

The Deaf Lutheran



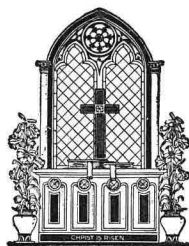
*Ephphatha, that is,
Be opened.*

MARK 7:34

Volume 55

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Number 6



I was glad
when they said unto me
"Let us go into the house of the Lord"

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These ministers preach in more than 275 cities in our land; they conduct classes in religion at over 50 city and state schools for the Deaf. You will find them ready to serve you; call upon them or write to them. The Deaf need God's Word.

THE DEAF LUTHERAN

Official Paper of the Board for Missions to the Deaf
 The Lutheran Church — Missouri Synod

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"I Am The Door"

We know what an ordinary door is. It is a movable part to open and close an entrance into a building or room. It is easy to use, so simple that even a small child can use it.

Jesus says, "I am the Door; by Me if any man enter in, he shall be saved." According to His clear words, He limits the gateway to salvation to Himself. There is NO other way to be saved. Jesus is the ONLY way. Only through Him shall any one enter God's kingdom. When a man enters Christ's church, he is assured of the happy rescue from his own sins and damnation. There he enjoys the safety and protection of a loving and forgiving God.

But a door does not help us un-

less we use it. When we repent of our sins and believe in Jesus, the Savior, we are using the "Jesus-door." It is the only way to find the pasture of God's spiritual blessings. By using the "Jesus-door" we learn to understand and appreciate God's gracious gifts in the Bible, Baptism, and the Lord's Supper. Furthermore, Jesus is the Door to everlasting life. Use the "Jesus-door" in faith, and salvation and all other spiritual blessings that come with it are yours! Ask the Lord for His grace to find this door by praying to God.

Please read John 10:9 in your Bible today.

REV. W. LUDWIG
Columbus, Ohio

Notes from the Executive Secretary

Two Candidates and Four Vicars Assigned to Deaf Mission

The Board of Assignments, meeting in St. Louis on April 29 and 30, assigned calls into our mission to two candidates from our seminaries. The calls and the men who received them are as follows: Christ Lutheran Church for the Deaf and the Northern Ohio field, Candidate Martin Hewitt, Concordia Seminary, St. Louis; Grace and Peace Congregations, Memphis, Tenn., and the North Dixie field, Candidate Donald Leber, Concordia Seminary, Springfield.

These men will graduate from our seminaries at the end of May and will be ordained and installed in their fields of work the early part of summer. May God richly bless

both of them who now enter the office of the holy ministry as ministers to the Deaf in their respective areas.

The four vicars that were assigned to our Board are as follows: James Bengelsdorf, Concordia Seminary, Springfield — Dallas, Texas; Evan Koch, Concordia Seminary, Springfield — St. Matthew's congregation, New York City; Roger Leonhart, Concordia Seminary, St. Louis — Winnipeg, Manitoba, Can.; Robert Bremer, Concordia Seminary, St. Louis — St. Matthew's congregation, Newark, N. J., and the New Jersey field.

May God's rich blessings be upon these young men as they now begin a year of Kingdom work among the Deaf.

International Congress Plans Section on Religion

The International Congress on Education of the Deaf, which will meet at Gallaudet College June 23 to 28 has included in its program a section on religion. Among those invited to address the congress on this topic is your executive secretary. The topic that I have chosen will be "The Church's Responsibility to the Deaf Child." Others speaking in the section on religion will be the Rev. Douglas S. Slasor, Episcopal chaplain to students at Gallaudet College, the Rev. John P. Hourihan, Catholic priest for the Deaf in New Jersey, and Mrs. Tana Nash who works with the Jewish deaf in N. Y. C. The chairman of the section on religion is the Rev. Thomas Cribbin of Brooklyn, N. Y., a Roman Catholic priest from N. Y. C. Watch the DEAF LUTHERAN for more stories about the International Congress.

Visits to the Fields

During the last week of March and the first few days of April I had the pleasant opportunity of visiting all the congregations in the Great Lakes region of our mission. The trip began with a brief one-day visit to Detroit. How wonderful it was to see such a fine turnout of the members of Our Savior congregation, some of them from great distances, to see slide lectures on the Orient and our mission in the United States. These people showed their love for their Savior by gathering a generous offering for the support of our work among the Deaf in Hong Kong. The next morning I had the thrilling experience of visiting the classes at our Lutheran School for the Deaf in Detroit and also had

the opportunity to show some of my Orient slides during the chapel period. Thanks be to God for this fine school and consecrated staff where the young deaf children learn to know and love their Savior.

Leaving Detroit I headed next for Cleveland. Even though the day in Cleveland was wet and cold the welcome by the Deaf, as always, was warm and friendly. Many members of Christ congregation have been very faithful in their church attendance even though they have had no pastor since the middle of October. They are all waiting eagerly for their new pastor.

I left Cleveland the next morning and arrived in Columbus where the weather was to warm up very rapidly. It was a real joy to see the blessings the Lord has poured out upon the efforts of Rev. Ludwig and the members of Holy Cross Church for the Deaf. It was a memorable experience to attend the Lenten service where the converted chapel was crowded to capacity.

After spending another day at Columbus, discussing the great opportunities in the field with Pastor Ludwig and looking at some possible chapel sites in the area of the deaf school, I flew on to Pittsburgh where I found Pastor Wagenknecht, his members, and the church builders all feverishly working to have the chapel ready for dedication on Sunday morning. God blessed the efforts of all of these people and on Sunday morning all was complete and ready for the glorious day of dedication. The weather was warm and sunny as about 250 gathered outside the locked church doors for the dedication ceremony and then filed into church for the first service in this newly built house of God.

I am sure you will read and see more of this church in the DEAF LUTHERAN. If you are ever in Pittsburgh, be sure to stop by and see this very attractive house of worship.

The final stop in this tour was at Rochester, New York. I had anticipated some cooler weather in that part of the country and was pleasantly surprised to find the temperature climbing up to 78° for a record high. The Lord had recently blessed the Busbys with their first daughter, and so I had a chance to hold little Katherine. I was pleased to see such a fine turnout for the Lenten service and again enjoyed the opportunity of worshiping with these fellow Christians. Pastor Busby has been in Rochester not quite a year, but already the blessings of the Lord upon his work are so evident. During one evening of my stay I met with members of the advisory building committee to discuss possible relocation of our chapel. Nothing definite was decided but various plans are being

considered. It was also my pleasant experience to spend some time visiting with Mr. Gallaway, the superintendent of the Rochester School for the Deaf. He, like so many other superintendents of deaf schools, showed a very real concern for the religious life and education of the deaf child.

After spending 10 days visiting the Great Lakes region I boarded a plane and headed back to Saint Louis. As I sat back in the seat of the plane and thought about the many wonderful experiences of the past days my heart was full of thanks to God for the dedicated leadership of our missionaries to the Deaf and for the consecrated work of our many members. May God continue to pour out His blessings in rich measure upon the work of the missionaries and the members in the Great Lakes region of our mission.

God willing, I'll be writing to you next month from Washington, D. C.

REV. W. F. REINKING
St. Louis, Mo.

Mental Hospitals Served in the North Dixie Field

Greensboro, N. C. The men who work in the North Dixie field make regular calls at six of the mental hospitals in the Carolinas and Tennessee. At Broughton Hospital at Morganton, N. C., the pastor makes biweekly calls with devotions and individual visits. The pastor enjoys the full confidence of the hospital staff. He is given his own set of keys and goes anywhere he wishes in the hospital. He is often called upon by the doctors to help with the Deaf in the hospital. For example,

he interprets for interviews with newly admitted deaf patients. He is free to attend staff meetings if he so desires, or he is invited for special information. There are 14 deaf patients at Broughton Hospital at Morganton, N. C.

At Goldsboro, N. C., at Cherry Hospital, there are 59 deaf patients. The hospital was established for Negro patients. No regular program has been established there.

In Tennessee our men work at both of the mental hospitals on

a monthly basis. Our church is also working on regular schedule at the school for retarded children at Clover Bottom, Tenn. Mrs. Walter Berg of Nashville spends three to four days a week in her work at both Central and Clover Bottom. Her service is deeply appreciated. Pastor Westermann reports a very fine relation with all superintendents and staff members at all hospitals in his field where the Lutheran Church is active.

At Eastern Hospital in Knoxville, Tenn., regular weekly programs have been arranged. Here the pastor has the able assistance and fine cooperation of Mr. and Mrs. Uriel Jones, both instructors at the Tennessee School for the Deaf. Mr. and Mrs. Jones with the help of other interested people also provide entertainment for the patients. Pastor Westermann states that our church's work at Eastern Hospital has been richly blessed by God, as it has been at the other hospitals.

Tennessee has plans to centralize all the Deaf at Eastern in Knoxville.

Pastor Westermann has high hopes that the plan will soon become a reality. A meeting with the Department of Mental Health on March 18 ended with the conclusion that such centralization would be ideal. When the plan becomes a reality all the Deaf will be housed in one building. This will greatly simplify the work of attendants, who must now bring the Deaf from all parts of the hospital grounds. A consolidation would result in about 50 or 60 deaf patients at Eastern. Regular classes would be set up for the teaching of signs to deaf patients who never went to school and to those who have all but forgotten them. Group therapy is already being used, and the results have exceeded expectations.

Pastor Westermann hopes to see the day when other states will follow a similar plan of centralization for deaf patients at mental hospitals. He writes, "It is wonderful to see what God can do through our poor and weak human efforts for His silent ones."

X The Beatitudes

Matthew 5:1-12.

1. Humility. *Blessed are the poor in spirit, for theirs is the kingdom of God.* Those who humbly feel their need, open their heart to God's offers, and accept God's way of salvation find God's kingdom, are received into it, and it is theirs.

2. Sorrow for sin. *Blessed are they that mourn; for they shall be comforted.* Those who feel deeply sad and sorry for their sins, confess them, and beg God's forgiveness shall receive and have His comforting forgiveness and love, which He gives us in Christ Jesus.

3. Meekness. *Blessed are the meek; for they shall inherit the earth.* Those who are not cruel, hardhearted, and mean, but rather kind, tenderhearted, and respectful of the feelings and wants of others, will possess and enjoy the respect and favor of their fellowman. God will see to it that they receive the blessings and happiness of life.

4. Hunger for Righteousness. *Blessed are they which do hunger and thirst after righteousness; for they shall be filled.* Those who deeply and earnestly desire and hunger for God's righteousness,

shall be satisfied and filled with His complete forgiveness and peace in Christ.

5. Full of Mercy. *Blessed are the merciful; for they shall obtain mercy.* Those who love their fellow-man and show mercy and not hatred shall receive mercy from both God and man.

6. Pure in Heart. *Blessed are the pure in heart; for they shall see God.* Those who are pure, clean, godly, and holy at heart shall know and be known of God and enjoy His presence and blessing.

7. Peacemakers. *Blessed are the peacemakers; for they shall be called the children of God.* Those who are not troublemakers, quarrel-

some, and crabby, but rather seek to make peace with man, among men, and between God and man—they shall be accepted of God as His children and so blessed by Him.

8. Suffer for Christ. *Blessed are they which are persecuted for righteousness' sake; for theirs is the kingdom of heaven.* Those who are abused and mistreated because they uphold and live for what is right, good, and godly; those who suffer because they believe and follow Christ, shall be greatly rewarded and blessed by God in heaven. Heaven is meant for them. It is theirs to live on forever with Jesus, their Lord and Savior.

REV. H. ROHE
Houston, Tex.

A Good Question

Does a person have to go to church to be a Christian?

Members of a church often want to ask their pastor this question. But just asking it might show that there is some doubt about the value of going to church. Perhaps a member would not want to ask the pastor a question which might show such a weakness. But some people are not afraid to talk to their pastor about questions which bother them. They do ask it. And the question comes up often enough that we can be sure many people do wonder, *does a person have to go to church to be a Christian?*

The people who are asking the question are probably not asking about themselves. It is not likely that they are looking for an excuse to stay home from church. Surely they do not expect the pastor to say, "I know you are a Christian now,

so you do not have to come to church any more." No pastor would say that. And the people who ask the question are usually people who come to church regularly.

People who ask this question are probably thinking of friends or relatives who do not go to church. They would like to think that the person they have in mind is a Christian. But they know that he does not go to church. They ask, "Does a person have to go to church to be a Christian?" But they are thinking, "Does the fact that he does not go to church mean that he is not a Christian?"

What is a Christian? The person who does not go to church may be a very fine person. Judging from his life one might say that he is as good as any Christian. He may be kind and helpful, a devoted husband or wife, faithful to his job,

honest, and a model citizen. And there are many people who profess to be Christians who are not. Can we say that such a person's good conduct makes him a Christian even though he does not go to church? We cannot. In fact, we *can* say that a person's good conduct does not make a person a Christian even if he *does* go to church. *God* makes people Christians by working faith in their hearts. Good conduct should be the result of faith, but it is never the cause of it. And if a person can produce the same kind of conduct without faith as another person can with faith, this is because people can sometimes do the right thing for the wrong reason. Many people have found that it pays to be good and kind. People who are good and kind have more friends and better times. Many who work hard and are honest have better jobs and more money. And people who break the law are usually punished. These are enough reasons for many people to be good and honest. But anyone who is good and kind for these reasons is just looking out for his own interests. And even if he is good merely because he thinks people ought to be, that would not make him a Christian. A Christian is not someone who is "as good as any Christian."

A Christian is someone who trusts in God and accepts Jesus as his Savior. A Christian is not just trying to be as good as someone else. He knows that he needs God's forgiveness even when he is trying his best to do what is right. And he trusts in God to forgive him and save him through the merits of Jesus Christ. Can a person be such a Christian and still not go to church?

The only good answer to the

question is a "Yes, but." Yes, a person can be a Christian and not go to church, but he will not want to be absent from church unless it is impossible for him to attend. A person does not have to go to church to be a Christian, but if he is a Christian he will go to church.

A Christian will go to church for several reasons.

1. The Christian knows that he must depend on God for all that he has and all that he is. His faith, too, depends on God, who speaks to him through His Word. The Christian will want to go to church to hear God's Word read and explained.

2. The Christian knows that he has a duty to God to worship and praise him. He knows that he can and should praise God outside of church, too. But he does not use this as an excuse to stay away from church. He will want to join in public worship at church to obey the Third Commandment and to praise and thank God for His forgiveness and salvation.

3. The Christian knows that anything that is worth having is worth sharing. If his faith really means something to him, he will not want to keep it a secret. He will look forward to church services, in which he can sing and pray and worship with other people. He will go to church to share his faith and hope and joy in Christ with them.

A Christian will not want to miss church for several reasons.

1. The Christian knows that his faith depends on God speaking to him through His Word. If he stops listening to God in church, his faith may grow weak and die. He wants to provide spiritual food for his

faith just as regularly as he provides natural food for his body. He does not want his hope to die of malnutrition.

2. The Christian knows that he has a duty to God to sincerely worship and praise Him. If he says, "Hallowed be Thy name," then he ought to actively support the ways in which God's name is hallowed. If by staying away from church he fails to worship God, he is failing God and breaking His commandment to worship Him.

3. The Christian knows that what he believes will show up in what he does. If he goes to church, this is like telling people that he loves God enough to want to worship Him, or at least feels enough of a duty to God to worship Him. But if he leaves an empty seat in church, this speaks out just as loudly against his faith as his presence would speak for it. If he stays home from church he is sharing — not his faith — but his lack of interest in God's Word, in the worship of God, or in the other Christians in his community.

No, a person does not have to go

to church to be a Christian. But if he is a Christian, he will go to church. He will go to church because Jesus went to the cross. He will make the effort to get out of bed on Sunday and travel to church because Jesus made that one great effort for him, traveling from the Praetorium to Golgotha. He will come to church to hear the Word of God which reveals God's love to him and assures him of God's forgiveness. He will have a strong desire to worship God because God had a strong desire to save him and did save him, giving him forgiveness and faith and heaven, too.

What should we do about the person who does not go to church? This can be answered with two other simple questions. Is our faith worth sharing? Is our friend worth saving? If our answer to both these questions is yes (and we should hope that it is), then we should not be wondering whether he can be a Christian without going to church. We should be bringing him to church — where God speaks, where people worship, and where faith is shared.

Why We Go To Church

Part 3. The Church is God's House

I. *The inside of the church is called the sanctuary.* It has two parts, the chancel and the nave.

A. *The chancel is at the front of the sanctuary.* In the chancel are the altar, the lectern, and the pulpit. The altar is in the center of the chancel. To the left and right of the altar are the lectern and pulpit. A Bible is on the lectern. The minister stands at the lectern

to read God's Word to people from the Bible. A Bible is on the pulpit. The minister stands in the pulpit to preach the sermon. The sermon explains the Word of God from the Bible and applies it to people.

B. *The nave is the larger part of the sanctuary.* The congregation gathers in the nave for worship. The benches in the nave are called pews.

II. *The church is God's house.*

A. *We should show respect for God when we are in His house. When we go into a church, we take our seat quietly. We say a silent prayer. During the worship service we pay attention to the Word of God as it is read and explained. We sing and pray with thought and feeling. After church we are friendly to visitors. We greet each other and the minister. We leave the sanctuary in an orderly way.*

B. *We should visit God's house regularly for worship.*

Quiz:

1. The church is God's
2. The inside of the church is called the
3. The front of the church is called the
4. The congregation worships in the
5. In the center of the chancel we find the
6. On either side of the altar are the and
7. The benches on which the people sit are called
8. The book on the lectern and pulpit is the
9. The minister stands in the pulpit when he preaches the
10. When we visit God's house, we should show for God.
11. We should pay to the Word of God.
12. We should visit God's house

Did You Know . . .

1. That we now have 46 baptized and six confirmed deaf members of the Lutheran Church in Hong Kong?
2. That there are two pastors working with the Deaf in Hong Kong?
3. That services are held in two locations?
4. That on one Sunday in June there were 59 Deaf at one of the services?
5. That in some places in Hong Kong 2,000 people live on one acre of ground?
6. That hundreds of people have no home to sleep in at night?
7. That rooftops of large apartment buildings are used for worship, schools, and boys' and girls' clubs?
8. That opportunities for Lutheran schools and churches are many?

Let us pray and help with our gifts of money to the Deaf Mission Society and to our deaf congregations that the mission in Hong Kong may continue to grow.

EPHPHATHA CONFERENCE

June 25—29

WORKSHOP FOR

LUTHERANS

ON DEAFNESS

AND REHABILITATION

July 1—3

Answers to Quiz

- | | |
|--------------------|---------------|
| 1. house | 7. pews |
| 2. sanctuary | 8. Bible |
| 3. chancel | 9. sermon |
| 4. nave | 10. respect |
| 5. altar | 11. attention |
| 6. lectern, pulpit | 12. regularly |



Convert to Gas Heat

Jackson Heights, N. Y. St. Matthew's Lutheran Church for the Deaf, Jackson Heights, N. Y., converted from an oil burner to gas heat. The conversion was made possible by special gifts from members of St. Matthew's and a large memorial gift by Rev. and Mrs. M. C. Weissbach in memory of her parents, Mr. and Mrs. R. Arfmann, and her uncle, Mr. Christ Arfmann.

New Members in Great Falls

Spokane, Wash. Sunday, March 17, Miss Jean Ann Anderson and Mrs. Louis Mae Foster were added to the Lutheran Church of the Deaf, Great Falls, Mont. Miss Anderson joined by profession of faith, and Mrs. Foster was baptized.

Youth Organization

Delavan, Wis. Eleven pupils of the Wisconsin School for the Deaf attended a special meeting on Feb. 10 to discuss the formation of a Lutheran youth club. The purposes of the organization outlined by Pastor M. Kosche were:

- 1) To give the church a better opportunity to serve its youth.
- 2) To provide a program of study, especially topic discussions, of subjects of importance to young people.
- 3) To give youth an opportunity to serve in the work of the church.
- 4) To give youth an opportunity to express themselves in the work of the church.

5) To provide opportunity for Christian fellowship.

All 11 persons at the meeting were in favor of starting the club. Officers elected were Hubert Suhr, president; Dennis Ross, vice-president; Tom Porter, secretary; and David Klaus, treasurer.

† Ernest O. Starkey †

Newark, N. J. Ernest O. Starkey departed this life on Feb. 15 after a long illness. Funeral services were held Feb. 18 by Pastor C. Roland Gerhold; Vicar Fleischauer conducting the committal service on Feb. 19.

† William Nance †

Greensboro, N. C. William Nance was called to his eternal rest on Feb. 26. He was given Christian burial Thursday, Feb. 28. He leaves to mourn his passing his wife and father. He had been in ill health for a long time, and the end, although sudden, was not unexpected.

† William Greene †

Hickory, N. C. William Greene, who attended Lutheran services frequently in Hickory, N. C., was struck and killed by a car recently. He had just stepped from his apartment into the street when the accident happened.

Donna Lee McGee Baptized

Columbus, Ohio. Donna Lee, infant daughter of Mr. and Mrs. Don McGee, was placed into the arms of Jesus Sunday, March 17. The

baptismal ceremony was performed in St. Paul's Lutheran Church, Parkersburg, West Va., by Rev. Roger F. Steffen.

Great Lakes Regional Conference

Columbus, Ohio. Because of a conflict with the dates of Ephphatha Conference (June 25—29) the Great Lakes Regional Conference, originally scheduled for June 28 to 30, may be postponed to July 12—14. A final decision has not yet been made.

Vicars Gehrs and Fleischauer To Be Married

St. Louis, Mo. Vicars Fred Gehrs and Harold Fleischauer have become engaged to be married. Wedding plans for Vicar Gehrs and his fiancée, Karen, are set for July 28. Vicar Fleischauer and his fiancée, Jean, plan to be married Aug. 17. In behalf of the readers of the DEAF LUTHERAN the editor extends to both couples sincere congratulations and to God sincere prayers for a blessed and happy marriage.

Pittsburgh Dedication

Pittsburgh, Pa. Trinity Lutheran Church of the Deaf dedicated its new chapel at 409 Swissvale Ave., across from the Western Pennsylvania School for the Deaf, March 31, with special services Sunday morning and afternoon.

Rev. William F. Reinking, Executive Secretary, was the speaker for the morning service, and Rev. George Kraus of Brooklyn, N. Y., was the afternoon speaker. Rev. Frank Wagenknecht, pastor of Trinity congregation, led the worship service; Rev. Harry Hoemann, former pastor of Trinity, led the responses.

Approximately 530 people attended the two services. The event was covered by the Pittsburgh Press in a fine article and by WTAE-TV in Pittsburgh on the 11:00 P. M. news. Other local newspapers also carried stories on the dedication.

Officers Elected for St. Matthew's in Newark

Newark, N. J. St. Matthew's Lutheran Church for the Deaf, 510 Parker St., Newark, elected Oscar Rehling president of the congregation for 1963. Frank Spock was elected vice-president, Wainwright Pearsall secretary, Hal DeMoyné treasurer, and Robert Sabo trustee for three years.

Confirmations in the New England Field

W. Hartford, Conn. Mr. and Mrs. William Pearson of Manchester, Conn., were received as members in the deaf congregation, W. Hartford, by confirmation April 28.

Young people instructed for confirmation this year from the American School for the Deaf were Penelope Moore of Westfield, Mass., William Wheeler of Warehouse Point, Conn., George Taft of Worcester, Mass., and Gregory Roche of East Hartford. Students instructed from the Austine School for the Deaf: Beverly Hickey, Laconia, N. H., Donald Powers, St. Johnsbury, Vt., James Dermon, Henniker, N. H., Clyde Kimball, Salem Depot, N. H., and Bruce Hubbard, Lyndonville, Vt.

Summer Camp in New Hampshire

W. Hartford, Conn. A summer camp for deaf children is scheduled for June 29 to July 13 at Camp Calumet, West Ossipee, N. H. Scholarships are available.

Fort Wayne Group Organizes

Fort Wayne, Ind. St. John's Lutheran Church for the Deaf, Fort Wayne, has accepted full responsibility for administering its affairs and finances as of Jan. 1. Voters elected Fred Rines president, Richard Holle secretary-treasurer, Richard Snyder deacon, and Mrs. Fred Rines secretarial assistant. The 1963 budget adopted by the congregation includes a share of the pastor's salary and support of the mission work of the Lutheran Church.

Five New Members in Indianapolis

Indianapolis, Ind. On March 17 five new members were received by Peace Lutheran Church for the Deaf, by Holy Baptism. Those baptized were Buford Earl Smith, William Hoskins, Jr., Joe Henry Brown, Miss Donna Vorhies and Miss Glenda Pell. Each of the newly baptized persons was given a candle which was lighted to show the faith in the Lord Jesus burning in their hearts.

Maryland Camp

Washington, D. C. Deaf young people ages 9 to 15 are eligible to attend a summer camp Aug. 11—17 at Camp Mar-Lu-Ridge, Jefferson, Md., under the auspices of the Lutheran Church. The fee for the six days is \$22 with scholarships in the amount of \$5 or \$10 available.

Lutheran Youth Camp in Montana

Spokane, Wash. The dates for the Lutheran Youth Camp in Montana have been set for July 14—21. Two committees have been appointed. The youth committee consists of David Herbold, Elizabeth Kanning, Victor Adams, Leslie Sherrard, and Karen Huffman. The adult commit-

tee consists of Mr. and Mrs. Victor Lyon, Walter Herbold, Ralph Foster, and Pastor Rynearson.

The camp will be open to deaf and hard-of-hearing persons between the ages of 13 and 20. It will be at Trinity Camp on Flathead Lake near Kalispell, Mont. Rev. William F. Reinking has accepted an invitation to serve with Pastor Rynearson on the camp staff.

Brenda Cheatham Baptized

Miami, Fla. On March 17 Brenda Cheatham, adult member of Deaf Zion Sunday School, was received into membership with Deaf Zion Church, by Holy Baptism.

Vacation Bible Schools in Florida

Miami, Fla. Vacation Bible schools are planned for the Florida field at St. Augustine, May 27—31, Lakeland, May 28—31, Jacksonville, June 3—7, Hialeah, June 10—14, and Tampa Bay — to be announced.

Confirmed at Colorado Springs

Denver, Colo. Gail Hamilton, Kathleen Johnson, Elisa Reha, and Helen Ruff became confirmed members of the Lutheran Church at Immanuel Lutheran Chapel for the Deaf, Colorado Springs, on April 7.

Indianapolis Open House

Indianapolis, Ind. Peace Lutheran Church for the Deaf, Indianapolis, Ind., held Lutheran Open House from Feb. 10 to 14. Rev. C. Roland Gerhold of Newark, N. J., served as guest preacher. Members of the congregation visited other deaf people in their homes; the result was that 38 deaf people who had never been to Peace Lutheran Church before visited the special services and heard the message of salvation proclaimed.

Camp for Teenagers

Miami, Fla. A camp for teen-agers at Lake Wales Camp in Florida has been announced by Rev. Francis Gyle for the weeks of Aug. 4—9 or 11—16. Age limits are 13 and over. The cost will be not more than \$18 with scholarships available. A \$2 registration fee should be paid in advance to Deaf Zion Lutheran Church. Younger campers, 8—14 years old, may write to Pastor Gyle for information on Camp Linn Haven, N. C.

Lutheran Deaf Retreat — Eastern Region

Newark, N. J. The Lutheran Deaf Retreat for the Eastern region is scheduled for June 7—9 at Pocono Crest Lodge, Pocono Pines, Pa. The theme for 1963 is "Prayer."

New Jersey Camp

Newark, N. J. A two-week summer camp and vacation Bible school will be held from July 20 to Aug. 3 at Camp Aludeca in Stillwater, N. J.

Syracuse University and Mill Neck Manor Begin Cooperative Teacher Training

Mill Neck, N. Y. Effective September 1963 Mill Neck Manor and Syracuse University will establish a joint teacher training program for graduate and undergraduate students. A scholarship arrangement has been made possible by Syracuse U., a qualified training institution, as a result of Public Law 87-276, which provides funds for schools to award to students as stipends and scholarships. For graduate students the program leading to a master's degree in special education will involve two summer sessions at Syra-

cuse U. plus an academic year of instruction and practice teaching at Mill Neck School for the Deaf. Members of the Mill Neck faculty who conduct classes for teacher trainees will be designated as lecturers on the faculty of Syracuse University.

The undergraduate program will be of special interest to students who have completed three years at another college or university and who wish to complete a fully accredited teacher training program for the Deaf within four years. The undergraduate degree which will be awarded candidates who complete the requirements is a bachelor of science in special education.

Mill Neck Filmstrip

Mill Neck, N. Y. A color filmstrip on Mill Neck Manor with an accompanying record is available for loan to churches and societies. Demand for the filmstrip is great, so to avoid disappointment requests should be placed well in advance with alternative dates given if possible. Mill Neck is now accepting dates for fall and winter showings. Address correspondence to Filmstrip, Mill Neck Manor, Box 12, Mill Neck, N. Y.

New Members in Washington, D. C.

Washington, D. C. Miss Elaine Beehler and Miss Carolyn Cander were received as members of Christ Lutheran Church of the Deaf, Washington, D. C., on Palm Sunday, April 7. Miss Cander, whose home is in Humboldt, Nebr., is a student at Gallaudet College. Miss Beehler is a resident of Washington, D. C.; she transferred her membership from her former home congregation in Minnesota.

John of Beverley Books III and IV

Mill Neck, N. Y. The publication date for Books III and IV in the John of Beverley series of workbooks in religion for deaf children is scheduled for June 1. The books will be field tested during the 1963 to 1964 school year, and after revisions they will be made available to the general public during the summer of 1964.

As of Dec. 31, 1962, a total of 7,909 copies of Books I and II have been distributed by Mill Neck Manor.

Deaf Youth Camp

Houston, Tex. July 7—13 are the dates for a week-long camp for deaf youth, ages 12—18, at Camp Lone Star, LaGrange, Tex. The cost will be \$22.50 for the week. For information on the camp write Rev. H. Rohe, 1066 Chamboard Dr., Houston, Tex.

Camp Lone Star Retreat

Houston, Tex. "Growing in Christ" will be the theme of the Camp Lone Star Retreat on the weekend of May 31 to June 2. Rev. H. Rohe will supervise the program and registration.

Wichman and Haynes Wed

Omaha, Nebr. On March 31 Marvin Wichman of Tilden and Dorothy Haynes of Valentine were united in holy wedlock in a private ceremony conducted by Rev. Herman Graef in Bethlehem Lutheran Church for the Deaf in Omaha.

Stephen James Cornett Baptized

Omaha, Nebr. Stephen James, infant son of Mr. and Mrs. James Cornett of Omaha, was baptized on Easter Sunday, April 14. He was born March 8.

New Members in Delavan

Delavan, Wis. Mr. and Mrs. Charles Riegert were received into membership with the Delavan Lutheran deaf congregation during January.

Hastings Officers

Omaha, Nebr. The congregation in Hastings, Nebr., held a business meeting in March; the following officers were elected: K. Garner, president; H. Dreher, secretary-treasurer; D. Owens and J. Cafferty, trustees; and W. Kaiser and C. Williams, elders.

Lutheran School for the Deaf Celebrates 90th Anniversary

Detroit, Mich. The Lutheran School for the Deaf, Detroit, will celebrate its 90th anniversary in a special anniversary service of thanksgiving and praise to Almighty God Sunday afternoon, June 9. The anniversary service will be held in connection with the annual festival of the school.

Nigerian Lectures at Hope Congregation

Portland, Oreg. Mr. Edet Ituen, a student at the University of Portland whose home is in Ibibio, Nigeria, Africa, gave a lecture at Hope Lutheran Church for the Deaf in Portland on April 7. He described the work which the Lutheran Church is doing in Nigeria and explained how money given to missions helped to bring him to know Jesus, his Savior.

Northwest Lutheran Camp For the Deaf

Portland, Oreg. The Northwest Lutheran Camp for the Deaf will be held from Aug. 31 to Sept. 2 at Lutherland on Lake Killarney near Tacoma, Wash.



Devotions

“Light for Your Way”

Daily Bible Readings for June

June 1	— 1 Corinthians 6:1-8	June 16	— 2 Corinthians 2
June 2	— 1 Corinthians 6:9-20	June 17	— 2 Corinthians 3
June 3	— 1 Corinthians 7	June 18	— 2 Corinthians 4
June 4	— 1 Corinthians 8	June 19	— 2 Corinthians 5
June 5	— 1 Corinthians 9	June 20	— 2 Corinthians 6
June 6	— 1 Corinthians 10	June 21	— 2 Corinthians 7
June 7	— 1 Corinthians 11:1-16	June 22	— 2 Corinthians 8
June 8	— 1 Corinthians 11:17-34	June 23	— 2 Corinthians 9
June 9	— 1 Corinthians 12	June 24	— 2 Corinthians 10
June 10	— 1 Corinthians 13	June 25	— 2 Corinthians 11
June 11	— 1 Corinthians 14	June 26	— 2 Corinthians 12
June 12	— 1 Corinthians 15:1-34	June 27	— 2 Corinthians 13
June 13	— 1 Corinthians 15:35-58	June 28	— Jude
June 14	— 1 Corinthians 16	June 29	— James 1
June 15	— 2 Corinthians 1	June 30	— James 2

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