

✓  
*The  
Deaf  
Lutheran*



*Ephphatha, that is  
Be opened.*

MARK 7:34

Volume 59

November 1967

Number 11



# Christian Stewardship

## In Focus — November

O God of mercy, God of might,  
In love and pity infinite,  
Teach us, as ever in Thy sight,  
To live our life to Thee.

And Thou, who cam'st on earth to  
die  
That fallen man might live thereby,  
Oh, hear us; for to Thee we cry,  
In hope, O Lord, to Thee.

Teach us the lesson Thou hast  
taught  
To feel for those Thy blood hath  
bought,  
That every word and deed and  
thought,  
May work a work for Thee.

All are redeemed, both far and wide,  
Since Thou, O Lord, for all hast  
died.

Oh, teach us, whatsoe'er betide,  
To love them all in Thee!

In sickness, sorrow, want, or care,  
Whate'er it be, 'tis ours to share;  
May we, where help is needed, there  
Give help as unto Thee!

And may Thy Holy Spirit move  
All those who live to live in love  
Till Thou shalt greet in heaven  
above

All those who live to Thee.

*The Lutheran Hymnal, No. 439*

## Cover

Deaf children, wearing construction helmets for protection, attentively observe the progress of workers building a new gymnasium at Mill Neck Manor, Lutheran School for the Deaf, New York. More pictures on pages 171—172.

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## THE DEAF LUTHERAN

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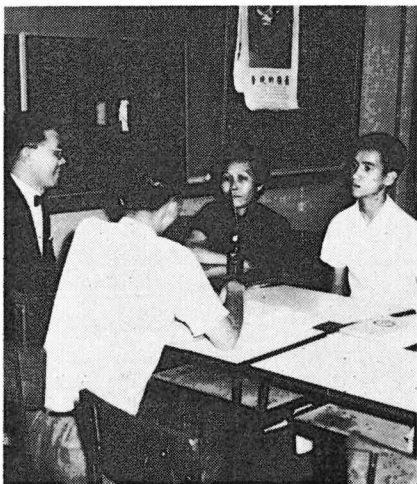
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## News from the Far East

### Kowloon, Hong Kong

The second school year of the Lutheran Deaf Evening School, which uses the facilities of Concordia Lutheran School, Kowloon, came to a close a few months ago with 44 students enrolled in grades Primary 1 through Primary 5. Miss Wong Shuk Ming has been acting principal ever since Rev. William Reinking departed from Hong Kong in August 1966.

Two new staff members were added during the school year. The first is Mr. Chan Ying Yu, who recently married Miss Wong. Mr. Chan is also a teacher at Concordia Lutheran School and for many years has shown an active interest in work among the deaf.



At a recent open house at the Lutheran Evening School in Kowloon, Hong Kong, Rev. Philip Ho (left) and Mr. Chan Ying Yu confer with parents and students about the school's program

The second staff member is Mr. Chan Yu Shun, a deaf member of Nathan Road Lutheran Deaf Congregation. Mr. Chan taught a few years at Hill-Cheong Deaf School, a private Christian school in Hong Kong. Last year he was on the staff at the Lutheran Deaf Evening School in Macao.

Plans for the 1967—68 school year call for the addition of a Primary 6 class and the division of Primary 1 into two new units. Now an entering pupil will spend two years in Primary 1 before entering the Primary 2 class.

Rev. Louis Jasper, the new director of deaf education, who arrived in Hong Kong the first of August, will be very helpful in giving leadership and advice to the Lutheran Deaf Evening School.

No doubt the riots and curfews affect the attendance at the evening school, for many of the children travel some distance on public transportation.

The staff has been very faithful in its responsibilities, and God continues to richly bless their labors. During the course of the year some of the school's students have been baptized and confirmed at the Kowloon Deaf Congregation.

### Notes from Taiwan

At the present time our church in Taiwan has 11 baptized deaf members, but the work has a much greater scope than this would indicate. At this time adult

deaf literacy classes are being conducted in 5 cities 6 evenings a week. Here the deaf learn the language of signs, Chinese reading and writing, mathematics and religion. More than 100 people attend regularly. Plans are also being developed for workshops for the deaf to help solve the serious problem of unemployment.

Recently Lutheran church workers with the deaf in Taiwan,

Hong Kong, and Macao met together for the first time in Kowloon. During the course of the meeting emphasis was laid on developing a uniform Chinese language of signs for religious terms. In addition the workers discussed their common interests and goals in the welfare of the deaf, personal evangelism among the deaf, and the involvement of the members of the deaf congregations in the Ebenezer Thankoffering.

REV. WILLIAM REINKING

## The Question Box

**Q.** *Why does God allow all these terrible riots, wars, and other bad happenings?*

— Mrs. C. C., Cleveland, Ohio

**A.** All terrible riots, wars, earthquakes, floods, death, and other calamities happen because sin is in the world. Sometimes man's greed and hatred cause the innocent to suffer. More often, however, God uses nature and man-made devices as instruments of His judgment over sin. In your Bible read Genesis 3:17-19; 19:1-29; Jeremiah 30:15; and Romans 5:12.

God's Word tells us that these calamities are a sign and reminder that Jesus Christ will soon return to earth and will usher in the end of the world and judgment day. Read Matthew 24:3-14.

God may also use these terrible happenings as a sign that only He is God. He may wish to use them to bring people to repentance and faith in Jesus Christ, that they may love Him as their heavenly Father. The clever devil, the wicked world, and our sinful flesh always urge us to live selfishly for ourselves away from God. We are in constant danger of forgetting Him and His Good News of salvation. God wants to rescue us and all other persons from everlasting punishment in hell. Thus He may allow these evil happenings to sharpen our faith in Him and in His Son Jesus. He wants to draw us nearer to Himself. Read Acts 16:11-34 and Deuteronomy 4:30-31.

REV. WILLIAM A. LUDWIG

*Address your questions on any church-related subject to The Question Box, Rev. William A. Ludwig, 360 Morse Road, Columbus, Ohio 43214*



### “Blessings Give to the Deaf”

Mr. Henry Wu (left), Lutheran Hour representative in Taiwan visiting recently in St. Louis, presents a banner from the Taiwan Deaf Association to Rev. H. W. Rohe, secretary for deaf missions. The banner is inscribed “American Lutheran Church — Missouri Synod, Deaf Department: Blessings Give to the Deaf.” Rev. Rohe signs “thanks” in the language of signs used in Taiwan

## Observations on the Synodical Convention

New York, N. Y.

More than 1,400 delegates gathered in New York’s Conrad Hilton Hotel for the 47th Regular Convention of The Lutheran Church — Missouri Synod, July 7—14. Delegates were present from every state in the Union, from Canada, South America, and many other foreign nations.

The year 1967 marks the 450th anniversary of the Reformation, and the convention theme “Justified by Grace” reminded the dele-

gates of Martin Luther’s Biblical stand of 1517: *Grace alone, faith alone, Scripture alone!*

The convention opened with a Holy Communion service on Friday evening, July 7, at the Cathedral Church of St. John the Divine. Among the 7,500 worshippers were 12 deaf Lutherans who worshiped with the hearing with the help of their interpreters — pastors of the deaf present for the convention.

From the point of view of deaf missions one of the highlights of the convention was the presentation of the John of Beverley medal to Rev. Waldemar O. Ferber of Fargo, N. Dak. Pastor Ferber was honored on the convention floor by the Lutheran Friends of the Deaf and Mill Neck Manor Lutheran School for the Deaf, Long Island, N. Y., for his 44 years of faithful and devoted service to the deaf in the north-central states and Canada.

Delegates to the convention passed resolutions that concerned our Lutheran colleges, the Board for Missions, church fellowship, and many other items of the Synod's work and business. Discussion from the floor on some issues, such as church fellowship, were heated at times, but always the

discussion and comments were made in the spirit of Christian love. The convention's delegates were very much concerned with equipping the church to bring the saving Gospel of Jesus Christ to all peoples of the world.

Some of our Lutheran pastors of the deaf were also present as advisory delegates to the convention. They were: Rev. George Ring, Sioux Falls, S. Dak.; Rev. Clark Bailey, Oakland, Calif.; Rev. Robert Bremer, Flint, Mich.; and Rev. Theodore DeLaney, former pastor of the deaf in San Francisco, Calif. Perhaps these pastors would be willing to speak to your fields or your regional conference concerning the work of our Synod and our relationship with the total church.

REV. ROBERT BREMER

## Exploring in the Bible

### God's promise to David

One of King David's great wishes was to build a house of worship for God. But he never seemed to get started, for the people of Israel had many enemies who often troubled them with war. Still David never gave up his dream, and he planned how he could do it. Then God sent His prophet Nathan to David to show him God's promise of future blessings.

**In your Bible read 1 Chronicles 17:11-14; 2 Samuel 7:8-17; 1 Kings 5:1-5; and Isaiah 9:67.**

Nathan looked beyond David's death and explained that his seed, or son, will "build a \_\_\_\_\_ for My name" (2 Sam. 7:13). That son, the next king of Israel, would be \_\_\_\_\_ (1 Kings 5:1-5), who would have the wisdom to build a temple in a time of peaceful prosperity.

God promised David even more than that. He said, "Your house

and your \_\_\_\_\_ shall be made sure \_\_\_\_\_  
\_\_\_\_\_ before Me; your \_\_\_\_\_ shall be established \_\_\_\_\_  
\_\_\_\_\_.” (2 Samuel 7:16)

A few centuries later another prophet of God, Isaiah, prophesied about another descendant of King David whose name would be called “Wonderful, Counselor, \_\_\_\_\_, Everlasting Father, \_\_\_\_\_ (Is. 9:6). His rule of peace on the throne of David would be upheld with justice and righteousness forever. (Is. 9:7)

Later the writers of the New Testament showed how God kept His promise to David when He sent His Son Jesus. Draw a line from the Bible passage to its matching sentence in the group below:

- Luke 1:30-33    1. He shall reign forever and ever.  
Rev. 11:15        2. Jesus was a descendant of David.  
Rom. 1:3          3. Jesus was given the throne of His father David.

God looks to you, dear reader, and gives you who trust in Him the promise of many blessings. Read the following passages in your Bible and match them with each promise listed below:

John 1:12; John 14:2-3; John 12:26; John 16:24; John 5:24;  
John 14:27; and 1 John 1:9.

1. become children of God \_\_\_\_\_
2. honor \_\_\_\_\_
3. peace \_\_\_\_\_
4. everlasting life \_\_\_\_\_
5. a place in heaven \_\_\_\_\_
6. joy \_\_\_\_\_
7. forgiveness \_\_\_\_\_

Answers on page 172.

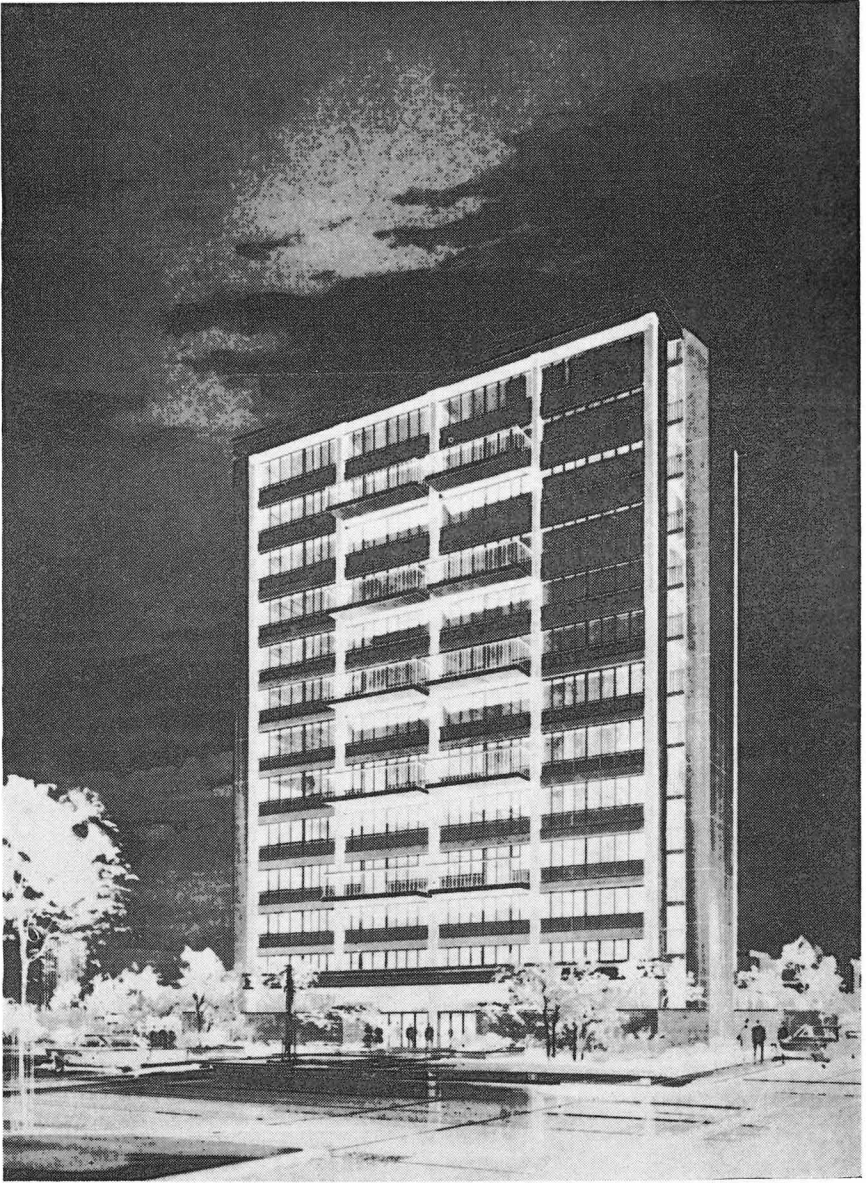
## Introducing Pilgrim Tower

### Los Angeles, Calif.

A unique project sponsored by Pilgrim Lutheran Church for the Deaf, Los Angeles, is the development of *Pilgrim Tower*, an apartment building especially planned and designed for the deaf.

*Pilgrim Tower* is located next door to Pilgrim Lutheran Church for the Deaf and will have the use of all of the church's beautiful facilities.

Rising 13 stories high with a view toward both downtown Los Angeles and Hollywood, *Pilgrim Tower* presents an imposing sight to the observer. The building will include 112 attractive apartments. This includes 76 one-bedroom apartments and 36 studio units. Each type is available with or without a balcony. The ground floor houses a coin-operated laundry as well as a recreation or party room.



Since *Pilgrim Tower* has been especially planned and designed for the deaf, the great majority of residents will be deaf. It is the first project of its kind to be approved for the deaf by the United

States Department of Housing and Urban Development, which granted a special-interest FHA loan for the project.

It is hoped that deaf people from various parts of the United



States and Canada will become residents. No age restriction will be imposed for the deaf; nonhandicapped who are 62 years of age and older will also be accepted.

The only requirements are:

(1) A *single* person must not have an income of more than \$4,000 per year. A *married* couple must not have an income of more than \$4,800 per year. Two unrelated persons occupying the same unit may have up to \$6,000 annual income.

(2) The residents must be able to take care of themselves both physically and financially.

The rent is expected to range from \$65 to \$120, depending on the size of the apartment, and will include all utilities, carpets, drapes, refrigerator, and kitchen ranges. All tenancy is on a month-to-month basis.

Both indoor and outdoor recreation areas are available. A committee of residents will plan such recreational activities as trips, teas, card tournaments, shuffleboard, chess and checker games. Service opportunities with the Red Cross and with hospital auxiliaries will be available. Bible study groups will also be formed if desired.

In addition, social services and family services as well as other counseling and aids to make the deaf residents secure and satisfied are offered. In the immediate neighborhood are markets, banks, commercial activities, and all needed professional services. Bus service to all of the Greater Los

Angeles area is less than a block away.

Ground was broken for the start of the project on May 21, 1967, and the building should be completed in mid-April 1968, with dedication soon to follow.

Many residents have already been accepted. Since *Pilgrim Tower* will be filled on a first-



The Pilgrim Senior Citizens Housing Development Corporation was incorporated Nov. 2, 1962, especially to provide special services for the welfare of the deaf of the Greater Los Angeles area. Their day for re-joining was May 21, 1967, when ground was broken for Pilgrim Tower, an apartment building right next to Pilgrim Lutheran Church for the Deaf. Taking part in the groundbreaking ceremony was (l. to r.) Rev. Arnold Jonas, pastor of Pilgrim Congregation; Mr. Frank Emmer, president of Pilgrim's housing corporation; Mr. Louis Ambler, Jr., from the regional Department of Housing and Urban Development; and the Hon. Edward Roybal, California House of Representatives

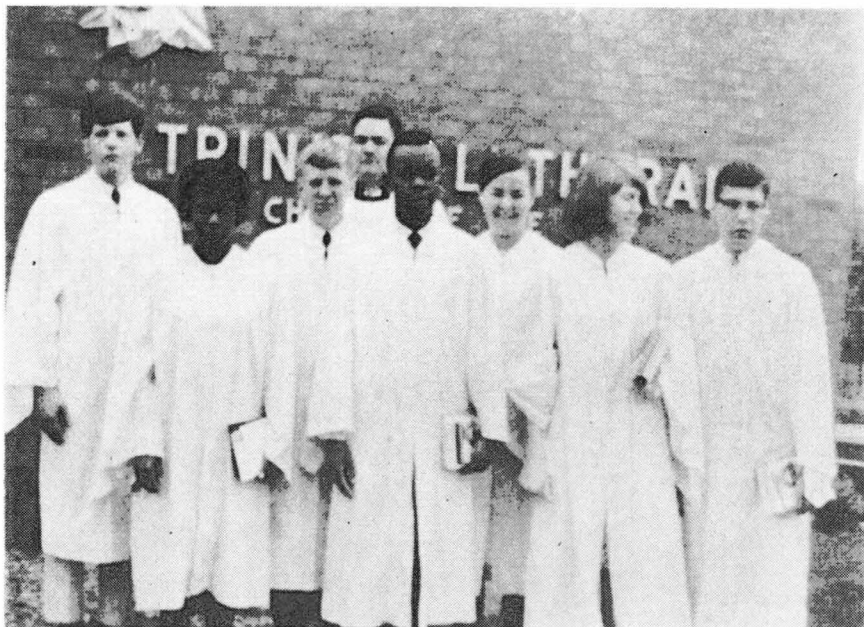
come-first-served basis, the sooner applications are sent in, the better one's chances are to rent an apartment. All interested deaf

are encouraged to write for an application blank to *Pilgrim Tower*, 1233 South Vermont, Los Angeles, Calif. 90006.



## FIELD

## GLEANINGS



### Seven Confirmed

*Pittsburgh, Pa.* "God, the Father of our Lord Jesus Christ, give you His Holy Spirit, the Spirit of wisdom and knowledge, of grace and prayer, of power and strength, of sanctification and the fear of God." At these words seven young people kneeled and received God's blessings. They in turn pledged their love and loyalty to Christ Jesus

This service of confirmation took place May 28 in Trinity Lutheran Church of the Deaf, Pittsburgh. These seven young soldiers of Christ were presented with Bibles and prayer books by the congregation

Left to right: Sam Eckenrode, Jr., Donna Hutchinson, Dan Rudy, Rev. Frank Wagenknecht, Otis Moore, Peggy Young, Karen Brickett, and Eddie Laird

## *Eastern Regional News*

### **Rev. Jasper Commissioned**

*Elmhurst, N. Y.* The congregation of St. Matthew's Lutheran Church for the Deaf in Elmhurst gathered on Sunday afternoon, May 21, for a service of thanksgiving and the commissioning of their former pastor, Rev. Louis R. Jasper, as director of education for the deaf in Hong Kong and consultant for deaf work in the Far East.

Taking part in the service as officiants were Rev. Earl Thaler, Lutheran Church of the Deaf in West Hartford, Conn., and Rev. Herbert Rohe, secretary for deaf missions; as preacher, Rev. Clyde Kaminska of Concordia College, Bronxville, N. Y.; as minister of commissioning, Rev. Dr. Karl

Graesser, president of the Atlantic District; and as interpreter, Rev. C. R. Gerhold, St. Matthew's Lutheran Church for the Deaf in Newark, N. J.

Pastor Jasper had given 8 years of faithful service to St. Matthew's Congregation and the New York Field. His work led him especially to serve deaf young people. Besides his congregational work and the directing of five religious instruction classes in four public and private schools for the deaf and in his own church, he served on the teaching staff at the Lexington School for the Deaf as a part-time teacher of speech, language, and guidance.

St. Matthew's Congregation wishes him the Lord's guidance as he now begins the Lord's work in a new field. One member, Mrs.



**Deaf children who attend the Mill Neck Manor Lutheran School for the Deaf are given a guided tour of the progress made on their new gymnasium building**

Louis Brook, penned the following poem in his honor:

*As the stars in the sky shine at night,  
God's loving eyes will always be  
your light;*

*He will guide you, protect you  
And those you love from harm  
As you heed the call He gave you  
That takes you far from home.*

*God has work in other lands  
That He wants you to do;  
I'm sure that you can do it, friend;  
Prove this to God too.*

*Though your task may not be easy,  
And the going may be rough,  
Though at times you'll be discour-  
aged*

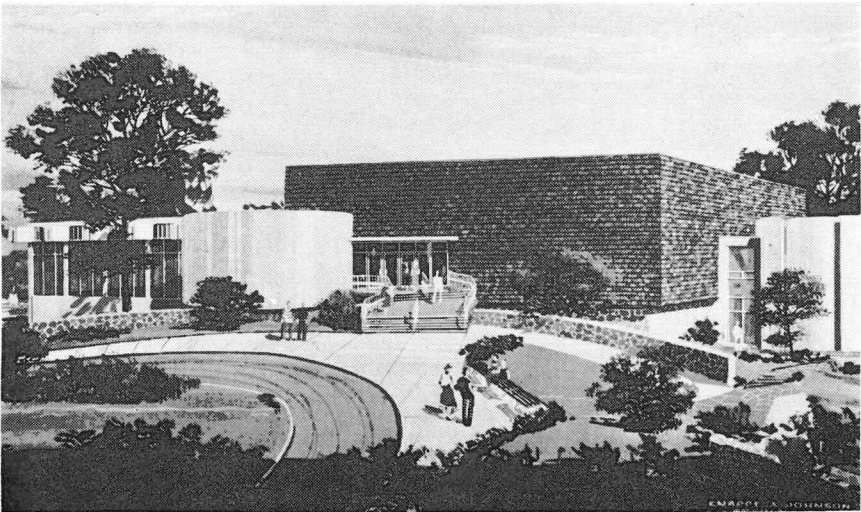
*And feel like giving up,  
Keep on going up and up  
In the work God gives to you;  
For every step you take, my friend,  
God takes that same step too.*

### Answers for Exploring in the Bible

house	1. Rev. 11:15
Solomon	2. Romans 1:3
kingdom	3. Luke 1:30-33
forever	1. John 1:12
throne	2. John 12:26
forever	3. John 14:27
Mighty God	4. John 5:24
Prince of Peace	5. John 14:2-3
	6. John 16:24
	7. 1 John 1:9

Pastor Jasper and his family arrived in Hong Kong early in August. He and his wife, the former Joan Weissbach, have three daughters.

REV. WILLIAM AIELLO  
Reporter



**Artist's conception of the new physical education facilities on the campus of Mill Neck Manor, Lutheran School for the Deaf, Mill Neck, Long Island, N. Y. The building will provide a gymnasium, swimming facilities, and the necessary locker and shower arrangements. It was scheduled for completion on Sept. 1**



Rev. Daniel Hodgson was ordained and installed as pastor of St. Matthew's Lutheran Church for the Deaf, Elmhurst, N. Y., on July 9. Rev. Daniel Pokorny preached, while Rev. H. W. Rohe served as officiant at the service. Pastors attending the service are, l. to r., Row 1: Rev. H. W. Rohe, St. Louis, Mo.; Rev. Daniel Hodgson; Rev. George Heidenreich, Mill Neck, N. Y. Row 2: Rev. George Ring, Sioux Falls, S. Dak.; Rev. C. R. Gerhold, Newark, N. J.; Rev. William Aiello, Trenton, N. J. Row 3: Rev. E. T. DeLaney, formerly of San Francisco, Calif.; Rev. Daniel Pokorny, Washington, D. C.; Rev. Robert Bremer, Flint, Mich.; and Rev. Clark Bailey, Oakland, Calif.



## LIGHT FOR YOUR WAY

### Daily Bible Readings for November

**As you live and obey God, your life shows the love of God to everyone.**

**Nov. 1 — 2 Corinthians 9.** God promises blessings to those who gladly give their gifts to support the spreading of His kingdom. Pray that God will give you the eagerness and joy to give as He has blessed you. Pray also for Rev. M. E. A. Mueller, Milwaukee, Wis.

**Nov. 2 — 2 Corinthians 7.** Have you given your pastor joy, in bonds of affection? Pray that your congregation may be knit together in Christ in a spirit of love and service.

**Nov. 3 — 2 Corinthians 8.** God asks us also by our giving and our living

to prove our love to Him is *true*. Pray that we may give our own selves to the Lord.

- Nov. 4 — **1 Corinthians 16**. The art of giving requires courage and faith. Pray that God would help you to set aside a generous part of your earnings for His use through His church.
- Nov. 5 — **Deuteronomy 5**. In the mirror of the Ten Commandments you see your many sins. Pray that you may truly repent of your sins and “walk in all the ways of God.” Pray also for Rev. Robert Corl, Madison, Wis.
- Nov. 6 — **Galatians 6**. As you sow, so you shall reap. Pray that you may not become tired of being busy for Jesus in your congregation.
- Nov. 7 — **Ephesians 2**. You are saved by grace through faith. Do you show it by your daily living? Pray that the Holy Spirit may help you do many good works to practice and show your faith.
- Nov. 8 — **Ephesians 3**. Instead of loving worldly things, pray continually for the strength to live as Christ’s man or woman.
- Nov. 9 — **Jeremiah 4:11-22**. Even through terror and destruction, God’s mercy calls us to repentance. Pray that God would deliver you from the dark clouds of trouble and keep you in His ways.
- Nov. 10 — **Colossians 1**. Do you want to know what God wants you to do? Do you want to live to please Him? Pray that you and your congregation will be willing to fill the physical and spiritual needs of the lonely and the shut-ins.
- Nov. 11 — **Colossians 2**. Do you compare the talk and thoughts of others — and your own — with the truth of God’s Word? Pray that your own home may have roots and foundation in Christ, to walk in Him and serve Him. Pray also for Mrs. Shirley Harris, pastor’s wife, Portland, Ore.
- Nov. 12 — **Colossians 3**. In Christ you will find the power to love God and your neighbor. Pray that in all your thoughts and actions you might be guided by God’s grace, that you may welcome the coming of Christ Jesus.
- Nov. 13 — **Colossians 4**. Have you shown the leaders of your congregation that you are willing to serve the Lord in His church? Pray that God will help you and your friends find talents to use for Jesus.
- Nov. 14 — **James 1**. To those who ask, God promises wisdom to know and do His will. Pray that the youth of the church might understand that every good and perfect gift is from above.
- Nov. 15 — **James 2**. Faith without works is dead. Let the Lord teach you the joy of working in faith. Pray for encouragement and success in your personal witness to Christ.
- Nov. 16 — **James 3**. Has bitterness colored your speech so that you hurt others? Pray for forgiveness for using unloving words. Pray for strength to speak for Jesus. Pray also for Rev. Russel Johnson, Great Falls, Mont.
- Nov. 17 — **James 4**. No true prayer is ever selfish. Have you prayed in love? Pray for a deep understanding and a sincere desire that God’s will be done.

- Nov. 18** — **James 5.** In sorrow and wrongs the Lord is your God and your Strength. Ask for patience and hope in dark days, that you may serve the Lord with a quiet heart.
- Nov. 19** — **Malachi 2:14-16.** Promise to be faithful in love as well as in act to your God and to your marriage partner. Pray that God might root out your selfishness and deepen your true love.
- Nov. 20** — **Nehemiah 4.** When difficulties come before us, we Christians will all the more work together. Pray for God's blessing on your small ability, that His kingdom come.
- Nov. 21** — **Nehemiah 5.** Have you shown an extra measure of love to your brothers in Christ? Ask that the Lord give you strong and wise leaders in your congregation.
- Nov. 22** — **1 Samuel 19.** May God's Spirit defeat in you also all hatred and anger. Pray for the gift of patience. Pray also for Mrs. Katherine Thies, pastor's wife, Omaha, Nebr.
- Nov. 23** — **1 Chronicles 17.** In your darkest valley of trouble you will be close to your Friend and Savior. Ask for grace to see the beautiful and the good in all that comes to you.
- Nov. 24** — **1 Chronicles 29.** Generous giving is blessed in spite of an anxious heart. Ask for grace to give of your treasures with courage, faith, and joy.
- Nov. 25** — **2 Chronicles 4.** The Lord has given His best to you. Have you given your best to Him? Pray that God would unite His people to serve Him as one church.
- Nov. 26** — **2 Chronicles 5.** Your purpose in worship is to be in God's presence with His people. Pray that all your children after you shall kneel before the glory of God.
- Nov. 27** — **2 Samuel 22.** God's mercy is never-ending. He has reached out to save even you. Pray for your congregation that it be more zealous to bring Christ to all people.
- Nov. 28** — **2 Chronicles 6.** God's grace waits for you. Have you come in repentance to receive His power? Pray that you and your family may never lose reverence for God's house and His majesty.
- Nov. 29** — **2 Chronicles 7.** You must know the power and the glory of what God has given you. Pray that God will accept your giving and your doing. Pray also for Mrs. Effie Rohe, pastor's wife, St. Louis, Mo.
- Nov. 30** — **Psalms 24.** You are a part of God's greatest work: His people whom He has called and justified. Pray that God might make you holy to do what He wants us to do.

**Remember your Ebenezer Thankoffering and pray:**

*Lord, we love You, but we are not always sure You love us. Forgive us for doubting You, pardon us for quarreling with You, and take away our sin of not trusting You. Give to those of us who remember our birthdays the willingness to bow before You, the humility to obey You, and the joy of serving You. Hear us, Lord, for You have commanded us to pray and have promised to hear us. Amen.*

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