

The Deaf Lutheran



*Ephphatha, that is,
Be opened.*

MARK 7:34

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Number 6



Jesus is the Christ

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THE DEAF LUTHERAN

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What \$10 Can Do

In times such as these a 10-dollar bill doesn't seem to go very far. A shopping cart filled with groceries will probably cost twice \$10, and when we plan to buy a new car, \$10 one way or the other doesn't even seem important. Inflation has been accepted as almost inevitable, and most Americans are well off enough not to become too concerned about it. But once in a while we wonder just what our money will buy. As a comedian observed recently, just when we get to the point that we can make ends meet, somebody moves the ends.

But back in the *Field Gleanings* section of this magazine you will find an article which points up a time and a place where \$10 bought something which one person alone could not have bought for an enormous sum. In central Iowa, \$10 bought a very large amount of television time for the Deaf.

According to reports on certain programs interpreted for the Deaf by a Lutheran pastor, Clark Bailey, two hundred written responses were received by the station. Two hundred five-cent stamps would cost \$10. And that \$10 was the most valuable investment made so far in the history of television by and for the Deaf. As a result of this response to its programs, KDPS-TV planned more, and WOI-TV in Ames, Iowa, decided to include manual interpretation as part of a complete series of programs on rehabilitation and opportunity.

It could have been different. Many of these 200 people could have said, "What's the use? One letter won't mean very much. Why should

I write in?" Multiplied over and over, this kind of thinking could have changed the flood of letters to a trickle, and no one would have heard of KDPS-TV and what it had done for the Deaf.

Next time you feel like writing a letter to tell someone you like what he is doing for the Deaf, do so. Persuade others to do so. Ten dollars won't buy much today, true. But when \$10 is used to buy postage stamps, and when those stamps carry letters from the Deaf telling program directors and Congressmen and educators and ministers and newspaper editors what you like about their efforts on your behalf, then \$10 may buy more than you ever dreamed possible. One thing is certain — it will probably win for you and for all the Deaf and the hard-of-hearing something that you just can't buy for any amount of money — goodwill.

Notice we are not suggesting that you buy stamps to mail letters of complaint. Sometimes that, too, is necessary, and it is unfortunate that it is. But far more is accomplished with letters of commendation. When someone does something that is of value to the Deaf, the Deaf ought to be interested enough and alert enough to tell that person that they appreciate what was done and are grateful for it. Saying "thank you" is just good manners, really. But it is also good sense when you consider the tremendous influence on television programs and on public opinion that program directors and station managers have.

Every time a television station does something favorable to a deaf audience and gets no response from

the Deaf, they have every reason to believe that no one cares. A stamp costs just 5 cents, and unless a deaf person is willing to sit down and write a letter and put a 5-cent stamp on it, he might just as well say he thinks what he has just seen isn't worth a nickel.

Some of what we have seen on television isn't worth a nickel, and that's a fact. But any time a television station makes the extra effort necessary to have a program interpreted for the Deaf (and it costs

money to operate that second camera on the interpreter), that ought to be worth more than a nickel. That ought to be worth a telegram from some of the Deaf who see it, and maybe some special-delivery letters from the others. Let those who missed it spend a nickel to tell the station they are sorry they didn't get to see it but appreciate the fact that someone was interested in them.

And don't forget to thank the interpreter.

Heavenly Mansions

"In My Father's house are many mansions. . . . I go to prepare a place for you. . . . I will come again and receive you unto Myself." John 14:2, 3.

Years ago the writer of this sermon used to walk to one of his schools for the deaf facing the cold wind of the north. Today this way is lined with beautiful houses. You might even call them mansions. It might be very nice to live in one of these beautiful homes. But it would take a lot of money to buy one of these large mansions and live in it in comfort. Not many people have that much money. Jesus' friends also could not buy big and beautiful and comfortable mansions. But they hoped to live in a beautiful mansion later. They hoped to live in heaven, their eternal home.

But how could they pay for this eternal home? The disciples were sinners. They could do nothing to prepare heaven for themselves. How would the disciples ever receive their much-wanted home in heaven?

Jesus gives us the answer. Jesus would prepare that heavenly mansion for His disciples. In our text Jesus says: "I [Jesus] go to prepare a place for you."

You and I are also sinners. We cannot prepare heaven for ourselves. How will we receive our much-wanted home in heaven? Jesus will prepare our heavenly mansion for us also.

Jesus prepared this place for us when He died on the cross. In 1 John 1:7 we read: "The blood of Jesus Christ, His Son, cleanseth us from all sin." Christ took away our sin. We are now clean, and our heavenly mansions are waiting for us. Even now Jesus is working for us, praying for us, as we read also in 1 John 2:1: "If any man sin, we have an Advocate with the Father, Jesus Christ, the Righteous." Jesus, our Advocate, is praying to His heavenly Father for us, offering Himself and His suffering and death as His sacrifice for us. God, the Father, accepts His prayer, as He also accepted His sacrifice. Now our heavenly mansion of glory is open for us.

But when are we to get there? Jesus went to His home in glory. But we are still living in a world filled with much trouble, fighting, sorrow, and other hardships.

Let us look up to Jesus, for He will come again to take us to Himself into heaven. This is Christ's promise, and He keeps His promises. If we die before the day of the Last Judgment, the day of our death will be for us the day of Jesus' coming. Jesus will take our soul to Himself in heaven. In heaven we will be with Jesus. On the Last Day

our body will also be raised, and Jesus will come again to judge the world. Then we shall stand before Jesus with our glorified body, praising Him for this great work of opening heaven for us. This life with Jesus in heaven will never end.

Let us hopefully and contentedly wait for the coming of Jesus. He will give us the place which He has prepared for us, the place which is reserved for us. Surely we Christians are blessed people. Amen.

REV. W. FERBER
 Fargo, N. Dak.

Concern with Individuals and Vocations

1. The Clergyman's Concern with the Deaf Person's Vocational Life

After about three centuries of organized work in the United States the Lutheran Church has involved itself centrally and peripherally in the social welfare of the individual. This program has been concentrated upon the care of (1) the poor, (2) widows and orphans and children of separated parents, (3) unwed mothers and their infants, (4) the aged, (5) prisoners, (6) patients in mental hospitals, (7) the unemployed, (8) and in special areas, e. g., the tubercular, the blind, the deaf, and the mentally retarded.

While all of these areas are needy and demanding of the church's attention, they represent but a small percentage of the church's constituents and compose programs which are special and which function alongside the regular programs of the church, like Christian education, etc., in the normal community setting. They are parallel to and at times tangential to the mainstream of the church's life and activities.

They struggle for attention and depend upon the ingenuity, the imagination, and the dedication of persons and organizations for recognition and support. They probably, in the opinion of at least one examiner (Ross Scherer: *Study of Lutheran Ministry*, 1962), rank low on the status scale within most church bodies.

As an example of the peripheral consideration given officially we mention that only in extreme privation and disaster has the church interested herself officially in the employment problems of her members. Some recognition was made during the 1930s during the dust-bowl era in the Southwest, when attempts were made to tend to the needs of displaced and destitute families. But to our knowledge there is no commission on employment in the Lutheran Church, there is no research on employment needs and trends among the church membership, there is no program to deal with any phase thereof.

The Lutheran Church has held

that all legitimate occupations are "callings" in the religious sense, potentially God-pleasing and God-serving.

Why has not the church interested herself in the various phases of the lifework phenomena of her people more directly and more extensively? Was it because she saw her role as primarily that of a voice to enunciate God's principles to man, while it left the application of the principles to be worked out spontaneously or in hit-or-miss fashion, principally by lay people? The historical perspective of the Lutheran Church in America seems to support the viewpoint that only in isolated cases were strident abuses in business and industry even pointed out and evaluated by the church. Has not the church repeatedly become extraordinary in exemplifying the wisdom of hindsight and afterthought in pointing out some of the ills of society after the damage had been done, instead of helping make and shape the history of society, vis-a-vis vocations, the employer and the employee, and their relations under God?

Could it be that the 20th-century bifurcation, the cleavage, between the church and business, each functioning in its own tight capsule, might have been prevented, at least in part, if the church had been more directly interested and concerned with the ethical and moral phases of the life of finance? Would there now be such a dichotomy between Wall Street and Riverside Drive, between Madison Avenue and Church Street, U. S. A.?

We summarize point one with the question, Should the church be concerned with the vocations of her constituency? If the answer is Yes,

then how far and how shall she go about showing this concern? If the answer is No, then why not?

We add footnote 1: A direct approach has been made in the special ministries — ministries to the deaf, the blind, the retarded, and others, regarding occupations. This should be pursued energetically, with a program and with periodic assessment. The church as a whole might also profit from the findings in these special areas.

2. The Clergy and Concern with the Individual

While there is an "ecclesia," a corporate entity which includes Christians of all times, and while there is a local "ecclesia," the local congregation, both have the end purpose of giving glory to God and concern with the individual. This was true in the early Christian church; it is still true today. The ministry which emanates from and receives its credentials therefrom should be *person-centered rather than religious-institution-centered*. By training, most clergymen develop a strong organizational and institutional identification, allegiance, and set of satisfactions. "Serve the church and you serve God" is the slogan which many take rather literally and uncritically. This, however, may well tend to minimize the individual in favor of the organization, and is therefore not desirable, not desirable for work among hearing people, and even less so among the deaf. Knowledge about and concern with *persons* is paramount. "Feed My lambs, feed My sheep" is the directive from the Great and Good Shepherd. If they are to be "little Christs" they deserve the pastor's direct and concentrated con-

cern. The work in the special ministries is "special" because there are individual needs. In summary, the special ministry finds its greatest service and validity in its person-centeredness.

3. The Church and the Clergy Are Concerned with the Vocations of the Deaf

Is it perhaps time that the church no longer fears and fails to interest herself in what the members do for a living and why they do it and how they do it? We would propose an affirmative answer. There is a view of life, honored by the Scriptures, "Let not your left hand know what your right hand is doing," which would seem to support the belief that what the one hand does (in business) should be kept from the other hand (religion). More exactly, however, we are here reminded not to allow the mundane to overshadow the spiritual, especially the works of love. It calls for a kind of Christian chivalry: "Do good, but, as it were, with the left hand, lest you wonder if anybody is looking to see how great and wonderful you are." To return to our proposition, we believe it is within the task of the Christian ministry generally to be directly concerned about and with the vocations of its members.

In line with this we think it is appropriate to encourage pastors to the deaf to do likewise — or rather, to feel that what most of you have already been doing for a long time is not tangential but vital and important in your ministry of service to the deaf. I would encourage you (if that is necessary) to systematically involve the local church in the occupational problems and oppor-

tunities of the deaf. (1) It is a proper concern; (2) It is a special service; (3) It is potentially a financial service to the church; (4) It has large public relations potential since it will be public witnessing of the humanity of the church and of her ministry.

4. Suggestions Regarding the Ministry to the Deaf and Their Occupations

1. The ministry to the deaf should know general employment trends among the deaf in their particular geographic area.

2. They should have readily available the actual vocational history of their membership, regarding jobs and classification, income, duration, work history (education, training, number and kinds of jobs held, duration, stability of employment, etc.).

3. They should be sensitive to changes in employment which call for retraining, upgrading, and downgrading.

4. They should be concerned with the personal, religious, and moral aspects of family and private life.

5. They should work with community agencies which are concerned with employment and related problems of the deaf.

6. They should organize "Employment Committees" among the members, who would keep up to date the personal work-history files. This might well be another means for serving the deaf society generally as well as building up the deaf religious community.

Footnote 2: We need more studies of the relative contributions of com-

munity agencies, e. g., the church, to the life of the deaf, including occupations; studies of the role of the clergy in the training and employment of the deaf.

We suggest as a tentative guide to pastors of the deaf:

1. Know your limits as vocational counselor.
2. Call on help which is available

in the local parish, in the local and state and Federal community.

3. Pursue it with vigor — as though it belonged to your job.
4. Include this as a legitimate and important part of your personal and family counseling.
5. Do it systematically.

DR. OLIVER GRAEBNER
Valparaiso, Indiana

National Strength

Men become righteous only when God, for Jesus' sake, forgives their sins and credits them with Christ's perfection.

A nation becomes righteous, not by passing moral laws, but by the righteous actions of its citizens. These righteous actions make a nation strong and lasting.

God once threatened to destroy the city of Sodom for its wickedness. Abraham prayed for the city. Then God promised to spare the city if 10 righteous people were in the city. Ten righteous people would have saved Sodom.

Christians have a desire to do righteous deeds, to obey laws, to practice charity. Their works and lives strengthen the nation and bring blessings upon the land. Christians are very important to their country because of their simple daily Christian living and their prayers. Righteousness exalts a nation.

O Holy Spirit, so rule our hearts that we may live righteously and bring down rich blessings upon our land. Amen.

REV. J. A. BEYER
Seattle, Wash.



Parents' Information Series

Detroit, Mich. The Fifth Annual Information Series for parents of deaf children was held at the Detroit Hearing Center last February. Parents and educators from Michigan, Ohio, and Canada attended the sessions. Subjects discussed were:

1. Reactions from the Deaf and Deafened to Growing Up with Severe or Total Hearing Loss.
2. Language Development in the Home-Preschool and School Age.
3. Psychological and Social Aspects of Deafness — Growing Up with the Problem.

4. Higher Education and Post-School Training and Placement for the Deaf.

Herman Holste, principal of the Lutheran School for the Deaf in Detroit, served on the planning and program committee. Doctor Fred Berg, Director of Deaf Education at Wayne State University, served as chairman for the 1964 series.

Youth Clubs Tour West Point

Newark, N. J. The North and South Youth Clubs of the New Jersey Deaf Mission field toured the West Point Military Academy on April 25. Arthur Paskey and Alfred Waldman took care of the arrangements for the North Youth Club, and Cheryl Weisgerber and Richard Hall made the arrangements for the South Youth Club. Rev. C. Roland Gerhold is pastoral adviser to the two groups, with Vicar Bremer assisting.

Newspaper Features Deaf Congregation

Des Moines, Iowa. The Fort Dodge *Messenger* on Monday, March 16, featured Faith Lutheran Congregation of Fort Dodge with a lengthy article accompanied by pictures of the congregation and its pastor at that time, Rev. Clark Bailey.

The article was written by Karl F. Haugen, city editor, and carried his by-line.

Pastor Bailey has accepted a call to Oakland, Calif., since the publication of the feature article.

KDPS-TV Plans Programs for the Deaf

Des Moines, Iowa. The *Iowa TV Magazine* reports that two television programs of general interest

which were interpreted for the Deaf received so much attention in publications and so much response from deaf viewers that additional programs were prepared by this relatively small television station. KDPS-TV is an educational television station run by the Des Moines and Polk County School systems.

According to the article by Ogden Dwight, KDPS-TV received more than 200 written expressions of gratitude from the Deaf and their relatives.

The existence of a large deaf population in Iowa which is unable to read lips sufficiently well to understand material programed on television and the success of this venture by KDPS-TV has led a commercial station, WOI-TV of Ames, Iowa, to include manual signing as a feature of a six-week series of programs on vocational rehabilitation and opportunity. This series is scheduled to begin on Aug. 3 and to run five days a week from 7:30 to 8:00 a. m.

Pastor Ludwig Preaches in Bethlehem Church

Chicago, Ill. Pastor William Ludwig, minister to the Deaf in the Columbus, Ohio, Field, delivered the sermon at Bethlehem Lutheran Church in Chicago on Sunday, March 8. It was at Bethlehem Lutheran Church that Pastor Augustus Reinke preached the first sermon in the language of signs to a Lutheran congregation 70 years ago. Pastor Ludwig is deaf.

Contribute \$100 to Hong Kong Mission

Pittsburgh, Pa. The ladies of Trinity Congregation in Pittsburgh contributed \$100 to the Deaf Mis-

sion in Hong Kong recently. A dinner on Palm Sunday, at which the ladies served 125 people, left a profit of \$67. The ladies added \$33 from their meager treasury to this amount to make the total of \$100. The Palm Sunday event was sponsored by Trinity Lutheran Church of the Deaf as a mission fair. *A Letter to Nancy* was shown in the evening and interpreted by Pastor Wagenknecht.

Retreat at Camp Lone Star

Houston, Tex. A weekend retreat for the Texas Deaf is scheduled for June 5—7 at Camp Lone Star. Mr. John Socha is director of the camp, and Vicar James Bengelsdorf will be in charge of the retreat.

Camp Planned in Indiana

Indianapolis, Ind. Pastor Daniel Pokorny has announced plans for a summer camp for deaf young people from 10½ years old to teen-age at Camp Lutherhaven near Fort Wayne from July 19 to 26.

Gallaudet Religious Groups Play Volleyball

Washington, D. C. The Hillel Club and the Epsilon Kappa chapter of Gamma Delta met for a friendly game or two or four of volleyball on Saturday, April 11, in the gymnasium. Gamma Delta proved an ungracious host, for its motley crowd defeated the Hillel Club's members in the first two games. Dividing the group by sexes, men (one-armed) against the women, almost led to disaster for the men. The women led in both games by a good margin. But in each case the men managed to come from behind to win. In the final pair of games sides were chosen with mixed

teams from each club and both sexes. Gamma Delta is the organization of Lutheran students at Gallaudet College. The Hillel Club is for Jewish students.

Form Teen Club in Illinois

Jacksonville, Ill. The High School teen-agers of the Illinois School for the Deaf have formed a young people's group. Meetings are planned for twice monthly. Mr. and Mrs. James Hall and Mr. and Mrs. Robert Schone are counselors for the group and were responsible for its formation.

Baptized at Springfield

Jacksonville, Ill. Shelly Bernice, daughter of Verlin and Ruth Hauser, born Oct. 1, 1963, was baptized into the Christian faith on April 19 at Springfield, Ill. Rev. Orlin Anderson officiated.

Hunt and Stein Wed

Riverside, Calif. Miss Yvonne Hunt and Gary Stein were united in marriage on Saturday, April 4, at Faith Lutheran Church, 5310 Orange Ave., San Diego. They are making their home in Riverside.

Malley and Reynolds Wed

Riverside, Calif. Miss Shirley Malley and Richard Reynolds were united in marriage on Saturday, Feb. 22, at Zion Lutheran Church in Anaheim. Rev. E. Matthias officiated, and Rev. G. A. Gehrs interpreted.

Parton and Mosley Baptized

Memphis, Tenn. Doris Jean Parton and Azzie Lee Mosley were baptized and received into membership at Peace Lutheran Church for the Deaf in Memphis on Easter Sunday.

Midwest Conference

Denver, Colo. The Midwest Lutheran Deaf Conference for pastors and laymen will be held July 10—12, 1964, at the Y. M. C. A. Camp in Estes Park, Colo.

A special feature of the Midwest Conference this year is a provision for three workshop sessions to explore the subject of "Fellowship." The delegate from the Nebraska Field will lead a discussion of "Fellowship in Christ Jesus." The second topic, "Fellowship of the Holy Spirit," has tentatively been assigned to the Minnesota delegate. "Fellowship in Action" has tentatively been assigned to the Iowa delegate. Reporters for the workshop sessions will be chosen from among the delegates at the conference.

The Midwest Conference follows immediately the annual Ephphatha Conference of ministers to the Deaf.

Robert and Carolyn Cowan Received as Members

Jacksonville, Ill. On Sunday, Jan. 19, after almost a full year of study and preparation, Robert Cowan and his wife, Carolyn, were welcomed as new members of Christ Congregation in Jacksonville, Ill. Robert was baptized and Carolyn was confirmed.

† Mrs. Rowena Hayes †

Jacksonville, Ill. Mrs. Rowena Hayes, a member of Christ Congregation in Jacksonville, Ill., since 1953, departed this life on Thursday, Jan. 16. Pastor Anderson ministered to her shortly before her death, and the last word signed to her with her own hands and spoken by the movements of her lips was the name of our Lord Jesus.

The funeral was held in Christ

Lutheran Chapel for the Deaf on Jan. 18. Pastor Anderson spoke on the Word of God as it is written in James 4:14 and Ps. 16:11: "What is your life? It is even a vapor that appears for a little time and then vanishes away." "In Thy presence is fullness of joy; at Thy right hand there are pleasures forevermore."

Pastor Anderson reports that this was the first funeral for a deaf member of the congregation held in the chapel.

Six Baptized in Trenton

Trenton, N. J. Dennis Moore, Jacqueline Moore, Anita Moore, Shirley Moore, Lorraine Moore, and Tina Moore were baptized on March 15 by Rev. C. Roland Gerhold at Savior Lutheran Church in Trenton, N. J. All are members of Mr. Kisthardt's Sunday school class, which meets at 3:00 p. m. every Sunday on which church services are held in Trenton.

Seven Confirmed in Trenton

Trenton, N. J. On March 15 Peter Karamitas, Beverly Taschner, Walter Caswell, Deloy Cease, Larry Arble, Lulu Johnson, and Jeffrey Maronpot were confirmed by Rev. C. Roland Gerhold at Savior Lutheran Church in Trenton. All the young men and women except Miss Johnson were members of Pastor Gerhold's class.

Telephone Numbers

Washington, D. C. For your convenience, area codes are being included in the roster of our Deaf Mission staff in the DEAF LUTHERAN. For the purposes of this listing all telephone numbers will be reported as digits even where exchange names are still used locally. The

area code is in parentheses before the local number.

Members of the mission staff are asked to please check their telephone number (and other information given in the roster) and to report all errors immediately to the editor. If all errors are reported immediately, they can be removed in the next issue of the DEAF LUTHERAN. If anyone's listing is not complete, the additional information necessary for completion is welcome. Supervising pastors are responsible for reporting the correct address and telephone number of vicars.

Barbara Johnson Confirmed

Denver, Colo. Barbara Johnson was confirmed on March 22 at Immanuel Deaf Chapel in Colorado Springs after completing three years of special instruction in the teachings of the Lutheran Church.

Opens Nursery Class

Pittsburgh, Pa. Mrs. Bernice Clark teaches a nursery Sunday school class in the church basement every Sunday morning during the worship service. Children five years old and younger are welcomed. The attendance has been averaging about 12 each Sunday.

Washington Deaf Congregation Invites College Students

Washingtgon, D. C. The Lutheran Church of the Deaf in Washington, D. C., invited members of Gamma Delta and their guests to a fellowship dinner at Christ Church in Northwest Washington on Sunday, April 12. Ten students attended the dinner, which was prepared and served by the ladies of the congregation.

James Casterline delivered the invocation for the program. Mrs. Ruth Peterson, chairman of social activities, welcomed the students to Christ Church, and Clifford Rowley made the response for Gamma Delta. Pastor Hoemann gave a short address, and the program concluded with the signing of the Gamma Delta hymn by Miss Bonnie Halverson and with the apostolic benediction by the pastor.

Columbus Building Fund

Columbus, Ohio. Pastor William Ludwig of Holy Cross Lutheran Church of the Deaf in Columbus reports that the building fund now stands at well past the halfway mark, with over \$6,000 in the fund.

Great Lakes Regional Conference

Columbus, Ohio. "Faith Forward" is the theme of the 1964 Great Lakes Regional Conference to be held at Capital University in Columbus June 5-7. Topics of the presentations are "Forward in the Saving Faith," Rev. Franklin Wagenknecht; "Forward in the Joys That Faith Brings," a Cincinnati layman; "Forward in the Fruits of Faith," a Rochester layman; and "Faith Accepts the Challenge to Move Forward in Building the Kingdom," a Detroit layman.

Congregation Is Guest of Hearing Churches

West Hartford, Conn. The Lutheran Church of the Deaf in West Hartford was the guest of St. Paul's Lutheran Church of Wethersfield, Conn., on Sunday, March 15. Pastor Thaler interpreted the entire service and sermon of Pastor Kline.

On Sunday, April 19, the congregation will join Reformation Lu-

theran Church of New Britain, Conn., for worship.

A series of visits to hearing churches is planned.

Patricia Florine and Pastor Daniel Pokorny Wed

Indianapolis, Ind. Miss Patricia Louise Florine became Mrs. Daniel Pokorny, wife of the Lutheran minister to the Deaf in the Indianapolis Field, on Saturday, April 25. The wedding ceremony was conducted at English Lutheran Church of Our Redeemer in Indianapolis.

Erect Religious Bookstore

Pittsburgh, Pa. Ralph Frank with the help of Donald Mowl built a beautiful display case for religious books, cards, and gifts at Trinity Lutheran Church of the Deaf in Pittsburgh. Mrs. Laura Kieffer and Mrs. Ruth Ludovico manage the store.

Beauty Queen at W. P. S. D.

Pittsburgh, Pa. Miss Linda Barwiolek, a member of Trinity Deaf Congregation in Pittsburgh, was chosen May Queen at the Western Pennsylvania School for the Deaf in Pittsburgh. Last year Kay Johnson, also a member of Trinity and now a student at Gallaudet College, wore the crown as queen.

Keypunch Operation on Captioned Films

Washington, D. C. The Convention of American Instructors of the Deaf, under a grant from the U. S. Office of Education, is conducting a project to field-test a series of filmed lessons to teach I. B. M. key-punch operation to deaf people.

Director of the project is Mr. Lloyd Ambrosen, president of

A. I. D. and superintendent of the Maryland School for the Deaf. Mrs. Ruth Carney, formerly with the Perceptual Development Laboratories and with the I. B. M. Corporation in St. Louis, Mo., is assistant director.

The purpose of the study is to find practicable means of training deaf persons in keypunch operation, a skilled occupation which they can follow successfully but for which training courses are not generally available for the Deaf.

The 31 filmed lessons were made by Perceptual Development Laboratories and captioned by Mrs. Carney. Six training centers are being used in the project: Riverside, Calif.; St. Augustine, Fla.; Philadelphia, Pa.; Ogden, Utah; Hampton, Va.; and the District of Columbia.

Adults and Children Baptized in Miami Field

Miami, Fla. On April 1, 1964, the following adults were baptized into the Christian faith by Pastor Francis G. Gyle of Miami: Thomas James McDaniel, Edna Mae Mendenhall, and Patricia Ann Thompson.

Juniors baptized were Richard Nicholas Malcolm and James William Cockerham on April 1 and James F. Harrison on April 2.

Vancouver to Sponsor Summer Camp

Vancouver, B. C., Canada. The dates for the summer camp for the Deaf sponsored by Trinity Lutheran Church for the Deaf will be Aug. 2—9. Deaf adults and children are welcome. The program will be arranged so that hearing children of deaf parents will also be involved in the activities.



Mrs. Lawrence Carey teaches a religion class at The Baxter School of Portland, Me., part of the program of Pastor Earl Thaler at New England Schools for the Deaf. Mrs. Carey as well as her pastor, Herman Fink, assists in the program at Maine. Approximately 90 Protestant children are served at the Maine school

Concern with Individuals and Vocations

Washington, D. C. If the article by the same name as this heading sounds familiar to anyone, it is because this was an address by Dr. Oliver Graebner at the Lutheran Workshop on Deafness and Rehabilitation in Washington, D. C., a year ago.

The title was added by the editor of the DEAF LUTHERAN. As part of a panel presentation it had no heading in its original form other than the four subheadings in the body of the article.

It is reproduced here because Dr. Graebner was kind enough to make it available and because the editor of this magazine felt that it was worth preserving in its entirety.

†Paul Thiel †

Oshkosh, Wis. Paul Thiel of Oshkosh, Wis., departed this life on April 11 at the age of 76. Funeral services were conducted on April 14 by Rev. E. R. Rapp in Oshkosh.

1964 Officers of Christ Congregation

Jacksonville, Ill. Officers of Christ Congregation in Jacksonville, Ill., for 1964 are as follows: Parke Moses, president; James Hall, vice-president; Parke Quinn, treasurer; Rodney Miles, financial secretary; Pastor Anderson, secretary; James Hall and Albert Buettner, auditors; James Hall, Rodney Hurford, and Kenneth Wilson, trustees.

Officers of the Ladies' Auxiliary are: Mrs. James Hall, president; Mrs. Albert Buettner, vice-presi-

dent; Mrs. John Houser, treasurer; Mrs. Parke Quinn, secretary; Mrs. Rodney Hurford, corresponding secretary; and Mrs. Robert Bowman, mite-box chairman.

Vancouver Building Committee Meets

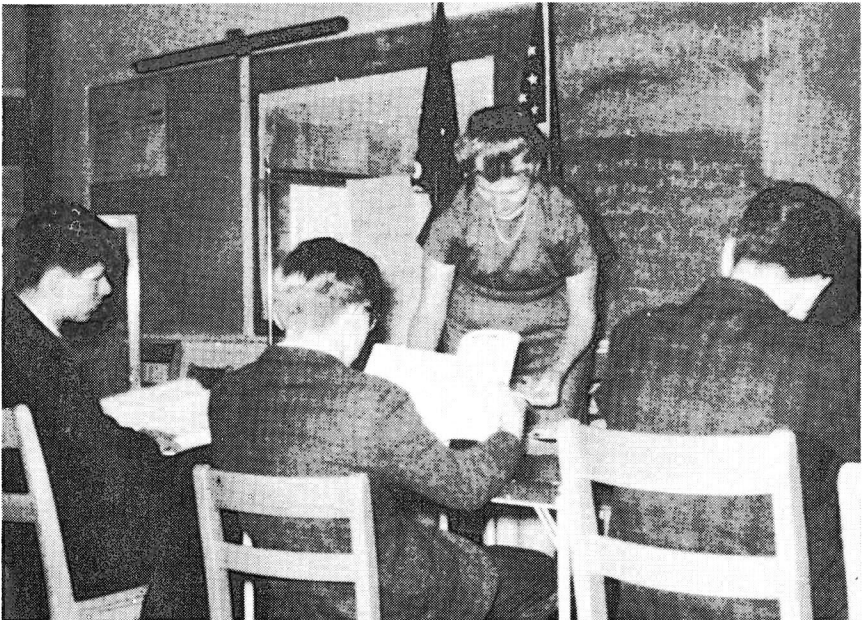
Vancouver, B. C., Canada. The first meeting of the building committee of Trinity Deaf Congregation was held on Monday, Feb. 24. This committee is studying the needs for facilities for the congregation. The committee resolved to proceed in investigating possible sites for a chapel for the congregation.

Members of the building committee are Mr. A. Brodie, chairman of Trinity Congregation; Mr. William Bain, secretary of the congregation; Mr. Raine Dewar, vice-president;

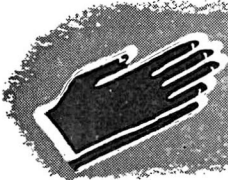
Rev. John Ulmer, pastor of Kitsilano Lutheran Church and Counselor for the Vancouver Circuit; Mr. John Metzger, lay member of the Board of Directors of the Alberta and British Columbia District of The Lutheran Church — Missouri Synod; and Mr. Norman Ford, Sunday school superintendent of Killarney Park Lutheran Church. Mr. C. J. Jacobson, financial secretary of the Board for Missions to the Deaf, is the board's representative to the building committee.

Tracks in the Snow

Denver, Colo. Mr. Herman Butler's home was entered by a burglar recently, reports Pastor William Lange, but the thief was caught very quickly. They simply followed his tracks in the snow, which led directly to his home.



A class at The Governor Baxter State School for the Deaf of Portland, Me. The teacher is Mrs. Preston Jones, wife of the pastor of Emmaus Lutheran Church of Falmouth, where Pastor Earl Thalder conducts services for the Deaf each month. Classes in religion are held at The Baxter School on the first Sunday of each month



Devotions

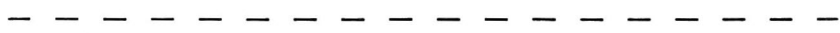
“Light for Your Way”

Daily Bible Readings for June

- June 1 — Matthew 6:5-14
- June 2 — Matthew 7:7-12
- June 3 — Psalm 34:1-22
- June 4 — James 1:5-8
- June 5 — James 5:13-18
- June 6 — Hebrews 10:19-25
- June 7 — Ephesians 3:1-13
- June 8 — John 20:11-18
- June 9 — John 16:1-11
- June 10 — Matthew 10:5-23
- June 11 — 1 Corinthians 2:1-16
- June 12 — Galatians 5:16-26
- June 13 — Mark 3:20-30
- June 14 — Isaiah 61:1-7
- June 15 — Ezekiel 37:1-10

- June 16 — Acts 2:1-21
- June 17 — Acts 10:34-48
- June 18 — Ephesians 2:11-22
- June 19 — 1 Corinthians 12:1-11
- June 20 — 1 Corinthians 12:12-27
- June 21 — Ephesians 4:1-16
- June 22 — Romans 12:3-8
- June 23 — Mark 12:28-34
- June 24 — Isaiah 45:1-8
- June 25 — 1 Corinthians 8:4-6
- June 26 — Ephesians 3:14-21
- June 27 — Mark 1:1-11
- June 28 — 2 Corinthians 13:5-14
- June 29 — Isaiah 57:14-21
- June 30 — Ephesians 1:15-23

Go to church — Regularly



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