front and center of a church.
6. The gifts which God's people placed on altars were called \_\_\_\_\_.
7. Jesus made the perfect sacrifice for us when He died for us on the \_\_\_\_\_.

#### II. Mark the following true or false.

1. God wants us to worship Him. \_\_\_\_\_
2. We can see God. \_\_\_\_\_
3. God is near us when we worship Him. \_\_\_\_\_
4. The altar is like a table. \_\_\_\_\_
5. A sacrifice is a gift to God. \_\_\_\_\_

## Orient Deaf Work Expands

The work among the Deaf in the Orient continues to grow under the blessings of Almighty God. Missionaries in both Hong Kong and Taiwan have worked hard to acquaint themselves with the language and needs of the Deaf in those countries so that they may bring the Gospel of Jesus Christ to these people and help them in all their needs. Now from the Board of World Missions comes big news for 1963. The board will send from America to the Orient one missionary to the Deaf to

assist in the training of workers and the development of a program of deaf missions throughout the Orient. It is hoped that by fall of this year the missionary will be in the Orient. He will work closely with the Resident Area Counselor for the Far East, Rev. Paul Strege of Japan. The responsibility of the missionary to the Deaf will be to assist the national churches in the development of their program to the Deaf. Rather than do the actual work among the Deaf himself, he will act as an ad-



L. to r.: Pastors Chu, Eyi, and Bertram. Pastors Chu and Eyi have both learned the sign language and will soon begin preaching to the Deaf. Rev. Bertram is the American missionary adviser to the deaf committee in Taiwan

viser in the establishment of deaf mission programs in the various countries. It is felt that having such a missionary on the scene in the Orient will be of great encouragement to the various national churches in the development of their programs to bring Christ to the Deaf.

Since the fall of 1961 there has been a deaf missions committee in Taiwan. This committee has been made up of four Chinese pastors and Rev. Edward G. Bertram, an American missionary. This committee has worked hard to learn about the condition of the Deaf in Taiwan and to train themselves in the use of sign language. Three members of the committee, Pastors Eyi, Chu, and Wan, have all studied sign language for 100 hours or more. During this time they have visited with some of the Deaf but have conducted no actual services among them. It is

hoped that later this year such services will begin. The committee reports that there are about 12,000 Deaf on the island of Taiwan. Of these, 53 percent come from very poor homes, 30 percent from average homes, and only 15 percent from well-to-do homes. There are only three deaf schools throughout the entire island. Three fourths of the Deaf have no education. The committee also reports that from 50 to 60 percent of the Deaf are unemployed. There is no organization, government or private, to assist or rehabilitate the Deaf in any way. The deaf committee in Taiwan hopes eventually to have deaf centers in some of the island's larger cities.

In Hong Kong actual work among the Deaf has been under way since February 1961. Evangelist Titus Lee and Rev. Philip Ho conduct services regularly for the Deaf in two locations each Sunday afternoon. Also



This group of Deaf gathers regularly at Chatham Road Chapel in Hong Kong to hear and study the Word of God. In the background is Pastor Philip Ho with his fine lay assistants

a group of lay people have learned the sign language and assist the missionaries in conducting Sunday school classes for deaf children and adults. In Hong Kong there is also a deaf mission committee made up of both Chinese and Americans. The chairman of the committee is Rev. George Winkler, one of our missionaries to Hong Kong. Rev. Winkler wrote to a congregation which had given him some money recently: "Thank you for the gift for your missionary in his work in Hong Kong. Such a gift is very encouraging to your missionary far across the sea. He sees many people who have never heard that Jesus loves them. A gift from you will help to reach more with the Good News of Jesus. Another reason I am thankful for your gift is that it shows that you really love Jesus, a fruit of your faith. St. Paul called it 'a fragrant offering, a sacrifice acceptable and pleasing to God' (Phil. 4:18). How will your gift be used?"

"At our meeting with the other missionaries we were able to report how many people in Hong Kong are deaf (over 3,000) and how God has helped us to tell about 250 of them the message of His grace in three private schools for the Deaf in our Sunday school for deaf people. As a result 58 of these who cannot hear with ears have been born again by Holy Baptism. We asked for more money for this work so that we could hire a teacher who can teach us who love the Lord Jesus and who want to tell His message to the Deaf to speak with our hands. We were told that no funds had been budgeted for work among the Deaf. Therefore not till 1964 will we have money set apart for work among the Deaf. Till then the expenses for working among the Deaf in Hong Kong will depend on offerings such as yours. We plan to use \$25 of it to buy filmstrips, through which the Deaf can see the story of Jesus and His love. The remaining money will help to pay



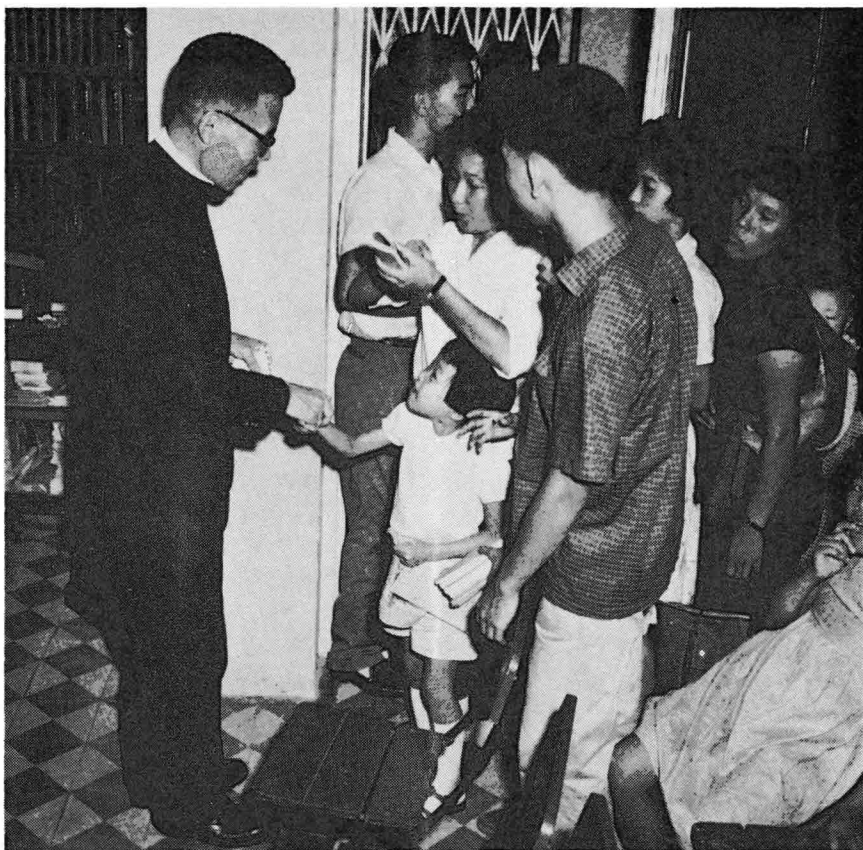
the teacher who teaches us. Therefore rejoice! Thank Jesus for helping you to have a part in healing those who are deaf in Hong Kong, healing them from their sin. For some of them are already doing what Isaiah the prophet foretold. He said that when Jesus would come into the lives of people through hearing the Word, then the ears of the Deaf will be unstopped and the tongue of the dumb will

sing (Is. 35:5, 6). God bless you for your love."

The accompanying pictures will show you some of the children and adults who come regularly to our Sunday school and worship services in Hong Kong. During the rest of 1963 this work will be carried on by gifts from interested Christians who wish to help the Deaf in Hong Kong hear the Word. If you are interested in helping, you may send



One of the lay assistants in the deaf mission program in Hong Kong leads the children and adults in a sign language version of a hymn



Rev. Ho bids farewell to deaf worshipers after a Sunday afternoon service at Chatham Road Chapel in Hong Kong

your gift made out to The Lutheran Church — Missouri Synod to the Deaf Mission Office, 210 N. Broadway, St. Louis 2, Mo. Checks should be written payable to The Lutheran Church — Missouri Synod.

The missionary to the Deaf to be sent to the Orient later this year will assist with the continued development of the work in both Taiwan and Hong Kong. It is also hoped that in five years' time he will spend in the Orient, work will also be begun in Japan, the Philippines, and possibly Korea.

REV. W. F. REINKING  
St. Louis, Mo.

## Child Training

Christian parents teach their children from infancy that Jesus loved them and gave His life for them. Christian parents lead their children to believe in Jesus and show their love for Jesus by obeying their parents and acting like God's children.

The early training children receive makes a deep impression on them. Sometimes they drift away from this instruction, but often they will return to what they have learned.

But training includes more than words. A Christian example is also

necessary. Parents who talk about religion, who *send* their children to Sunday school and church but stay home themselves, make a great mistake.

Our children are gifts of God. Through them God wants to bless us with happiness. Let us be careful not to spoil His plans by neglecting Christian instruction or by setting a bad example.

*Heavenly Father, bless the work of Christian education in our homes and schools so that our children may also be Thy children. Amen.*

REV. JOHN A. BEYER  
Seattle, Wash.

## "I Am the Resurrection and the Life"

Here are some of the most precious and comforting words found in the Bible. We know that Lazarus, Martha's brother, had died. Then Martha said to Jesus: "I know that whatever You ask from God, God will give You." Martha was full of faith and confidence in her Lord and Savior. Jesus assured her that her brother would rise again. Martha said she knew that he would rise again on the Last Day, on Resurrection Day.

This led Jesus to speak these

words to her: "I am the resurrection and the life." He continued with a short explanation. Christ assures us that if we die believing in Him, we shall still live. If we heed the word of Christ and now believe in Him, we shall never die.

How can this be? "Though we die, yet shall we live," says Jesus. We know that because of sin we must die. The Bible tells us that man is born and once he must die. **But**, if we believe these words of Jesus that He is the resurrection and the life, then *we also shall rise again and live forever with Him in heaven.*

This Bible verse is often used by pastors as a funeral text. It assures you that your friend or loved one who died in faith in Christ shall live again with Christ. The verse is also used on Easter Sunday.

Jesus makes this claim of Himself as the Resurrection and Life because that is exactly what He is. After lying for three days in the dark tomb, Jesus, the Son of God, rose from the dead and became alive again. He is the resurrection and the life. Believe this and though you die, yet you shall live.

Read John 11:1-45 and John 20:1-30 in your Bible.

REV. WILLIAM LUDWIG  
Columbus, Ohio

## Deaf in Eugene Meet for Services

*Portland, Oreg.* Last summer the Board for Missions to the Deaf granted permission to Rev. George Ring to hold monthly services in the Eugene-Cottage Grove area of the southern Willamette Valley. In August Rev. Ring made a trip to Eugene and Cottage Grove. He visited a few Deaf, talked with Rev.

Harold Gieseke, pastor of Grace Lutheran Church in Eugene, and consulted with Rev. Richard Baldwin and Mrs. Dean Rice of Cottage Grove, of which Rev. Baldwin is pastor.

It was the unanimous opinion of all those consulted that services be arranged in Eugene. This would be



better for Rev. Ring, who travels from Portland, and better for the majority of the Deaf.

Permission was granted by Grace Lutheran Church in Eugene to use its small chapel and social hall on the third Sunday of each month. The church is located at the corner of 17th and Hilyard. The first service was held Oct. 21, 1962. Other meetings were held in 1962 on Nov. 18 and Dec. 20. Attendance at these services has been very good, averaging 38 people a service: 23 deaf adults and children, 15 hearing children, and friends of the Deaf.

After the meeting on Jan. 20 a short business meeting was held. Leonard Beaman was then elected chairman of the group. Lester Medlock was chosen treasurer and Tyro Elliott auditor.

*Brief History.* In June 1958 at the Northwest District Convention in Portland, Rev. Robert Kunz, then pastor of Trinity Congregation in Cottage Grove, expressed concern for the Deaf in the southern Willamette area of Oregon. He stated that one of his members, Mrs. Dean Rice, knew the sign language and had volunteered to interpret his message to the Deaf. Rev. George Ring encouraged him to begin services for the Deaf.

Pastor Kunz had a warm heart for the Deaf and gave the endeavor a great deal of time. He wrote to the local newspapers and appeared on television with Mrs. Dean Rice to announce the beginning of the new venture. The first service for the Deaf was held in Trinity Lutheran Church, Cottage Grove, on Aug. 17, 1958. A letter from Pastor Kunz to Rev. Ring, dated Aug. 19, 1958, states: "Just a note to advise you of the success of our venture

into the deaf-mute field. We held our first service Sunday with about 40 Deaf and/or their families attending. They came from as far north as Turner, near Salem, and from as far south as Myrtle Creek. There are more Deaf, some of whom will certainly be informed by those who attended the service, for they all fully enjoyed it. In fact, they want services on a monthly basis and set Sept. 14 as the date for the next service. Perhaps you'd like to attend, and maybe even preach." Rev. Ring was unable to be with them on that date.

In the fall of 1958 Rev. Kunz accepted a call to Washougal, Wash. During the vacancy of Trinity Church, Rev. Lankow, pastor of Beautiful Savior Lutheran Church of Reedsport, continued to conduct monthly services for the Deaf with the help of Mrs. Dean Rice. In spring 1959 Rev. Richard Baldwin became the new pastor of Trinity. The services continued on a monthly basis until early in 1962.

Rev. George Ring has commended the three pastors, Robert Kunz, Martin Lankow, and Richard Baldwin, for their interest in the Deaf, and especially Mrs. Dean Rice, without whom the pastors could not have communicated to the Deaf the message of salvation through faith in Jesus Christ.

Adapted from *Lutheran News*  
Rev. George Ring, Editor

**Answers to Quiz**

- |                        |                    |
|------------------------|--------------------|
| <b>I.</b> 1. regularly | <b>II.</b> 1. True |
| 2. heaven              | 2. False           |
| 3. Jesus               | 3. True            |
| 4. house               | 4. True            |
| 5. altar               | 5. True            |
| 6. sacrifices          |                    |
| 7. cross               |                    |



# Field Gleanings

## Congressman Nelsen Appointed to Gallaudet Board

Washington, D. C. Congressman Ancher Nelsen of Minnesota's Second District has been appointed by Speaker of the House John McCormack to the 13-member board of directors of Gallaudet College.

Rep. Nelsen is one of three congressmen serving on the board. The other two are Rep. Homer Thornberry of Texas and Senator Robert Byrd of West Virginia.

## Officers Elected in Lincoln and Sioux City

Omaha, Nebr. On Jan. 20 Hope Lutheran Congregation in Lincoln, Nebr., elected the following officers for 1963: James Wiegand, president; Otto Gross, vice-president; Berton Leavitt, secretary-treasurer; Richard Tager, Don Collamore, and Eugene Cook, trustees; and Howard Kling, Donald Stewart, and Richard Tager, elders.

On Jan. 27 Peace Congregation in Sioux City, Iowa, elected the following officers: Robert Dunnington, president; Dean Kruger, secretary-treasurer; Gordon Bayne and Clyde Nation, elders; and Jacob Oordt and Don Haines, auditors.

## Texas-Oklahoma

Services in the Texas-Oklahoma field are held in the following locations:

**Houston:** Trinity Lutheran Church, 800 Houston Ave.

**Austin:** Jesus Lutheran Church of the Deaf, 1307 Newton.

**San Antonio:** St. Paul's Lutheran Church, S. Presa and Roseborough.

**Fort Worth:** St. Paul's Lutheran Church, 1800 W. Freeway.

**Dallas:** Our Redeemer Lutheran Church, Douglas and Luther Lane.

**Amarillo:** Y. M. C. A. Chapel, 816 Van Buren and Eighth Ave.

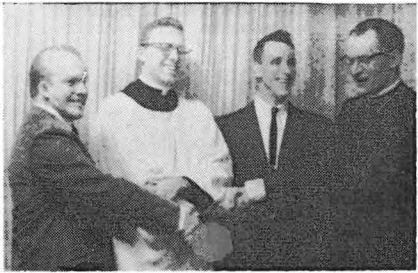
**Oklahoma City:** Zion Lutheran Church, N. W. Eighth and Robinson.

**Enid, Okla.:** Redeemer Lutheran Church, Cherokee and Cleveland.

**Guthrie, Okla.:** Zion Lutheran Church, 424 E. Werner.

## Confirmed at Newark

Newark, N. J. On Feb. 3 Andrew Nevad and Peter Danner were received into membership at St. Matthew's Lutheran Church for the Deaf. They spoke their confirmation vow during the same service in which the newly elected officers were commissioned for special service during 1963 in the work of the congregation.



L. to r.: Andrew Nevad, Vicar Harold Fleischauer, Peter Danner, Rev. C. Roland Gerhold

## **Great Lakes Conference Committee**

*Columbus, Ohio.* A Columbus committee was organized to arrange and operate the conference which is scheduled to take place at Capital University the last weekend in June. Members of the committee are Pastor William Ludwig, general chairman; Harry Case, public relations manager; Richard Crossen, banquet and program chairman; George Hurd, registration; Jacob Offenburger and Sara Riddlebaugh, housing; Paul Phillips and R. Brill of Cleveland, finances; Pauline Case, photographer; and Matti Tikkanen and Paul Walker, tours.

## **Gregg Malcolm Greer Baptized**

*Memphis, Tenn.* Gregg Malcolm, son of Mr. and Mrs. Charles M. Greer, born Nov. 27, 1962, was baptized Feb. 10, 1963, by Rev. William F. Reinking. Witnesses were Mr. and Mrs. Kenneth Wallace.

## **Officers for St. Paul**

*St. Paul, Minn.* New officers for Prince of Peace Lutheran Church for the Deaf, St. Paul, are Gus Youngdale, president; William Sweezo, vice-president; Lyle Hansen, secretary; Roy Klein, treasurer; W. Bauer, financial secretary; William Sweezo, Kenneth Elmgren, and Orvel Hanson, trustees; Roy Klein, Lyle Hansen, and William Sweezo, elders; Tom Baker head usher; Mr. and Mrs. R. Aspnes and Mrs. Finke, youth counselors; and Mrs. Roy Klein, Lyle Hansen, and Ronald Aspnes, stewardship, education, and missions.

Officers for the Ladies Guild are Mrs. R. Klein, president; Mrs. E. Berger, vice-president; Mrs. L. Siebert, secretary; Mrs. H. Hagel, treasurer; Mrs. Coffman and Mrs.

Berger, kitchen committee; Mrs. Tangen and Mrs. Aspnes, altar committee; Mrs. Coffman and Mrs. Hauptman, membership committee; Mrs. Stoen and Mrs. Berger, projects committee; Mrs. Hagel and Mrs. Klein, publicity and news; Mrs. Elmgren and Mrs. Sweezo, auditors.

## **Constitution Adopted**

*Vancouver, B. C.* On Jan. 21, following explanation article by article of the proposed constitution, Trinity Lutheran Church for the Deaf in Vancouver adopted the new constitution. Alex Brodie and Alfred Schindell worked with Pastor Wayne Bottlinger to formulate the constitution.

## **International Congress on Education of the Deaf**

*Washington, D. C.* The International Congress on Education of the Deaf will be held June 22 to 28, 1963, in Washington, D. C. Host for the event will be the Council on Education of the Deaf, which is composed of the Alexander Graham Bell Association for the Deaf, the Conference of Executives of American Schools for the Deaf, and the Convention of American Instructors of the Deaf. Communications should be sent to the Executive Secretary, International Congress on Education of the Deaf, Gallaudet College, Washington 2, D. C.

Registration fee for delegates is \$7.00, with a reduction of \$2.00 for registrations made before March 15. Guests from nations other than the United States and Canada will be provided rooms and meals at Gallaudet College without charge. Persons from Canada and the United States attending the congress are asked to write to the ICED



Housing Bureau, 1616 K St. N. W., Washington 6, D. C., for hotel and motel reservations.

The primary concern of the congress is the education of deaf children. Related material will not be excluded from the program, but all material presented and discussed should relate to this primary concern.

### **Mark Worrell Baptized**

*Detroit, Mich.* Mark Jason, son of Mr. and Mrs. Edward Worrell, was baptized in Gloria Dei Chapel, Detroit, on Jan. 6. Mr. and Mrs. Claude Griffin were sponsors, with Mr. and Mrs. Alex Jankowski as proxies.

### **Detroit Officers**

*Detroit, Mich.* New officers for 1963 serving Our Savior's Lutheran Church for the Deaf in Detroit are Alex Jankowski, president; Bob Mercer, vice-president; Clarence Schulz, secretary; Leo Kuehn, treasurer; William Denham, assistant treasurer; Robert Shimp, Paul Finks, and Walter Reiher, trustees; Nelson Finks, Donald Webster, Larry Kronk, and Barry Schulz, deacons.

### **Moody and Sova Wed**

*Rochester, N. Y.* Miss Sara Moody and Richard Sova were united in marriage on Dec. 22, Pastor Walter Busby officiating.

### **Officers Installed at Rochester**

*Rochester, N. Y.* New officers for Alpha Lutheran Church for the Deaf, Rochester, were installed on Jan. 6. They are Larry Grimes, president; Francis van Aken, vice-president; Leonard van Vechten, secretary; Clarence Heffernan, treasurer; Leonard van Vechten,

Delbert Erickson, and Alvin Heinz, trustees.

### **Jayne Heffernan Baptized**

*Rochester, N. Y.* Jayne Esther, daughter of Mr. and Mrs. Ronald Heffernan, was baptized at Alpha Lutheran Church, Rochester, on Dec. 22. Sponsors were Mrs. Flora Ott and Mrs. Ruth Wooley.

### **Volta Bureau Library**

*Washington, D. C.* The Volta Bureau in Washington has an extensive library of books, magazines, correspondence, and newspaper clippings which are available free of charge to individuals doing research in deafness or on hearing-handicapped persons.

The bureau welcomes for its files newspaper articles which describe the accomplishments of Deaf or hard-of-hearing individuals or make some contribution to the public's awareness of deafness and related problems. Readers are encouraged to clip such articles from their local newspapers and send them to the Volta Bureau for the Deaf, 1537 35th St. N. W., Washington, D. C.

### **The Cover**

*Washington, D. C.* This is the second cover for the current volume of the DEAF LUTHERAN submitted by Buford Smith of Indianapolis. The editor is very happy to be able to present for your spiritual benefit the work of deaf artists on the covers of this magazine. Other artists who are interested in contributing to the DEAF LUTHERAN are encouraged to do so. Line drawings in India ink make the best cuts, but other media will work, provided the composition is suitable.



# Devotions

## "Light for Your Way"

### Daily Bible Readings for April

April 1 — Luke 14: 15-35

April 2 — Luke 15

April 3 — Luke 16

April 4 — Luke 17

April 5 — Luke 18

April 6 — Luke 19: 1-27

April 7 — Luke 19: 28-48

April 8 — Luke 20

April 9 — Luke 21

April 10 — Luke 22: 1-38

April 11 — Luke 22: 39-71

April 12 — Luke 23: 1-31

April 13 — Luke 23: 32-56

April 14 — Luke 24: 1-35

April 15 — Luke 24: 36-53

April 16 — Acts 1

April 17 — Acts 2: 1-36

April 18 — Acts 2: 37-47

April 19 — Acts 3

April 20 — Acts 4: 1-22

April 21 — Acts 4: 23-37

April 22 — Acts 5: 1-16

April 23 — Acts 5: 17-42

April 24 — Acts 6

April 25 — Acts 7

April 26 — Acts 8: 1-25

April 27 — Acts 8: 26-40

April 28 — Acts 9: 1-30

April 29 — Acts 9: 31-43

April 30 — Acts 10: 1-23

**Go to Church Regularly**

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