

The Deaf Lutheran



*Ephphatha, that is
Be opened.*

MARK 7:34

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*“By His death He hath destroyed
death and by His rising to life again
hath restored to us everlasting life.”*

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 These ministers preach in more than 230 cities in our land; they conduct classes in religion at over 70 city and state schools for the Deaf. You will find them ready to serve you; call upon them or write to them. The Deaf need God's Word.

THE DEAF LUTHERAN

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 The Lutheran Church—Missouri Synod**

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The Easter Gospel

Outline

Main Idea: Three women went to the tomb to put spices on Jesus' body.

Helping Idea: They saw an angel, who said, "Jesus is alive."

Time: Easter Sunday morning, the day after the Sabbath.

Place: At the tomb of Joseph of Arimathea, near Jerusalem in Palestine.

Other Helping Ideas:

1. The three women who went to the tomb were Mary Magdalene, Mary the mother of James, and Salome.
2. When they came near the tomb, they found the grave open.
3. Inside the tomb they saw an angel sitting on the right, clothed in a white robe.
4. The angel told them that Jesus was not there. "He has arisen."
5. The angel told the women to tell Jesus' disciples and Peter that He would meet them in Galilee.
6. The women were very frightened.

Conclusion: Jesus rose from the grave.

St. Mark 16:1-8

1. And when the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome had bought sweet spices, that they might come and anoint Him.

2. And very early in the morning, the first day of the week, they came unto the sepulcher at the rising of the sun.

3. And they said among themselves, Who shall roll us away the stone from the door of the sepulcher?

4. And when they looked, they saw that the stone was rolled away; for it was very great.

5. And entering into the sepulcher, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

6. And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified; He is risen; He is not here; behold the place where they laid Him.

A Translation

1. When the Jewish holy day was past, three women brought spices to put on Jesus' body. They were Mary Magdalene, Mary, the mother of James, and Salome.

2. It was very early on Sunday morning, just after sunrise, when they set out for the tomb.

3. They were wondering who would roll away the stone for them at the door of the tomb.

4. But when they looked up, they saw that it was already rolled back, because it was very large.

5. When they went into the tomb, they saw a young man sitting on the right, dressed in a white robe, and they were frightened.

6. And he said to them, "Do not be afraid. You are looking for Jesus of Nazareth, who was crucified. He has risen. He is not here. Look at the place where they laid Him.

of the week. . . . The Sabbath is the last day of the week on the Jewish calendar, just as Saturday is the last day of the week on our calendar. Our calendar was arranged into twelve months and into a week beginning with Sunday long after Jesus lived. But since these visits to Jesus' grave took place on the first day of the Jewish week, we celebrate the resurrection of Jesus

2. **And very early on the first day** and sweet-smelling oils.

women wanted to add more spices and aloe (John 19:39, 40). But the body of Jesus for burial with myrrh Arimathaea had already prepared the body. Nicodemus and Joseph of the Sabbath to buy spices and anoint Jesus' death and the beginning of women did not have time between ish Sabbath began at sundown. The died on Friday afternoon. The Jew- brought spices so that they might

had been laid (Matt. 27:61) of Jesus and knew where His body death. They had watched the burial lower, friends) of Jesus before His These women were disciples (fol- mother of James and Salome. . . . Mary Magdalene and Mary the to visit the tomb.

Sabbath was past to buy spices and fore the women waited until the

7. But go and tell His disciples and ahead of you. You will see Him there, as He told you.

8. And they went out and ran from the tomb. They were trembling from fear. And they did not say anything to anyone, because they were afraid.

8. And they went out quickly and fled from the sepulcher; for they trembled and were amazed; neither said they anything to any man, for they were afraid.

7. But go your way, tell His disciples and Peter that He goeth before you into Galilee; there shall ye see Him, as He said unto you.

Sabbath: the Jewish holy day, a day of rest. Cf. The Third Commandment: "Remember the Sabbath day, to keep it holy"
spices: sweet-smelling oils or powders
anoint: to pour, to pour on, to put on
sepulcher: a tomb, a grave
garment: clothing, something worn about the body
affrighted: frightened, afraid
said: you
ye: you
seek: look for, search for
behold: see, look at
goeth: goes
fled: ran away, escaped
amazed: shocked, surprised

1. **And when the Sabbath was past. . . .** The three women did not go to the tomb on the Sabbath day. Luke says, "On the Sabbath they rested, according to the commandment" (Luke 23:56). The Sabbath (Saturday) was the Jewish holy day. It was against Jewish laws to do any work on the Sabbath or to travel any great distance. There-

Commentary:

on the first day of our week, on Sunday. The change in our calendar makes it unimportant on which calendar day Jesus rose. No one can say, really. We call this day Easter Sunday, with no date attached. This year Easter falls on March 29. The rule in Western Christendom is that we celebrate Easter on the first Sunday after the first full moon after March 21 (the vernal equinox, or the first day of spring). Christians in the East have a different date for Easter. Someday churches in the East and the West may agree on a date for Easter which both may share. But all Christendom celebrates the resurrection of Jesus, and all Christians call their day Easter Sunday.

they went to the tomb when the sun had risen. . . . They waited until sunrise, but then they set out for the sepulcher. The grave of Jesus was hewn out of a rock. It had never been used. It belonged to Joseph of Arimathea. He had gone to Pontius Pilate, the governor, for permission to take away the body of Jesus. Pilate gave him permission to take the body. Joseph's grave was near enough to Golgotha to put the body of Jesus in the grave before the Sabbath. Nicodemus helped him. (See Matt. 27:57-60; Mark 15:42-46; Luke 23:50-55; John 19:38-42)



3. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" . . . Jesus' friends were so stunned by His death that they did not know what they were doing. The women started for the tomb with their spices and ointments, and then they remembered that there was a big rock in front of the tomb. It was too big for them to move. "Who will roll it away?" they wondered.

4. And looking up, they saw that the stone was rolled back; for it was very large. . . . Matthew tells us that there had been an earthquake, for an angel of the Lord came down from heaven and rolled back the stone (Matt. 28:2). The opening of the tomb had been sealed by orders of Pontius Pilate at the request of the chief priests and Pharisees (Matt. 27:62-66). They even put a guard at the grave. But when the angel rolled the stone away, the guards, Matthew says, were like dead men (Matt. 28:4). Later the chief priests bribed the guards to say that they fell asleep and that Jesus' disciples had come by night and stolen His body. (Matt. 28:11-15)

And entering the tomb. . . . It was a large grave, a cave such as a rich man would have for a tomb. (See Is. 53:9)

they saw a young man sitting on the right side, dressed in a white robe. . . . This was an angel, a messenger of God, who was in the tomb. Angels are spirits. They have no body. But they can make themselves visible to people when God wills it.

and they were amazed. . . . They were shocked, stunned, and frightened. The tomb was open! Jesus'

the death penalty used by the Roman Empire for people who were not Roman citizens. The traditional death penalty among Jews for breaking religious laws was death by stoning. But the Roman government would not allow the Jews to put anyone to death. If the chief priests wanted to have Jesus killed, they would have to do it according to Roman law and in the Roman way. That is why they had to take Jesus to Pilate after they had found Him guilty of death (Mark 14:64). Pilate wanted to let Jesus go (Luke 23:20). But the mob had its way, and Pilate let Jesus be crucified.

He has risen. . . . With these words the angel changed the sad day of mourning into a joyful day of celebration. These words have become the joy of all Christians and the hope of all who believe. Paul summed up this faith and joy in the words: "But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man [Adam] came death, by a man [Jesus] has come also the resurrection of the dead" (1 Cor. 15:20 RSV). Matthew records the words of the angel: "He is risen as He said." Jesus had foretold both His death and His resurrection. (Matt. 20:17-19)

He is not here. . . . The women were invited to see for themselves that Jesus was no longer in the tomb.

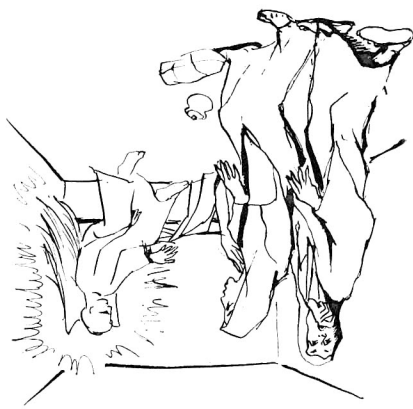
See the place where they laid Him. . . . The Lord had risen. The place where Joseph and Nicodemus had laid Him was now vacant. The linen cloths in which Jesus' body had been wrapped were laid aside (Luke 24:12). Jesus had risen indeed! This realization became not only the creed (belief) of the early

body was gone! Here was an angel! It was more than they could understand.

6. And he said to them. . . . The angel spoke. This was why he was here, to give them a message from God.

do not be amazed. . . . The angel tried to quiet their fears. He wanted them to listen to him and to remember what he said.

you seek Jesus of Nazareth. . . . "You are looking for Jesus of Nazareth." At the time Jesus lived, people did not have last names. If two people had the same name, they were known by the city they came from or by the name of their father. They were called "son of —" or "of —" (a city or country). "Jesus" was not an unusual name. It is the same name in Greek as the name "Joshua" in Hebrew. There might have been other people named Jesus at the time our Lord lived in Palestine. But He was known as Jesus of Nazareth. Nazareth was the town in Galilee where He had grown up. (Luke 2:39, 51) **who was crucified.** . . . This is the Jesus who was nailed to the cross two days ago on Good Friday (Mark 15:21-39). Crucifixion was



church, but also a daily greeting. As they met, one Christian would say "Christ has risen," and the other would answer, "He is risen indeed!" In this way the words of the angel were repeated daily by the early Christians.

7. But go, tell His disciples and Peter that He is going before you to Galilee. . . . The angel gave the women a task. The message which they had received they should now bring to others. This is still the task of Christians who experience the resurrection of Jesus in their lives. They are to share this experience by telling each other about the power of Jesus' resurrection. Peter may have needed special mention and special comfort because he had always been very close to Jesus (Matt. 17:1 ff., 26:69-75). Jesus wanted the disciples to return to Galilee, where many of them had first begun to follow Him and where Jesus spent a large part of His earthly ministry.

There you will see Him as He told you. . . . And the disciples did indeed see Him. Paul records their witness in 1 Cor. 15:4-7. Peter's sermon on Pentecost announced both the fact of Jesus' resurrection and the fact that he and the other disciples were witnesses of this miraculous event (Acts 2:32). The heart of the preaching of the early church is the preaching of Jesus' death and resurrection, His suffering and glory, and our sorrow and our joy. As we pray in our proper preface to Holy Communion, by His death He has destroyed death, and by His rising to life again He has restored unto us everlasting life.

8. And they went out and fled from the tomb. . . . They left quickly and ran away. They were eager only

to leave this scene of first their grief and now their terror.

for trembling and astonishment had come upon them. . . . They were so frightened that they shook and trembled.

and they said nothing to anyone, because they were afraid. . . . The first Easter was a day of confusion. Apparently Mary Magdalene did not believe that the young man at the grave was an angel, because Jesus found her at the grave weeping because she thought someone had taken the body of Jesus away (John 20:13-15). When the women told the disciples that Jesus' grave was empty and that an angel had told them He was alive, the disciples thought that these were idle tales. They just did not believe them (Luke 24:11). Thomas refused to believe that Jesus was alive until he had seen for himself the mark of the nails and actually touched His wounds. (John 20:25-28)

But Jesus showed Himself alive to His disciples with many proofs, so that their doubts changed to certain faith, and their confusion and grief changed to lasting joy. The disciples, who hid behind locked doors for fear of the Jews, now awaited the coming of the Holy Ghost, and when He came, on Pentecost Day, the Word of God was in their hearts and on their lips, and it flowed also from their pen as they proclaimed the joyful message of God's salvation through the suffering, death, and resurrection of Jesus Christ.

Christ is risen. He is risen indeed!

*Best wishes for a Happy
Easter and for God's blessings
to you.*

Official Announcements



The Reinking family at a farewell party held for them at Holy Cross Lutheran Church for the Deaf, St. Louis, Mo.

Counselor in Far East

Rev. William F. Reinking, Counselor for Work among the Deaf in the Far East, is scheduled to depart for Japan and then Hong Kong approximately the same time as you are reading these lines. Your prayers will help to support him and encourage him as he begins his task of assisting Lutheran churches in East Asia in bringing the Gospel to individuals who have a profound hearing loss.

Oregon Calls Candidate

Hope Lutheran Church for the Deaf, Portland, Ore., and Salem Lutheran Church for the Deaf, Salem, Ore., have applied for a candidate from one of our seminaries to fill the vacancy in the Oregon field. Pastor Erich Eichmann continues to serve the congregations as vacancy pastor. Rev.

Workshop on Interpreting

A workshop on interpreting for the Deaf will be held at Ball Teachers College, Muncie, Ind., June 15 to 17, 1964, to identify the occasions and situations in which deaf persons need the assistance of interpreters and to set up guidelines to assist both the deaf and the hearing persons involved in these situations.

Pastor Daniel Pokorny and Miss Patricia Florine Wed

Rev. Daniel Pokorny of Indianapolis, Ind., and Miss Patricia Florine have announced plans for marriage on April 25. May God's blessings rest upon them as they invoke God's name and begin their wedded life in His service. Miss Florine teaches at the Indiana School for the Blind.

Clark Bailey of Des Moines, Iowa, recently declined a call to Portland.

Rev. Harry Hoemann of Washington, D. C., has been invited to participate in this workshop. Mr. William J. McClure is Project Director.

Regional Conferences

The Great Lakes Regional Conference will be held June 5—7 at Capital University in Columbus, Ohio.

The Eastern Regional Retreat will be held June 5—7 at Pocono Crest Lodge, Pocono Pines, Pa.

The Midwest Regional Conference will be held July 10—12 at the YMCA Camp of the Rockies near Estes Park, Colo.

Pastor William Duey Accepts Call to Texas

Pastor William E. Duey, Jr., assistant pastor of St. Paul's Lutheran Church in Decatur, Ill., has accepted the call from the Board for Missions to the Deaf as missionary to the Deaf in the northern Texas and Oklahoma field with headquarters in Dallas, Tex. Present plans call for Pastor Duey to be installed in this position the latter part of June of this year.

Pastor Duey was born July 28, 1935, in Sumpter Township, Mich. After attending both parochial and public elementary school, he enrolled in St. John's College in Winfield, Kans., where he graduated in 1956. In September of that year he enrolled at Concordia Seminary, St. Louis, from where he graduated in June of 1961. The call that Pastor Duey received upon graduation was to the position that he held at Saint Paul's Church in Decatur, Ill., when he accepted the call to Dallas.

Pastor Duey has always shown a very fine aggressive mission spirit.

For his vicarage in June of 1959 until August of 1960, Pastor Duey served the Board for Missions in North and South America in Puerto Barrios and Zacapa, Guatemala. During the time that he has been in Decatur he has assisted our missionary in working with the Deaf of that community.

Pastor Duey will be the first resident missionary to the Deaf to have ever been placed in Dallas, Tex. The Board for Missions to the Deaf is convinced that there is a great potential for the development of the deaf mission program in the Dallas-Fort Worth area. Besides this responsibility, Pastor Duey will also have the responsibility for preaching stations in Amarillo, Tex., Oklahoma City, Guthrie, Enid, Okla., and monthly visits to the Oklahoma School for the Deaf in Sulphur, Okla.

Mission Education Materials Feature Missions to the Deaf

In March of this year the Mission Education Department of our church came out with a new folder entitled "Special Ministries." In this folder, which has been sent to all congregations both in the Missouri Synod and the Slovak Synod, are four-page articles regarding our church's work for service people, college students, the blind, and the Deaf. Also included in this packet is a model of Prince of Peace Lutheran Church for the Deaf in St. Paul, Minn., which is to be assembled.

The Mission Education Department has the responsibility for informing and educating members of our Synod regarding the various missions of our church. Already folders have been issued on our missions in Africa, India, the Philip-



This picture shows the model of Prince of Peace Lutheran Church for the Deaf, which is enclosed in the Special Ministries folder. The gentleman is Mr. Mel Jacobs, St. Louis architect, who worked out the plans for the model. The girl is Miss Strelow who assisted in the building of this first model

Photo by Thomas Truebenbach

written commentary is available from the Mission Education Department at a cost of \$2.00. Both the

mission model and the filmstrip make excellent presentations for a Mission Fair.

Christmas Pageant in Winnipeg

On Saturday, Dec. 21, an audience of 120 deaf and hearing people viewed the Christmas pageant "God's Promise," written and directed by Roger J. Leonhardt. The cast was composed of the adult Deaf of the Lutheran Church for the Deaf in Winnipeg, Canada. Pastor W. Ferber from Fargo, N. Dak., was present for the occasion, much to the delight of the cast.

Additional copies of the new folder on special ministries are available from the Mission Education Department at 210 N. Broadway, St. Louis, Mo. 63102, at a cost of \$.55 per folder. Other materials, such as the

mission brochure and alphabet card, are available from the Deaf Mission Office at 210 North Broadway.

The Mission Education Department also made available in the latter part of March a 20-minute color filmstrip, depicting the work of the Deaf Missions. This filmstrip has been written especially for Sunday school children but makes a fine presentation of the work of our mission to the Deaf. This filmstrip with

ginea, Brazil, and Ar-

gentina.



Curtain Call for Cast of Christmas Pageant

The actors worked hard for many weeks, learning to sign their parts well. The play was presented in five scenes, beginning with the annunciation to Mary and ending with all worshipping at the manger. A hymn, signed by Rev. Leonhardt to be copied by the deaf audience, and a reading signed by Bill Lucier, one of the church members, introduced each scene. Piano accompaniment permitted the hearing audience to sing along. Costumes were designed

and sewed by Mrs. Leonhardt, and scenery was made by the cast. The cast included: Mary — Ria Pasley; Joseph — Dennis Ruff; innkeeper — Henry Krenz; Wise Men — Eddy Hildebrand, John Jolicoeur, Evald Alksne; angels — Lynn Bodkin, Neta Janzen, Lily Horvath; shepherds — Bill Rodkin, Henry Krenz, Alex May, Abe Thiessen; small girl — Rose Thiessen; reader — Bill Lucier; stage help — Stanley Mc-Bain; pianist — Edna Guenther.

Be Faithful in Stewardship

Riches are not forever. You can't take them with you. The wealth we possess during this life we control merely as stewards. A steward manages the property or money of another. God has given each person certain talents and gifts to use during his lifetime in the interest of His kingdom.

The New Testament speaks of stewardship often. Many Christians seem to have missed this instruction.

Every well-instructed Christian knows everything he has is a gift

from God. Without the grace of God he would be walking in spiritual darkness. He must depend upon God from cradle to grave for every blessing of body and soul.

He knows that he owes a debt of thanks, and he willingly and gladly accepts the debt. He uses all of God's blessings, his time, his talents, in a Christian way. He gives generously for God's kingdom work. In his heart are new joys and God-pleasing satisfaction.

REV. J. A. BEYER

On Oct. 27, 1898, she was married to March 14, 1876, in Fort Wayne, Ind.

Mrs. Minnie Gielow was born the Lord with gladness. went about doing good and serving one of God's noble women, who them and for them. She was truly her poetry, and by praying with the blind, by enriching their life with the Lord by reading God's Word to roe. There she continued to serve thean Home for the Aged in Mon- twelve years of her life in the Lu- in 1941. Mrs. Gielow spent the last nois, and Kentucky, until his death of mission stations in Indiana, Illi- apolis, Ind., as he served a number- Gielow made their home in Indian- tor Gielow's ministry he and Mrs. During the last five years of Pas-

mother to us." "We all loved her. She was like a showed them. One of them said: fondly of the kindness and love she former pupils of the school speak school in various ways. Many of the Gielow helped her husband in the 31 years. During those years Mrs. School for the Deaf in Detroit for superintendent of the Lutheran Monroe, Mich. Pastor Gielow was late Rev. William Gielow, died in 27, Mrs. Minnie Gielow, wife of the *Detroit, Mich.* On Monday, Jan. † Mrs. Minnie Mary Lange Gielow †

Year. years, and Walter Keimast for one continues to serve as trustee for two for one year. George Tscharner for two years, and George Tscharner

Beaver continues to serve as elder Webb trustee for three years. Oscar elder for three years, and Dean fund. Robert Sanderson was elected treasurer of the building treasurer. Mr. Kastner was also re- ident, vice-president, secretary, and were reelected to the offices of pres- George Tscharner, and Percy Goff August Kastner, William Mueller, van, Wis., were installed on Jan. 5. Lutheran deaf congregation at Dela- *Delavan, Wis.* The officers of the

Officers in Delavan

Russell Rains. Charles Schmidt, Roy Wendt, and same as last year: Richard Nelson, ident. Evangelism committee is the are the president and the vice-pres- continue to serve as trustees. Elders Charles Schmidt and Roy Wendt son and Russell Rains, auditors. trustee for three years; Richard Nel- Kirchner, treasurer; Russell Rains, Richard Nelson, secretary; Darwin ident; Russell Rains, vice-president; Rockford, Ill., are Verle Suhr, pres- *Delavan, Wis.* Officers elected at

Rockford Officers

† Mrs. Elizabeth Knochel † *Baltimore, Md.* Mrs. Elizabeth Knochel, widowed mother of Mrs. William Martini of Baltimore, de- parted this life on Feb. 2 at the age of 94. Funeral services were held on Feb. 5 at the Hubbard Funeral Home. Pastor Hoemann interpreted the services for Mr. and Mrs. Mar- tini and their friends.

Field Cleanings



Pastor William Gielow. This union was blessed with three sons and three daughters. One daughter preceded the parents in death at the tender age of three and one-half years.

"Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

Students Participate in Lenten Services

Washington, D. C. Members of the student body at Gallaudet College again participated in the special Lenten services conducted by Lutheran Campus Pastor Hoemann on Thursday evenings at 6:45 p. m. College men read the Passion history lessons while college women presented the hymns. Pastor Hoemann led the congregation each week in the order of vespers and delivered a brief sermon. Special counseling sessions followed each Thursday service in the Lutheran Center of the student union building.

Adults Confirmed

Detroit, Mich. Mr. and Mrs. William Toews, Mr. and Mrs. Gordon Owens, and Mr. and Mrs. Steve Kowalewicz were confirmed into membership with the Lutheran Church of the Deaf on Nov. 24.

Baptisms in Detroit Field

Detroit, Mich. On Aug. 4 Pamela Lukas, daughter of Mr. and Mrs. Lawrence Lukas, was baptized. Gregg Harwood Bachman, son of Mr. and Mrs. Gordon Bachman, was baptized on Sept. 22. Craig Donald Moore, son of Mr. and Mrs. Donald Moore, Windsor, was baptized on

Oct. 13. Ardena Joy Weinkauf, daughter of Mr. and Mrs. Arthur Weinkauf, was baptized on Nov. 17.

James and Wright, Kovacs and Beaver Wed

Detroit, Mich. Edward James of Coldwater, Mich., and Lois Wright of Birmingham were united in marriage at Our Savior Church on Sept. 14. On Dec. 7 Anthony Kovacs and Cheryl Beaver were united in marriage.

Thank You

Redondo Beach, Calif. Miss Erna Dahl expresses her thanks to the pastors for the Deaf who graciously sent her material for display at the fair.

Baptism in Memphis

Memphis, Tenn. On Sunday, Jan. 12, Anita Jean, the infant daughter of Mr. and Mrs. Curtis Lanton, Jr., was baptized into God's Kingdom of Grace during the morning worship service. Miss Doris Parton and Mr. Earl Cash were the sponsors.

Celebrate 45th Anniversary

Omaha, Nebr. Mr. and Mrs. Gus Belgium of Albion, Nebr., celebrated their 45th anniversary on Feb. 8. A special party was held in their honor at Albion on Feb. 9.

Funerals in Detroit

Detroit, Mich. Within ten days the Lord called home the souls of four of the members of the Lutheran Church, Detroit Field. On Dec. 13 Mr. Herman Fritz, a graduate of the Lutheran School for the Deaf in Detroit and a faithful member of the congregation, died at the age of 69. On Dec. 14 Mrs. Camilie MacDonald of Saginaw was called home at the

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CLARENCE SCHULZ

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Baptized in Colorado

Colorado Springs, Colo. Mrs. Helen Maudlin, nee Bronson, was baptized into membership with the church on Jan. 5 in Colorado Springs.

Daughter Born to the Lelands

Kent, Ohio. Mr. and Mrs. Robert Leland, Jr., of Kent, Ohio, are the parents of a daughter, Robin Elizabeth, who was born Jan. 10, 1964, at Robinson Memorial Hospital.

Officers in Indiana Field

Indianapolis, Ind. Peace Lutheran Church at its meeting in December elected Albert Reeves president of the congregation, Charles Clemons vice-president, Joseph Kindred secretary, and Buford Smith treasurer. Harold Wood will continue to serve as elder and usher. St. John's Lutheran church voted to keep the same officers as in 1963: Fred Rines, president, and Richard Holle, treasurer.

Car Disappears

Erie, Pa. Pastor Frank Wagenknecht reports in the *Trinity Parish Paper* for January an interesting mystery for which occurred after the service in Erie, Pa. After the church service Mr. and Mrs. Surray walked out to their car only to find that it

Detroit, Mich. New officers in Our Savior Evangelical Lutheran Church of the Deaf are Clyde Mercer, president; Joachim Peters, vice-president; Clarence Schulz, secretary; Leo Kuehn, treasurer, and Sidney Johnston, assistant treasurer.

New Officers in Detroit

Indianapolis, Ind. Peace Chapel in Indianapolis, Ind., was dedicated on Nov. 24, 1963.

Peace Chapel Dedicated

Omaha, Neb. In Columbus, Neb., Pastor E. Mappes baptized the second child of Mr. and Mrs. Clifford Rentschler in a service on Jan. 19. Pamela Sally was born on Nov. 23.

Baptism in Omaha Field

Omaha, Neb. The first steps in the remodeling of Bethlehem's church chance in Omaha have been taken. Pulpit and altar changes have been made by Ed Engel, Keith Stinger, and Nick Petersen. Mr. Petersen is also installing cabinets in the committee room. Ray Burgess has completed the installation of five doors required by city ordinance.

Omaha Remodeling

On Dec. 18 Glenn Willson, age of 93. On Dec. 18 Glenn Willson, also of Saginaw and a graduate of the Lutheran School for the Deaf, died at the age of 35. He is survived by his wife and five young children. And on Dec. 22 Bert Tappan of Saginaw died at the age of 60, survived by his wife and one son. It is with a heavy yet believing heart that we say: "Blessed are the dead which die in the Lord," and "The Lord gave, the Lord hath taken away; blessed be the name of the Lord."

had disappeared. At first everyone thought it had been stolen, but then someone noticed the car about 125 feet away. Apparently the car had slipped on the ice, rolled down the church parking lot, missing the trees and poles as if it had radar, rolled through the parking lot exit, and plowed into a snow bank in the street.

Celebrate 60th Wedding Anniversary

Erie, Pa. Mr. and Mrs. Charles Green of Erie, Pa., celebrated their 60th wedding anniversary last December.

Confirmed in Pittsburgh Field

Pittsburgh, Pa. Mrs. Florence Tussing of Jeannette, Pa., was confirmed into membership with the Lutheran Church on Jan. 12.

New Officers in Spokane

Spokane, Wash. The following officers were elected in Faith Lutheran Church for the Deaf, Spokane; president, Arthur Anderson; vice-president, Norman Barney; secretary, Clyde Catron; treasurer, James Purvis; elders, Charles Raymond, Rufus Edens, Dave Campbell, and William Zickler. In the Lutheran Women's Missionary League Mrs. Charles Raymond was elected president, Mrs. Arthur Anderson vice-president, and Mrs. Norman Barney, treasurer.

Remodeled Church

Spokane, Wash. Mr. Arthur Anderson designed and remodeled the front of the chapel in Spokane, Wash. Several members helped him. Ron Wyene especially helped with painting.

The beauty of the chapel was im-

proved by the remodeling, which now permits better use of the chancel. The chancel was extended forward about four feet, and a beautiful altar was built. Then the back of the chancel was raised for better vision and the altar moved away from the wall so that it could be used for more meaningful worship by a deaf congregation.

† Miss Jane B. Connelly †

Jackson Heights, N. Y. Miss Jane B. Connelly passed away on Jan. 1 of this year. Pastor Louis Jasper of St. Matthew's Lutheran Church for the Deaf, Jackson Heights, conducted the funeral services on Jan. 4.

Baptism in Delavan

Delavan, Wis. Linda Marie, daughter of Robert Sanderson and Ina nee Deck, born Oct. 4, was baptized on Sunday, Dec. 22. Betty Kelly was sponsor and Guy Kelly witness.

Baptisms in Cleveland

Cleveland, Ohio. Timothy Martin, infant son of Rev. and Mrs. Martin Hewitt, was received into God's Kingdom of Grace through the Sacrament of Holy Baptism at Christ Lutheran Church, Cleveland, Ohio, on Dec. 29, 1963.

Thomas Dennis, infant son of Mr. and Mrs. Robert L. Stewart, was received into God's Kingdom of Grace through the Sacrament of Holy Baptism at Christ Lutheran Church, Cleveland, Ohio, on Jan. 26.

Let us pray that God will strengthen the faith of these little ones and that their parents will accept their responsibility to teach them about Jesus as they grow older and to bring them to church to hear God's Word.



**"Light for Your Way"
Daily Bible Readings for April**

- | | |
|------------------------------|----------------------------------|
| April 15 — 1 John 5:13-20 | April 1 — 1 Peter 1:3-9 |
| April 16 — Hebrews 4:14-16 | April 2 — Philippians 2:1-11 |
| April 17 — Isaiah 53:1-6 | April 3 — John 11:17-27 |
| April 18 — Galatians 3:10-14 | April 4 — John 10:1-10 |
| April 19 — Romans 5:15-21 | April 5 — John 14:1-7 |
| April 20 — Romans 6:1-11 | April 6 — Job 19:23-27 |
| April 21 — Isaiah 42:1-4 | April 7 — Luke 20:27-40 |
| April 22 — John 11:45-53 | April 8 — 1 Corinthians 15:35-50 |
| April 23 — 1 Peter 2:21-25 | April 9 — 2 Corinthians 4:13-5:5 |
| April 24 — Mark 2:1-12 | April 10 — Matthew 16:13-20 |
| April 25 — Isaiah 40:1-11 | April 11 — Isaiah 9:2-7 |
| April 26 — 1 John 2:1-6 | April 12 — John 4:19-24 |
| April 27 — Luke 15:11-24 | April 13 — Revelation 19:11-16 |
| April 28 — 1 Timothy 2:1-6 | April 14 — Revelation 1:12-18 |
| April 29 — Micah 7:18-20 | |
| April 30 — Psalm 32:1-7 | |

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