

The Deaf Lutheran



*Ephphatha, that is
Be opened.*

MARK 7:3.

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Number 1



Praise to the Lord!

Oh, let all that is in me adore Him!

All that hath life and breath,

Come now with praises before Him!

Let the Amen

Sound from His people again;

Gladly for aye we adore Him.

— *The Lutheran Hymnal, No. 39*

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THE DEAF LUTHERAN

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New Year's Resolve

As Christians our New Year begins with a prayer and a vow. "Praise to the Lord! Oh, let all that is in us adore Him!"

Praise to the Lord, indeed! Praise Him for His creation! We thank Him for winter's crisp whiteness, the balm and freshness of life in spring, summer's warmth, and the reds, browns and golds of autumn's harvest. We pray with thanks for His blessings to us in years past, the blessings of health, food, clothing, shelter, family and good friends, the blessings of peace and security, the blessing of life itself.

Surely, "The Lord is good to all, and His tender mercies are over all His works." (Ps. 145:9)

It is with shame, however, that we bow our heads today, for He who created us and all things has also seen how we have misused His blessings. He has seen our waste of food and water, our foolish waste of time, abilities, and money. Our selfishness and greed for earthly wealth are known to Him. He has seen our worry, our petty quarreling, our thoughtlessness of others. Our failures and our guilt cannot be hidden, and we cannot forget them either.

Yet we can still say, "Praise the Lord!" That Christ-child who came that first Christmas came to live the perfect life that we could never live. He came to use the blessings of this earth as God wanted us to use them. Then Jesus accepted God's anger against our failures and guilt, and He received the death-blow which God intended for us. In Jesus' innocent blood God wants to wash and cleanse our failures as well as the guilt of all mankind.

In Jesus God blesses us with faith. In Jesus God blesses us with forgiveness and eternal life. We cannot cease to say, "Praise to the Lord! Oh, let all that is in us adore Him!"

As we bow in humble prayer and heartfelt thanks to God for His blessings, we resolve this new year to give ourselves more fully to Him. We have no time unless God gives it to us. We have no life unless God sustains it.

Oh, let all that is in us adore Him! As we pray this first day of the new year, 1965, let us resolve to spend the first moments of each day asking God to guide the work of our hands. Upon the first day of each week let us set aside the time to worship Him in the fellowship of His people, the church. God blesses us in our daily work, and we want to resolve with thanks to bring the first part to Him for His kingdom's work.

Oh, let all that is in us adore Him not only with words and hands, but also with thoughts and heart. Let us adore Him not only with our Sunday worship and our private prayer, but also with every moment, every deed, and every thought of our lives. Then truly throughout the new year we will continue to say:

**All praise to God the Father be,
All praise, eternal Son, to Thee,
Whom, with the Spirit, we adore
Forever and forevermore.**

— *The Lutheran Hymnal*, No. 12

Letter from Hong Kong

Oct. 29, 1964

Now that the Olympics are over in Japan it seems as if everyone has come to Hong Kong before returning home. The hotels are filled with tourists, and the shops are doing a great business. In many respects Hong Kong is the crossroads of the world, for here one sees people of all nationalities. Tourists are part of the reason for this, but people of many nationalities also live here. Rev. L. Glaster, pastor of our Lutheran English-speaking congregation at Repulse Bay on Hong Kong Island, reported that in the short five-year history of their Sunday school over 40 different nationalities had been represented. If I am not mistaken, even in each of our children's classrooms at the British school they attend, over a dozen nationalities are represented.

As the tourists come through Hong Kong, many are from our Lutheran churches in the States. This past week we were privileged to have Mr. Clarence Am-ling, a former member of Synod's Board of Directors and always a good friend of missions, come by for a few days' visit. We were especially pleased that during his busy days here he was also able to visit our Deaf service. Earlier this month several more American visitors stopped on their way to the All-Asia Conference of the Lutheran Church in Baguio, Philippines. It is always so wonderful to meet old friends from America and to make new friends. Often our English service has several visitors in attendance, and this helps strengthen the

bonds between worshipers who live several miles apart. Yet in Christ we are all one.

Visits Taiwan

Since the last time I wrote I had the pleasant experience of spending two weeks visiting Taiwan. I went to see the present status of Deaf work in its various aspects and to counsel our church workers in Taiwan in the development of our church's mission to the Deaf.

Taiwan is a beautiful island, especially at the time of year I was there, for the rice fields were only a month or so from harvest. The rice plants measure up to 3 feet in height and vary in shades of green according to different kinds of rice. The plants wave gently in the wind and look like a gently rippling sea of green. Interspersed with the rice fields are fields of sugar cane, measuring more than 7 feet in height. Often large fields of young banana trees appear with their large, broad leaves. (You have not tasted bananas until you eat one ripened on the tree.) All of this is framed on the horizon by the large, magnificent palms, especially in the southern part of the island.

Taiwan has changed greatly in the four years following my first visit there. Before only pedicabs (large tricycle cabs) were used for transportation. Now a person is in constant danger of being run down by the mass of taxis everywhere. The railroad coaches with open windows for cooling (which also brought in dust and dirt) have now given way to the air-conditioned coaches and comfortable reclining seats of the

tourist train which is as good as the best in the States. Hotels, not easy to find four years ago, are now quite plentiful, very modern in design, and charge moderate prices. Stores, even in the smaller cities, have a more Western look, and the variety of merchandise is amazing compared with what one could purchase in 1960. The main reason for this is the growing industrialization of Taiwan. The economy of the island has increased, and this naturally benefits many people. The Deaf, unfortunately, have received little benefit from this prosperity. Much more still needs to be done in the fields of education and vocational training to enable the Deaf to be able to share in this growing economy.

Education

The schools, three government schools and one small private one, have made some improvements. New buildings have been added, and the enrollment has increased to about 40 percent. Unfortunately, these 1,500 deaf students do not have the benefit of studying under teachers who are trained to teach the Deaf. None of the administrators or the teaching staff have had any special training for this work. I encouraged them to send someone to America for this training, but the answer they gave was that the government has no funds available for this. Teaching is done mainly with the language of signs and sometimes with the simultaneous method.



Deaf shoemaking workshop at the Deaf Association headquarters in Taichung. 10 Deaf are being trained here in a three-year program

With their limited audio equipment very little can be done in auditory training. A few hours each week are devoted to speech reading and speech training, but the lack of training on the part of the teachers is a real problem. Considering their handicaps, the administrators and teachers are to be commended for the fine work they are doing and for their dedication to the task of teaching the Deaf. Everyone interested in the Deaf hope that eventually the Provincial government will better understand the problem and make more funds available for more facilities, for better equipment, and for teacher training so that the life which the Deaf must live may be productive.

Employment

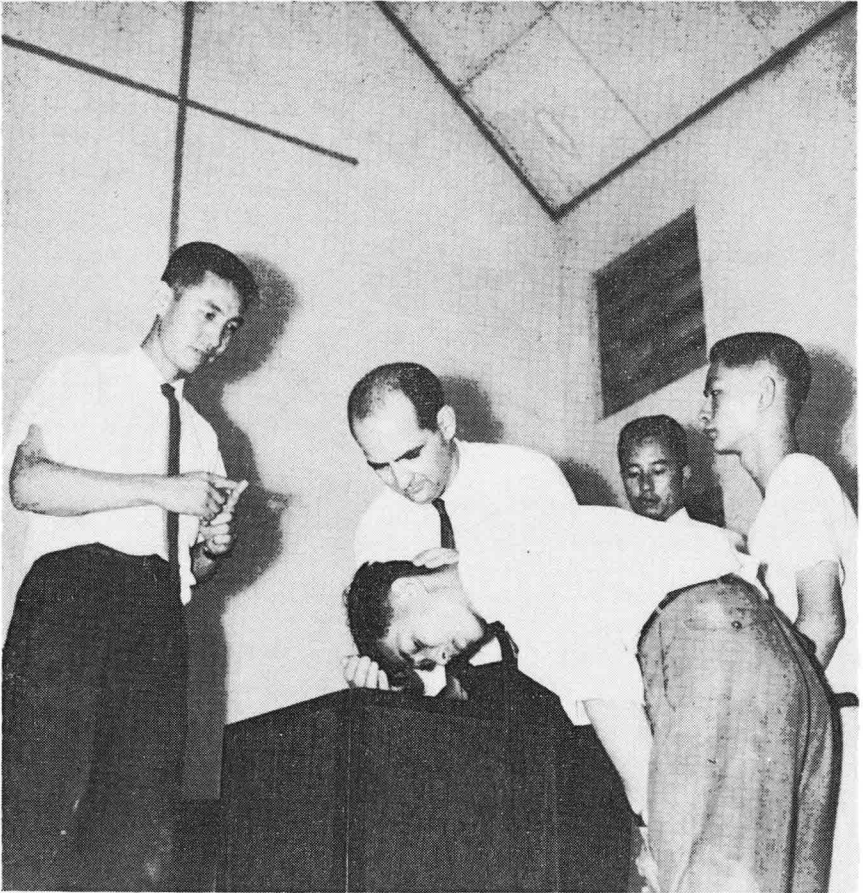
The employment situation has not improved much for the Deaf in these past four years. Too many of the Deaf are still without employment, and as in Hong Kong too much underemployment continues by not using the Deaf to their fullest capabilities. In school students learn the following trades: shoemaking, printing (type set by hand), barbering, sewing, tailoring, rattanware, and art. At the Deaf Association headquarters in Taichung those who have not attended school are trained in shoemaking and machine knitting. Many of the Deaf learn their trade well, but they find that employers do not want to hire them. More vocational training is needed, especially in the area of factory assembly work. Several of the Deaf work on small farms, quite often with their parents, but their income is so very little. More ways to aid the Deaf in their vocational problems must be found. How thankful

you Deaf in America should be for the many fine jobs at which you are privileged to work.

Religion

Religious work among the Deaf of Taiwan has progressed. The Southern Baptist Church continues to do fine work with deaf children at the schools in Taipei and Tainan. Sunday school classes off campus are taught each Sunday, and the worship service is interpreted. Each summer a camp is also held for the Deaf. Over 40 children have been baptized in the Baptist Church. This is more than 10 times the number given me when I was in Taiwan in 1960. The teachers of these Sunday school classes, all women, show a real love for the Deaf and are all excellent signers, who keep the attention of the children. These women also teach at the Deaf schools.

The Deaf committee of our Lutheran Church in Taiwan has been reorganized into the Mission to the Deaf Department and enjoys good leadership from Rev. Jen Chih Ping, pastor of Zion Lutheran Church in Hu Wei. It was Rev. Jen who prepared the first two Deaf for baptism in our church. I was privileged to baptize them on Wednesday, Sept. 30. What a thrill it was to see the first visible fruits of our work among the Deaf in Taiwan! More than 100 deaf from the area of Central Taiwan attended this service. It was quite a witness for these two young men to accept Christ and to acknowledge their faith before this large group, most of whom were non-Christians. Mr. Huang, the man pictured being baptized (p. 7), is the chairman of the local Deaf association and a member of the



The baptism of Mr. Huang is performed by Rev. Reinking at Zion Lutheran Church, Hu Wei, Taiwan. Rev. Jen Chih Ping (left) is signing "cross," which is used to make the sign for the Holy Spirit. The head in the background is Mr. Henry Go, manager of the Lutheran Hour in Taiwan, who acted as Rev. Reinking's interpreter. Mr. Yang (right) awaits his turn to be baptized

executive committee of the Taiwan Deaf Association. We are thankful to the Lord for bringing such a leader to accept Christ. Three other members of this executive committee are members of the Catholic Church in Taiwan. It will be well for the future of Christian work among the Deaf in Taiwan to have some of the present leaders in Christian churches. Pray for these two young men that God will use them to bring others to Christ, our Savior.

Deaf Association

Speaking of the Deaf Association, I was treated very hospitably by them during my visit. As the accompanying picture shows (p. 8), they met me at the airport with a banner and also saw me off with one. The association, especially Mr. Lee Tsaun-Yin, its president, was very helpful in arranging my travel schedule. I had the opportunity to meet leaders of the Deaf in every city I visited and was privileged to



Rev. William F. Reinking is greeted at the Taipei airport upon his arrival from Hong Kong by a delegation of the Taiwan Deaf Association. Mr. Lee, the president, stands on Rev. Reinking's left and Mr. Soo, a Lutheran deaf man from Hong Kong, stands on his right. Mr. Soo's visit coincided with Rev. Reinking's

be the guest speaker at the organization of a new branch association. One day I spent at their offices and addressed the executive committee. They have asked me, along with Rev. Jen, to be an adviser to the association. I am more than willing to do what I can to be of help to them. There is so much more I could write about my visit, but I will have to wait until another time.

Back to Hong Kong

Before I close for this month, I must also share the good news of the Deaf here in Hong Kong. Last

Sunday, Oct. 25, 21 more Deaf were baptized and confirmed at our congregation in Kowloon. This is the largest group of Deaf yet to join the church at one time. Thanks be to God for His gracious blessings on the work of our pastors here! A record attendance of 125 persons, mostly Deaf, witnessed this thrilling service.

A blessed New Year to all of you! May you this year with us here redouble our efforts to reach many more with the saving Gospel of Jesus Christ.

REV. W. F. REINKING
Kowloon, Hong Kong

The Deafness Research Foundation

The Deafness Research Foundation, established in 1958, is a national health organization vitally concerned about deafness, how it happens, and what can be done to prevent and cure the loss of hearing.

The foundation program has four

objectives: (1) to sponsor a national education program to make the hearing public aware of the seriousness of deafness; (2) to sponsor scientific research to find out why deafness occurs and how all types of ear disorders may be prevented; (3) to urge the deaf and the hard of

hearing to make wills donating their inner-ear structures after death to the Temporal Bone Bank for the furtherance of research; and (4) to encourage qualified young people to enter deafness research.

The Deafness Research Foundation is a nonprofit organization endorsed and sponsored by leading professional medical societies which are especially concerned with eye, ear, nose, and throat disorders.

Now in its seventh year, the foundation has made grants of more than \$334,000 to ear research laboratories. The program has also been responsible for persuading many donors to give more than \$666,000 directly to these studies.

Several important developments have resulted from this research. For example, progress has been made in the development of vaccines to protect pregnant mothers from German measles and other virus diseases that can destroy the hearing of the unborn child.

Another development is a surgical technique for restoring the hearing of victims of otosclerosis, a common middle-ear disorder that hinders the transmission of sound to the inner ear. In this operation, called stapedectomy, the surgeon removes the stapes bone and substitutes a tiny piece of steel or plastic to restore hearing.

The Temporal Bone Banks Program for Ear Research is also sponsored by the foundation. Loss of hearing is often a result of undetermined damage to the inner ear, which is surrounded by bone and cannot be thoroughly examined during the deaf person's lifetime. To aid research the deaf and the hard of hearing are therefore encouraged to donate their inner-ear structures to the bank. With the help of the deaf and the hard of hearing themselves, medical science hopes to succeed in its increased efforts to prevent and cure loss of hearing.

The DEAF LUTHERAN encourages its readers to seriously consider bequeathing their inner-ear structures to the Temporal Bone Bank for research. Your pastor has the complete information.

What Shall It Profit?

The average person is charmed by such magic words as money, business, pleasure, honor. Jesus was interested in the needs of the body. He healed the sick, fed the hungry, supplied wine at a wedding, and miraculously blessed the fisherman's work.

However, Jesus also saw the danger of a strong desire for the things of this world. He put more emphasis on the needs of the immortal soul,

saying: "Seek ye first the kingdom of God and His righteousness."

Jesus asks a very important question: "What shall it profit a man if he shall gain the whole world and lose his soul?"

Jesus, our Savior, lead and guide us, so that no matter what happens to us here on earth we may not lose our hope of heaven. Amen.

REV. J. A. BEYER
Seattle, Wash.



† Mrs. Elida Sandberg †

Spokane, Wash. Mrs. Elida Sandberg, 74, departed this life on Oct. 19. Rev. R. R. Rynearson, pastor to the Deaf of the Spokane Field, conducted funeral services on Oct. 21. Mrs. Sandberg is the mother of Luther Sandberg.

**New Chapel for
the Deaf — Dallas**

Dallas, Tex. The Deaf congregation in Dallas is looking forward to September of this year, when their new chapel hopefully will be completed.

The new chapel, which may be named the John of Beverley Chapel for the Deaf, is part of the extensive building program of Our Redeemer Lutheran Church of Dallas. The Deaf are presently worshipping in the educational building of Our Redeemer Lutheran Church and have been considered as part of Our Redeemer's large Christian family.

The Board of Lutheran Missions to the Deaf has given a second priority rating to this project and will support it with a \$25,000 grant.

The architectural design of the chapel calls for a worshipful atmosphere especially suited to the needs of the Deaf. Lighting in the chancel will be arranged to produce little or no shadow so that the Deaf may always see the pastor's lips and signs clearly. The altar will stand free

from the wall to allow the pastor to face his congregation at all times. The chapel is designed to seat 100 persons comfortably and as close to the chancel as possible for clear vision of the pastor's lips and signs. Special equipment such as flannelgraph, visual aids, and special auditory equipment is expected to be incorporated and available for the Deaf.

The chapel is so situated that the hearing congregation of Our Redeemer will also be able to use it for small weddings, devotions, meditations, and services for small groups.

The proposed name for the chapel, John of Beverley Chapel for the Deaf, was selected in honor of the first clergyman known to have been vitally concerned with the spiritual needs of deaf children.

Dallas is the headquarters of the Northern Texas-Oklahoma Field newly organized as a field in July 1964 and served by Rev. William E. Duey.

New Officers — Omaha

Omaha, Nebr. At the October voters' assembly of Bethlehem Lutheran Church for the Deaf, Omaha, the following officers for 1965 were elected: president, Earl Petersen; vice-president, Nick Petersen; secretary, Keith Stinger; treasurer, William Bresley; elders, Nick Petersen (one year), Ray Burgess (two years); trustees, Jack Stafford (one year), Ray Burgess (two years),

and Galen Philips (three years); auditors, Vernon Meyer and Hans Neujahr.

Diane Irene Graef Baptized

Omaha, Nebr. Diane Irene Graef, infant daughter of Rev. and Mrs. Herman Graef, was received into God's kingdom of grace through Holy Baptism on Oct. 11. Sponsors were Mr. and Mrs. Harold Bley of Eden, N. Y., by proxy, and Miss Cora Esther Mennen of Conover, N. C., who was present. Rev. Graef is pastor to the Deaf in the Omaha Field. May God keep Diane and her family in His grace and care always.

Another Blessing

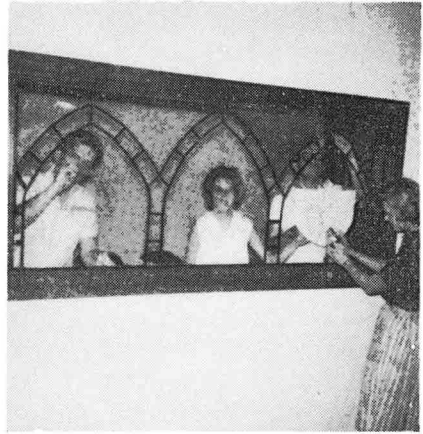
Pittsburgh, Pa. Pastor and Mrs. Frank Wagenknecht were blessed with the gift of a healthy baby boy who weighed 8 lb., 2 oz. Paul Stephen was born on Oct. 6. The Wagenknechts are also parents of two girls. Rev. Wagenknecht serves the Deaf in the Pittsburgh Field.

New Chancel Window

Dallas, Tex. Several deaf young people who worship the Lord at Our Redeemer Lutheran Church in Dallas were inspired over the weekend of Aug. 28 to 29 to convert a clear glass window into stained-glass art.

The window is in the chancel area of worship facilities set aside for the Deaf in the educational building of Our Redeemer Lutheran Church. Using designs from the packet "Symbols of the Lutheran Church," printed by the Lutheran Brotherhood Life Insurance Company, the young people traced and painted the symbols on the window.

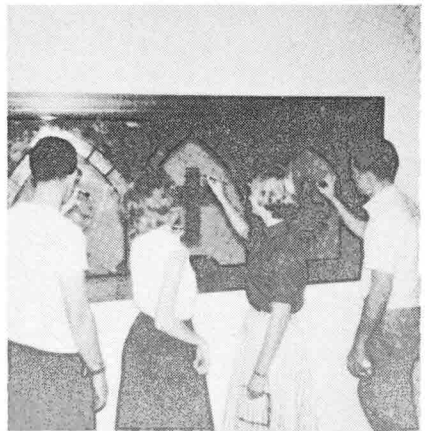
To create the stained-glass effect, the Deaf used a product named "Cryst-L-Craze" paint, which crystallizes when dry. Rev. William E.



Before: Tracing designs. L. to r.: Fred Clarkson, Judy Craig, Robert Frank, and Barbara Yates

Duey, pastor to the Deaf of the North Texas-Oklahoma Field, notes that the product is available from Fry Plastics International, Inc., Los Angeles 3, Calif.

Rev. Duey was pleased with the spirit of Christian service which these deaf young people displayed. The project was begun on Friday evening, and, to complete the task before their Sunday worship service, the young Deaf canceled their Saturday swimming party.



After: Stained-glass art. L. to r.: Robert Frank, Judy Craig, Barbara Yates, and Fred Clarkson

New Orleans Receives New Member

New Orleans, La. Mrs. Noemi Schulingkamp was received into membership in the Lutheran Church through the rite of confirmation on Oct. 26. After professing her faith in Jesus, Mrs. Schulingkamp received the blessings God gives His children through the Sacrament of the Lord's Supper to strengthen their Christian life. These are the blessings of a stronger faith, forgiveness of sins, eternal life, the gift of the Holy Spirit, and the presence of Jesus.

† Mrs. Mabel Talbert †

Portland, Oreg. Mrs. Mabel Talbert, 77, departed this life on Friday, Oct. 30. Burial services took place in Gooding, Idaho, on Nov. 3.

† Mrs. Alex Shoup †

Franklin, Pa. Mrs. Alex Shoup, 69, departed this life at the Franklin Hospital on Oct. 13. Funeral services were conducted on Oct. 16 by Rev. Frank Wagenknecht in Franklin. Mrs. Shoup is survived by her husband, Alex Shoup.

Official Acts — Detroit Field

Detroit, Mich. — The following official acts were announced to the DEAF LUTHERAN by Pastor N. E. Borchardt:

Weddings: Richard King and Glenda Jones were united in marriage on May 30 in Detroit.

Thomas Sisk and Dana June Stamper were united in marriage on July 25 in Detroit.

Brian Lauer and Mary Ann Brown were united in marriage on June 20 in Flint, Mich.

Robert Kerchaert and Janice

Matheson were united in marriage on Aug. 22 in Flint, Mich.

Herbert Pickell and Carol Ann Hardenburgh were united in marriage on Aug. 15 in Lansing, Mich.

Baptisms: Roger Maurice Nicolai, son of Mr. and Mrs. Richard Nicolai, was baptized on Aug. 9. Sponsors were Raymond Wurm and Miss Elsie Peters.

Kevin Albert Carter, son of Mr. and Mrs. Kenneth Carter, on Aug. 30. Mr. and Mrs. Clare Powers were sponsors.

Theresa Ann Worrell, daughter of Mr. and Mrs. Edward Worrell, on Sept. 27. Mr. and Mrs. Robert Gore were sponsors.

Stanley Eric Mackey, son of Mr. and Mrs. Stanley Mackey, on Oct. 11. Sponsors were George Maki and Miss Jennie Markovich.

We pray to our heavenly Father that He will keep these children in their baptismal grace. May their faith in Jesus, our Savior, become strong so that they may live a godly life to praise God's name.

Attends Workshop on Vocational Opportunities

Washington, D.C. Rev. H. W. Hoemann, campus pastor at Gallaudet College and minister to the Deaf in Baltimore and Washington, D. C., attended a Workshop on Improved Vocational Opportunities for the Deaf at the University of Tennessee, Knoxville, the week of Oct. 18.

Sponsored by the Vocational Rehabilitation Administration, this workshop sought ways to improve vocational training for deaf people. Participants numbered approximately 100 persons representing the Deaf community, vocational and technical education, industry, labor,

government, vocational rehabilitation, and special education.

The workshop stemmed from growing alarm among professional workers for the Deaf and deaf leaders over the serious, persistent problem of underemployment and spreading unemployment of deaf people. Inadequate training and the increase in automation are believed to be primary causes for these problems.

One of the main considerations was the study of the demand for advanced vocational and technical training centers for the Deaf by deaf people themselves, by their families, by state vocational rehabilitation agencies, by educators of the Deaf, by ministers to the Deaf, and by other interested, informed people.

Mr. Marshall Hester, project director, New Mexico Foundation, University Park, N. Mex., and formerly superintendent of the New Mexico School for the Deaf, directed the conference under the general supervision of Dr. E. C. Merrill, dean of the University of Tennessee College of Education.

Pastor Hoemann served as one of the interpreters at the workshop.

Baptisms — Cleveland Field

Mansfield, Ohio. Jamie Dana Holbrook, infant daughter of Mr. and Mrs. Willie R. Holbrook, was baptized on Sept. 20. Mr. and Mrs. Paul Hetrick of St. Marys, Ohio, were sponsors.

Toledo, Ohio. David James Klatt, infant son of Mr. and Mrs. James William Klatt, was baptized on Oct. 11. Mr. and Mrs. Richard Paul were sponsors.

Cathy Marie Blessing, infant daughter of Mr. and Mrs. Sidney H. Blessing, was baptized on Oct. 25.

Robert Blessing and Mrs. Gail La-Clair were sponsors.

Darla Jean Blessing, daughter of Mr. and Mrs. Robert Blessing, was baptized on Oct. 25. Mr. and Mrs. Sidney Blessing were sponsors.

Alan Lee Harris, infant son of Mr. and Mrs. Robert G. Harris, was baptized on Nov. 8. Mr. and Mrs. Harvey Kistner were sponsors.

May God strengthen and sustain the new faith which He has given these children. May God give their parents Christian eagerness and responsibility to teach these children about Jesus and to bring them to worship Him in church and Sunday school.

Confirmed in Columbus

Columbus, Ohio. With joy the Columbus congregation welcomed into their midst Mr. and Mrs. Richard Stelzer and Miss Shirley Cardwell. These new members confessed their faith in Jesus and promised to be loyal to their Savior on Oct. 18. Rev. William A. Ludwig is pastor of the Columbus Field.

United in Marriage

Commerce City, Colo. Don Cole and Miss Georgia Dietz were united in marriage on Oct. 17 in a service conducted by Rev. Harold Reiss at Our Savior Lutheran Church, Commerce City. Rev. W. H. Lange, pastor of the Deaf in the Denver Field, signed the wedding ceremony.

TV Devotions

Indianapolis, Ind. During the week of Nov. 8 at 6:45 a. m. Rev. Daniel H. Pokorny, pastor to the Deaf of the Indianapolis Field, gave the devotional message on station WLWI-TV's "Chapel Door" program. Pastor Pokorny signed and

spoke a different short devotion each morning. The field's newsletter, *The Lutheran Beacon*, encouraged members far and near to "get up and watch."

† **Benjamin H. Hill** †

Nashville, Tenn. Benjamin Harrison Hill departed this life on Monday, Oct. 12. Funeral services were held by Pastor Donald Leber at the Patton Funeral Home, Nashville, on Oct. 15.

Irene May Morford Baptized

Omaha, Nebr. In a private service at the home of Mr. and Mrs. Ronald Morford in Omaha their daughter, Irene May, became a member of God's kingdom through Holy Baptism. Pastor Herman Graef officiated at the service on Sept. 1. Sponsors were Roger Tilden and Mrs. Lois Tilden of White Pigeon, Mich.

25th Wedding Anniversary

Sioux City, Iowa. The *Silent Visitor*, newsletter of the Omaha, Nebr., Field, extended its congratulations in the October issue to Mr. and Mrs. Ed. J. Humphreys of Sioux City. Mr. and Mrs. Humphreys celebrated their 25th wedding anniversary on Sept. 27 with their friends in the party room of the Arcadia Restaurant in Sioux City. Recognition of this event was given in a short service of thanks after the regular church service, and the party celebration followed. The Humphreys were married on Sept. 5, 1939, in Omaha.

Gifts for the School for Young Deaf, Ibadan, Nigeria

At its meeting on Sept. 19, 1964, the board of trustees of Mill Neck Manor School for the Deaf voted to

help the School for the Young Deaf in Ibadan, Nigeria, with a gift of \$500.

The Board of Missions to the Deaf is also urging our deaf members to support this school with a gift of \$500 from the Deaf Mission Society.

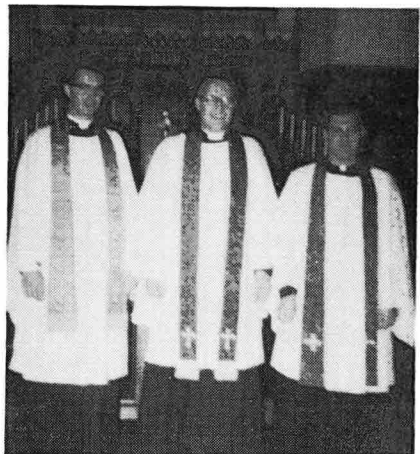
Remember this new Lutheran school for the Deaf in your prayers and with your offerings.

Brent and Bryant Anderson Baptized

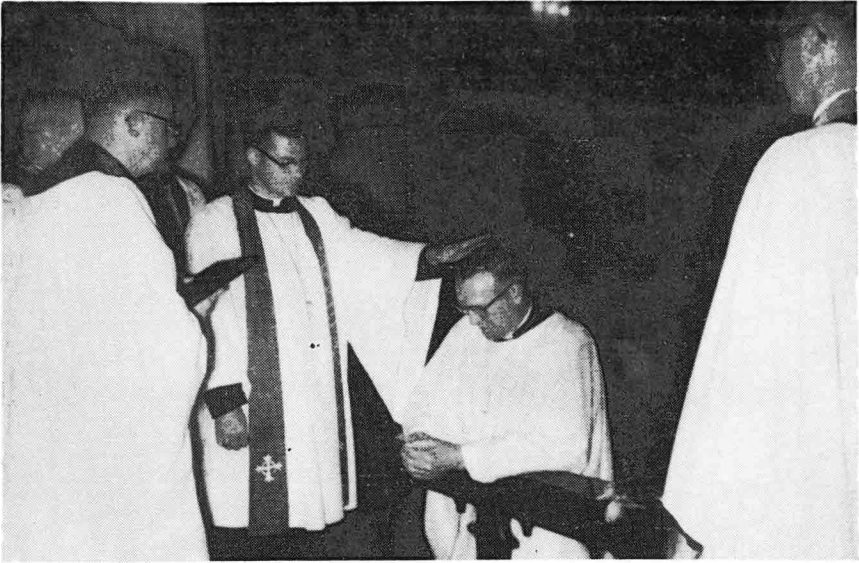
Springfield, Ill. Brent Duane and Bryant Kane, the infant twins of Pastor and Mrs. Orlin S. Anderson, received the blessings of God in the Sacrament of Holy Baptism on Sunday, Oct. 4. Miss Judy Lovekamp and Frank C. Menezes, Jr., were the sponsors.

Pastor R. G. Blakely Ordained and Commissioned

Norwood, Mass. Rev. R. G. Blakely, a recent graduate of Concordia Seminary in Springfield, Ill., was ordained and commissioned at Concordia Lutheran Church, Worcester, Mass., on Sept. 13. Rev. Blakely has been called to serve the



L. to r.: Rev. Louis R. Jasper, Rev. Robert G. Blakely, and Rev. Earl J. Thaler



Ordination scene (l. to r.): Rev. R. W. Manns, Rev. Earl J. Thaler, Rev. R. G. Blakely, and Rev. Louis R. Jasper. Behind Rev. Manns and hidden from view are Rev. Stanton Yingling and Rev. T. W. Brust

Deaf in the New England Field on a part-time basis and will work with Rev. Earl Thaler.

The service as well as the rite of ordination and commissioning was interpreted by Pastor Thaler. Rev. Louis R. Jasper, missionary to the Deaf of New York City, preached on Judges 6:12-14, using "Have I Not Sent Thee?" as his theme. Pastors T. W. Brust, Stanton A. Yingling, and R. W. Manns, who serve hearing churches, also participated in the service.

Rev. Blakely is also receiving special institutional training at Boston State Hospital. Together with his part-time ministry to the Deaf, he will serve the deaf and hearing in hospitals as an institutional chaplain.

Weddings — New Jersey

Newark, N. J. Perry S. Schwing and Mabel Mullhaupt Felts were married July 11.

Frank Andrew Rarus and Nancy Grace Bloom were married June 20.

Russell S. Dundon and Carol Joyce Henderson were united in marriage on Sept. 12.

Rev. Roland C. Gerhold, pastor of the Newark, N. J., Field, performed the ceremonies.

† Carl Droste †

Newark, N. J. Carl Droste, 70, departed this life Oct. 3 after long illness. Mr. Droste was a member of St. Matthew's Lutheran Church for the Deaf, Newark. Rev. C. Roland Gerhold, pastor of the New Jersey Field, conducted the funeral.

Resolve to attend church services every Sunday and every day of worship during the new year, giving praise and thanks to God!



Devotions

“Light for Your Way”

Daily Bible Readings for January

January 1 — Genesis 1:1-31
January 2 — Genesis 2:1-25
January 3 — Genesis 3:1-24
January 4 — Genesis 4:1-16
January 5 — Genesis 6:1-22
January 6 — Genesis 7:11-24
January 7 — Genesis 8:13-19
January 8 — Genesis 12:1-9
January 9 — Genesis 17:1-21
January 10 — Genesis 21:1-14
January 11 — Genesis 22:1-19
January 12 — Genesis 24:1-21
January 13 — Genesis 25:19-34
January 14 — Genesis 27:1-29

January 15 — Genesis 28:1-22
January 16 — Genesis 32:3-32
January 17 — Genesis 37:2-36
January 18 — Genesis 41:25-57
January 19 — Genesis 43:1-15
January 20 — Genesis 44:18—45:3
January 21 — Genesis 45:21—46:7
January 22 — Genesis 47:1-12
January 23 — Genesis 49:1-33
January 24 — Exodus 1:8-22
January 25 — Exodus 2:1-10
January 26 — Exodus 2:11-25
January 27 — Exodus 3:1-22
January 28 — Exodus 5:1-21
January 29 — Exodus 9:1-21
January 30 — Exodus 12:1-20
January 31 — Exodus 12:21-42

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