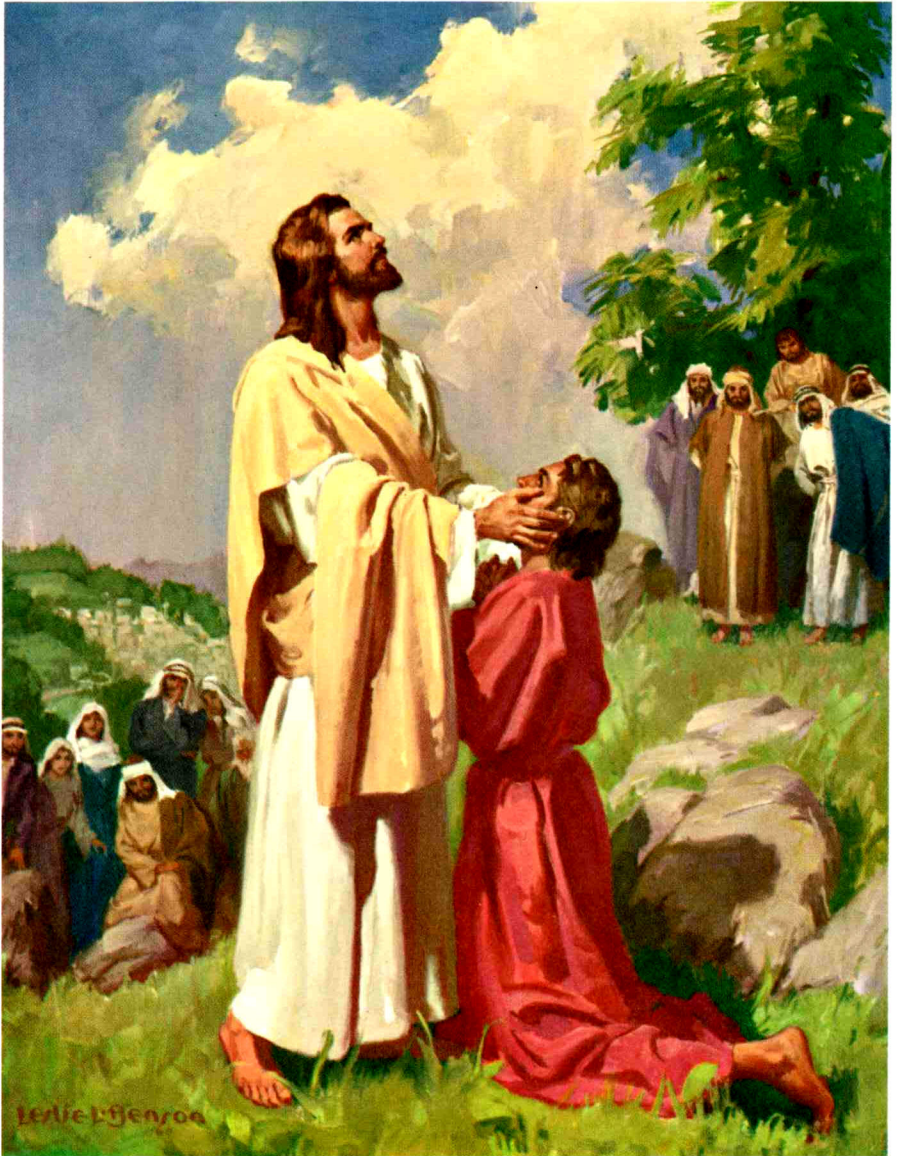




The Deaf Lutheran



Ephphatha, Be Opened

*Expressions of Faith***The Beginning**

In the beginning
 When earth was rock and sand,
 Before all living things
 And even before man,

God made the dark,
 And He also made the light;
 So He decided
 To call it day and night.

Then He made the water;
 He made it clear as can be.
 Then He made fish and birds
 And called the water the sea.

Then He made the heaven;
 Though we know its there,
 We can all look in the sky
 But won't know just where.

He made something in the water;
 Here we all stand.
 And He wanted to call it some-
 thing,
 So He called it land.

God made the sun;
 He made the moon and stars.
 He made them past the sky;
 They are very far.

Then He made the animals,
 And He made man.
 He made the man
 Right out of sand.

The last day
 He thought it would be best
 If this day
 Was a day of rest.

RANDY POPE

EDITOR'S NOTE: Randy Pope, hearing son of Marlys and Charles Pope Jr. and author of the above poem, is 11 years old. Randy's mother, who is also hearing, tells us that he just sat down and wrote the poem without referring to the Bible and without having just talked about God's work of creating the world. The Pope family are members of our preaching station at Burlington, Iowa.

New Life for Rejane

Rejane, a girl of Indian and Portuguese ancestry, is deaf. She is now 18 years old. Her family had a very hard time with her. She didn't want to go to school. She was always angry, unhappy, breaking dishes, making holes in good clothes, spanking her little sister. There was no love in her life. Nobody wanted to take care of Rejane. It seemed as if she were only watching how she

could bring more trouble to her parents.

The parents heard about our Concordia Lutheran Deaf School and brought Rejane with them when they came to see the school. They were a little disappointed when they saw our classes on a stage of a regular school. It really looks very poor. But for us who teach, it is such a nice place.

The Question Box

Q. *Is it wrong to seek revenge?*

— A reader in the Great Lakes Region

A. Yes, it is wrong to seek revenge in view of our Savior's words in Matt. 5:38-44 (Beck): *You have heard it was said, "An eye for an eye, and a tooth for a tooth." But I tell you, don't oppose an evil man. If anyone slaps you on your right cheek, turn the other cheek to him. . . . Love your enemies, and pray for those who persecute you.*

If you are not familiar with the idiom, "An eye for an eye, and a tooth for a tooth," it means that every crime or injury should be punished or paid back (from the book *A Dictionary of Idioms for the Deaf*).

When a person is hurt or treated badly by others, he naturally wants to hit back or seek revenge. However, Jesus Christ tried to impress upon us who are Christians that those who follow Him are to be different people and not to seek revenge. We are to control ourselves and to take the wrongs to God in prayer. So Jeremiah prayed, *O Lord of Hosts, who triest the righteous, who seest the heart and the mind, let me see Thy vengeance upon them, for to Thee have I committed my cause.* (Jer. 20:12)

Better yet, we should follow Christ's perfect example. Even though He was hurt cruelly and crucified on the cross, He did not think of revenge. Instead He prayed, *Father, forgive them; they don't know what they are doing* (Luke 23:34 Beck). It takes much courage and self-control to love those who make much trouble for us and to forgive them. This is what the Lord Jesus urges us to do.

REV. WILLIAM A. LUDWIG

Address your questions on any church-related subject to The Question Box, Rev. William A. Ludwig, 360 Morse Road, Columbus, Ohio 43214.

THE DEAF LUTHERAN

Official Paper of the Board for Missions of
The Lutheran Church — Missouri Synod

Rev. Herbert W. Rohe, Secretary for Deaf Missions, 210 N. Broadway, St. Louis, Mo. 63102. Ph. (314) 231-6969.

Published monthly by Concordia Publishing House, St. Louis, Mo. 63118. Subscription price, \$2.00 a year (\$1.00 if paid through local Lutheran pastor). Second-class postage paid at St. Louis, Mo.

THE DEAF LUTHERAN goes to press on the 1st Friday, 4 weeks before issue. Send all news, pictures, stories, and articles by the 12th of the month, 7 weeks before issue, to Rev. Martin A. Hewitt, Editor, 1221 Virginia Ave., Cleveland, Ohio 44107.

Change of address and subscriptions — THE DEAF LUTHERAN, 31 West Beacon St.,



Mrs. Naomi Warth (right) and her daughter Beatriz appeared recently before the Northern Illinois District Lutheran Women's Missionary League retreat to tell about their work with deaf children in Brazil. Here Beatriz is signing a song as her mother sings

Mrs. Warth, recently in St. Louis for a 4-month project translating materials into Portuguese for use in her classes of deaf children, returned to Porto Alegre carrying 25 pounds of manuscript and equipment

The project was funded out of the grant for production of Sunday school materials for the deaf given by the LWML of the North Wisconsin District

Rejane was, as always, very angry — sticking her tongue out to everybody, screaming and biting the other children. For a few moments our nice place was a big mess with children crying and Rejane screaming. The children were afraid. Rejane did not want to stay at our school, nor did she want to learn. However, her parents left her with me anyway, and I took care of the “wild” Rejane. My friends, Lija and Herta, helped me. It was so difficult. It was my prayer that Jesus

would help me “get through to her,” and He did.

Rejane, little by little, began to change. She started to fold her hands when we were praying. After some time she repeated the word “Jesus.” In our religion classes she was quiet and would “listen” to the few words which I was telling them — the history of Jesus when He asked the little children to come to Him.

One day, Rejane folded her hands and, although lame in one leg and arm, walked to the picture of Jesus. She thought no-

body was watching her. Looking to the picture of Jesus, she asked very slowly but with all her heart, "Jesus, tu amas a Rejane?" ("Jesus, do you love Rejane?") She did not wait or say any more. Jumping very fast to our desks, she spoke with a big smile on her face, "Jesus ama a Rejane!" ("Jesus loves Rejane!") She did not question anymore; she believed it! Since that day we had another Rejane at our school. We now have a Rejane who loves Jesus. We can see the happiness in her face when she talks about

her Savior. She is happy now! She loves her classmates and her teacher.

Some time later her parents, who have no religion at all, wanted to talk to my husband, Rev. Martim Warth. They asked him about the big change in Rejane. "She is such a happy girl now," said the mother. "She helps me do the housework, she likes to help her little sister, and she washes dishes. It seems to us that she never gets tired. She folds the hands of her little sister, but I can't understand what they



Porto Alegre, Brazil. This confirmation class of Concordia Lutheran Church has some special interest for us. One of the confirmands, Erika Mueller, standing beneath the cross on the pastor's left, is one of the deaf girls attending our Concordia Lutheran Deaf School

Erika came from Marachal, Rondon, Paraná, Brazil. This is a new settlement near the jungle, 800 miles west of Porto Alegre, an area which has big coffee plantations. Although she is 18 years old, Erika never attended school before. In the morning she works in the kitchen of our seminary in Porto Alegre, and in the afternoon she comes to our school. Instructed by Mrs. Warth and confirmed by Rev. G. Schulze last Nov. 10, Erika is the first deaf child confirmed in Brazil

pray. You may know that we have no religion. I don't know how to pray with my children. Tell me, how did you and your wife change Rejane?" "We didn't," said my husband. "Jesus changed her."

The big change in Rejane's life is Jesus. She is now His child too. Without Jesus Rejane was that unhappy and angry girl. Now, since she has Jesus as her friend and Savior, everybody can see the happiness of a new life within her. This is the secret of Rejane's change, of her happiness and new life.

"Pastor, tell us more about Jesus," the parents asked. "We don't know Him!"

Support Your Lutheran Deaf Mission Society

In a thank-you letter received by Rev. Clark Bailey a few months ago, Rev. Louis Jasper wrote:

This is just a short note to thank you for forwarding the gifts from the Lutheran Deaf Mission Society. Just yesterday I received the news that all our budgets have been cut back 5%, so these gifts are greatly appreciated.

Our prayer is that Jesus may change the life of Rejane's parents as He did hers.

NAOMI WARTH

Porto Alegre, Brazil

Thoughts on the Reformation

Part I

On Oct. 31, 1517, the day preceding the feast of All Saints, a monk with hammer in hand walked up to the church and nailed the piece of paper on the door. Little did he realize that centuries later people around the world would remember that simple act and label it the beginning of the Reformation.

All too often the discussion of the Reformation does little more than make one group of Christians pat themselves on the back and another group turn red with irritation. We hope our series of five articles will accomplish neither. I invite you to think

about the man Martin Luther, what he was, and what blessings he had received from God.

Very simply we might say that we are talking about a man, Martin Luther, standing up for what he considered to be God's Word for the church of Jesus Christ. When he was asked, "Martin, how can you assume that you are the only one to understand the sense of the Scripture? Would you put your judgment above that of so many famous men and claim you know more than they do?" Luther was ready with an answer. "My conscience is captive to the Word of God. I cannot and I will not re-

cant anything, for to go against conscience is neither right nor safe. Here I stand; I cannot do otherwise. God help me. Amen.”

Just consider for a moment these few words of Martin Luther, “Here I stand; I cannot do otherwise.” Though these words were not recorded on the spot, it is not hard to believe that they could have been and probably were spoken by Luther. No doubt the listeners at the moment were too moved to write them down. There is no doubt that Martin Luther knew where he stood, and he stood firmly against what he believed to be wrong. The only thing which would convince him that his stand was wrong would be Scripture.

We now live in an age when many people are taking a stand of violence. The threat of violence is present in many parts of the world. People are taking stands against one another, but all too often the only thing that remains clear is that these people are standing one against the other. Yet sometimes they do not fully understand why they stand against another. We find soldiers in a war wondering why they are fighting. We can find voters casting ballots with no clear understanding of the issues at stake. We can find a man on the street wondering what on earth he is doing besides satisfying the biological needs of his body. What a blessing it must be to be able to say, “Here I stand; I cannot do otherwise.”

More than knowing where he stood, Luther also knew why he stood there. It was the Word of God which had convinced him of his position. It was God speaking through His Word which gave meaning to the life of a man who had searched for so long.

How true we find the words of the 119 Psalm: “Thy Word is a lamp unto my feet and a light unto my path.” Previously Luther had gone so far as to beat himself to unconsciousness, trying to drive out the feeling of guilt which had plagued him. Now the light of God’s Word had brought him to realize that his righteousness before God had to be a matter of faith and not of beatings.

The light of God’s Word in Romans and Galatians enabled Luther to say, “Here I stand.” Here I stand where we conclude that a man is justified by faith without the deeds of the law. Here I stand in the faith that I am crucified with Christ, nevertheless I live; yet not I, but Christ lives in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave Himself for me.

Like Luther it is possible for us to know where we stand. It is important to notice that Luther knew where he stood with men because he knew where he stood with God. Many times we have no idea where we stand with our fellowman. It may be true that those around us may not know what they believe, but this need not make our stand weak or un-

certain. Our God questions how we can relate to one another if we cannot stand with Him. What a blessing that must be to be able to say, "Here I stand." God wants to give that blessing to us. If we look for the answers in God's Word as Luther did, we will be able to say with conviction, "Here I stand." Then we will see unfolding before our eyes a personal reformation (change for good) in our own lives.

REV. LOUIS JASPER



Eastern Region Congregation at Work

Elmhurst, N. Y. Nothing is more enjoyable than for members of a church family to get together on a church project. On May 24 several members of St. Matthew Deaf Congregation, Elmhurst, painted the church basement. John Woods put it this way, "We wanted God's home to look more beautiful. It was a pleasure to see our members work so hard and feel in their hearts that they were serving the Lord. Our basement looks so much cleaner and brighter with the walls painted mint green and the ceiling white. The sides of the stage were paneled to contrast with the painted walls. We hope to see our people

ED. NOTE: *Rev. L. Jasper prepared this 5-part series for radio broadcast in Honk Kong in October 1968.*

"Just think, Christ died for our sins and rose two thousand years ago, but the news has just leaked out now." — A CHINESE CHRISTIAN

THINK! If there were just 100 real Christians this year to begin with, and each Christian brought just one friend each year to know the Lord, the whole world would be at His feet in 25 years.

FIELD

GLEANINGS

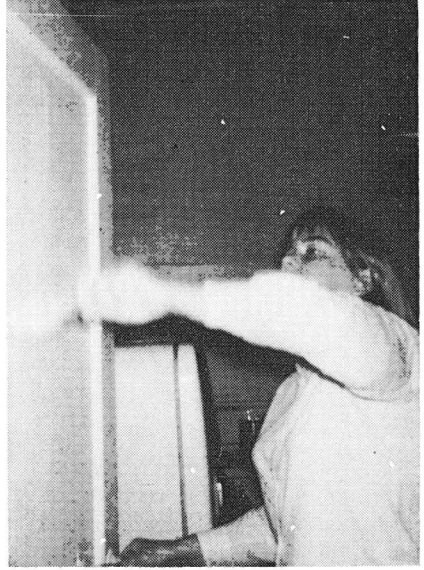
continue their good work and service to our Lord Jesus Christ."



**"This is fun!"
Sandra Rivers**



**"You like this color?"
John Woods and Warren King Jr.**



**"It takes arm-power strokes!"
Mrs. J. Allgair**



Oakland, Calif. Rev. Clark Bailey's new minibus is almost completely hick in and made the purchase possible for Pastor Bailey (kneeling, center) only as transportation to the distant preaching stations but also to furnish services and other activities. Norman Davis said it this way, "It is our church will continue to g



**"Up and down the pipe."
Mrs. R. Van Vorst**



**"The bathroom too."
Mrs. Marion Wright**



Identified by this group shot of a throng of many happy people. They all chipped in. One of the donors gave \$1,000. Pastor Bailey selected the minibus not only as transportation for the aged and physically handicapped deaf for church services but also as a means of transportation for the congregation's earnest hope and desire that through the use of the bus our members will grow stronger spiritually"

Deaf Boy Scout Troop

Miami, Fla. "Pastor Busby, we would like to talk to you about an idea. John Anderson and I want to establish a Boy Scout troop in our church. What do you think?"

This was the question put to me by one of our members several weeks ago. From this concern for the young deaf boys of our congregation came what is now known as Troop 401 of the Boy Scouts in the South Florida Council.

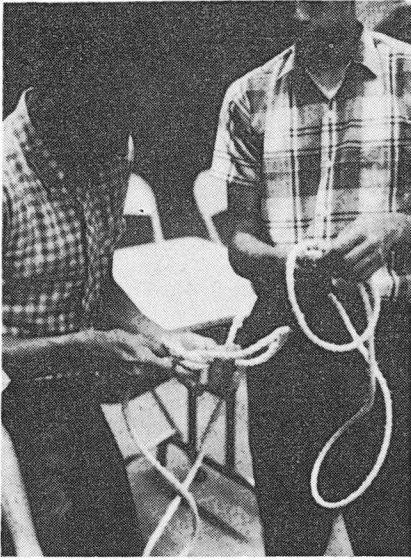
Stanley Miller, a dedicated Christian and newly confirmed member of Deaf Zion Lutheran

Church, recalled for me the wonderful memories he carries of scouting as a youngster. Because of these memories, he wanted to see other deaf boys enjoy the same experiences.

Scouting has not always provided the same good kind of feeling for others. Many deaf and hard-of-hearing boys have tried scouting, but they have become frustrated and feel that they have failed. The barrier between success and enjoyment of a good program and that of becoming frustrated and seeing only failure has been communication. A profoundly deaf or severely hard-of-hearing boy has a difficult time



Installed on May 18 as pastor of Trinity Lutheran Church of the Deaf, Pittsburgh, was Rev. George Ring (center). Participating in the laying on of hands were (l. to r.) Rev. W. R. Sommerfeld, circuit counselor, Pittsburgh; Rev. M. A. Hewitt, Cleveland, interpreter; Rev. W. A. Ludwig, Columbus, preacher and liturgist; Rev. F. G. Gyle, Pittsburgh, interpreter; Rev. T. H. Glammeyer, Pittsburgh; Rev. G. W. Nickelsburg Sr., Pittsburgh



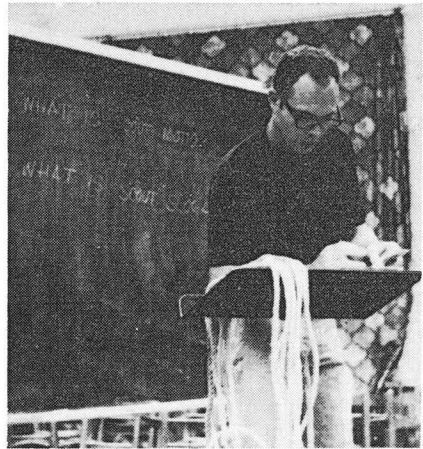
One of the requirements to become a tenderfoot scout is learning how to tie knots. Wilson Lebron and David Elias know that practice makes perfect

keeping up with hearing youngsters who never walk or slow down in their activities. When conversation and instruction come at such a rapid pace, the instructor has no time to repeat or write it out for the deaf boys. Hearing preteens and teens move too fast. They don't have the time or understanding for others' needs. Many times this left our deaf even more frustrated and lonely.

The need was even more apparent when we announced that a Boy Scout troop was being formed at our church, and almost immediately we had 10 boys ready to enroll. Growth and enthusiasm has not stopped ever since.

Stanley Miller is now known as Scoutmaster Miller. His patience and genuine concern is visible every Friday night at troop meetings. His own admission that "This is my first experience as a scoutmaster," shows his willingness to grow with "his" boys.

We see an interesting sidelight to Troop 401 — unexpected as it is. Not all of the boys in the group are deaf boys from our church. Some are boys from the neighborhood with normal hearing. They are friends and playmates of the deaf. They have asked to join our troop and have been received happily.



Scoutmaster — Stanley Miller

This will pay off for deaf men and women years from now. When these boys with normal hearing are business men or workers in jobs and factories some day in the future, they will not be confused or feel strange when a deaf man or woman comes to them for work or companion-

ship on the job. No, these boys will be acquainted with deafness from firsthand experience and will have a deep understanding of their deaf "brothers" and "sis-

ters" based on a relationship in the solid program of scouting. These men and former scouts will certainly "Be Prepared."

REV. WALTER BUSBY

Directory of Regular Sunday Services

The listings in this directory are limited to those congregations that conduct services every Sunday.

In addition to these, your Lutheran missionaries serve 184 preaching stations throughout the United States and Canada.

If you are interested in these unlisted once-or-twice-a-month services in your state, the pastor serving your area is listed on page 76 of this magazine. He will be happy to answer any questions.

For your information as you read this directory, "SS" means Sunday school, "BC" means Bible class, and times listed are a. m. except where noted otherwise.

ARIZONA

Phoenix, Our Savior

N. 15th Ave. and W. Maryland
Worship — 9:30
Rev. Theodore Frederking, pastor

CALIFORNIA

Los Angeles, Pilgrim

1233 S. Vermont Ave.
SS — 9:00. Worship — 10:00
Rev. Leroy Mason, pastor
Mr. Don Fairman, lay assistant

Oakland, Memorial

1011 Grove St.
Worship — 10:00. BC — 11:15
Rev. Clark Bailey, pastor

Riverside (at Hope)

2882 Arlington Ave.
CSDR Worship — 8:30
Rev. G. Gehrs, pastor

San Francisco, St. John

(Luth. School)

22d—23d & S. Van Ness
Worship — 11:00
Rev. Marlin Sampson, pastor

COLORADO

Denver, Bethel

700 S. Franklin St.
Worship — 11:00
Rev. Donald Zuhn, pastor

Colorado Springs, Immanuel

Pikes Peak Ave. at Institute
Worship — 9:45. SS — 10:45
Rev. Donald Zuhn, pastor

CONNECTICUT

West Hartford, Lutheran

31 W. Beacon St.
Worship — 9:30.
Wed. BC — 7:30 p. m.
Rev. Earl J. Thaler, pastor
Mrs. Rae deRose, parish worker

DISTRICT OF COLUMBIA

Washington, Christ

5101 — 16th St. N. W.
Worship — 10:00
Gallaudet College (school yr.) — 11:30
Rev. Daniel Pokorny, pastor

FLORIDA

Miami, Deaf Zion

15000 N. W. 27th Ave.
Worship — 11:00
Rev. Walter Busby, pastor
Mrs. J. Miller, parish worker
Paul Consoer, lay assistant

ILLINOIS

Chicago, North, Our Savior

1400 N. Ridgeway Ave.
Worship — 10:00
Friday BC — 7:30 p. m.
Rev. C. Jones, pastor

Chicago, South, Ephphatha

7956 S. M. L. King Dr.
Worship — 3:00 p. m.
Rev. C. Jones, vacancy pastor

Jacksonville, Christ

104 Finley St.
SS — 9:00. Worship — 10:00
Rev. Orlin Anderson, pastor

INDIANA

Indianapolis, Peace

4201 N. College Ave.
Jr. Worship — 9:30. Worship — 10:30
Rev. Myron Prok, pastor

IOWA

Des Moines, Calvary

7th and Forest Avenue
Worship — 10:30
Rev. James Bengelsdorf, pastor

MICHIGAN

Detroit, Our Savior

6861 E. Nevada Ave.
SS — 10:00. Worship — 10:00
Rev. N. E. Borhardt, pastor

Flint, St. Paul's

402 S. Ballenger Highway
Worship — 11:00
Rev. Robert Bremer, pastor

MINNESOTA

St. Paul, Prince of Peace

205 N. Otis Street
Worship — 10:30
Rev. A. L. Hauptman, pastor
Miss Carol Wackler, parish worker

MISSOURI

Fulton, at St. Paul's

Highway 54 & Douglas Blvd.
Worship — 8:30 a. m.
Rev. C. Bremer, pastor

Kansas City, Pilgrim

38th St. & Gillham Road
SS & BC — 9:45. Worship — 10:45
Tuesday BC — 7:30 p. m.
Rev. A. E. Ferber, pastor

St. Louis, Holy Cross

101 N. Beaumont
BC — 9:00. Worship — 10:00
Vacant. Phone Rev. H. Rohe

MONTANA

Great Falls, Christ

3726 5th Ave. N.
Worship — 9:30. SS — 10:45
Rev. R. Johnson, pastor

NEBRASKA

Omaha, Bethlehem

51st and Lake Sts.
Worship — 10:30
Rev. W. H. Lange, pastor
Gilbert Berninghaus, lay assistant

NEW JERSEY

Newark, St. Matthew's

510 Parker St. at Ballantine Pky.
SS — 10:00. Worship — 10:00
Rev. C. R. Gerhold, pastor

Trenton, Nativity (at Savior)

Front and Montgomery Sts.
SS — 9:30. Worship — 11:00
Rev. William Aiello, pastor

NEW YORK

Elmhurst, St. Matthew

41—01 75th St.
SS — 9:30. BC — 1:30 p. m.
Worship — 11:00
Rev. Daniel Hodgson, pastor
Miss Johanna Becker, teacher
Richard Reinap, vicar

Garden City, L. I. (Resurrection)

Stewart at Clinton St.
Worship — 8:30
Rev. Daniel Hodgson, pastor

New York, St. Mark (Mt. Zion)

145th at Convent
Worship — 3:00 p. m.
BC — 4:00 p. m.
Rev. Daniel Hodgson, pastor

Rochester, Alpha

580 Winton Rd. N.
BC — 9:30. Worship — 10:45
Rev. R. Rynearson, pastor

NORTH DAKOTA

Devils Lake

SS — 9:00. BC — 9:45
Worship — 8:10
Rev. R. Leonhardt, pastor

OHIO

Cleveland, Christ

E. 25th and Payne, downtown
SS and Worship — 10:45
Wednesday BC — 8:00 p. m.
Rev. Martin A. Hewitt, pastor

Columbus, Holy Cross

360 Morse Road
SS and BC — 9:30. Worship — 10:45
Wednesday BC — 7:30 p. m.
Rev. Will'am A. Ludwig, pastor
Robert Henrikson, lay assistant

Toledo, Good Shepherd (St. Paul)

428 N. Erie St.
SS and Worship — 11:00
Rev. Larry Harris, pastor

OREGON

Portland, Hope

1700 NE 132nd St.
Worship — 10:30
Rev. George Natonick, pastor

PENNSYLVANIA

Pittsburgh, Trinity

409 Swissvale Ave.
SS, BC — 10:00. Worship — 11:00
Rev. George Ring, pastor

TENNESSEE

Memphis, Eternal Mercy

Rec. Center, 712 Tanglewood
BC — 9:30. Worship — 11:00
Rev. Donald Leber, pastor

TEXAS

Austin, Jesus

1307 Newton Ave.
Worship — 9:45
Rev. Don Haug, pastor

Dallas, John of Beverley

7611 Park Lane
SS and BC — 9:00. Worship — 10:30
Rev. William E. Duey, pastor

VERMONT

Brattleboro (at Trinity)

Western Ave.
Worship — 10:30
Mrs. Mary Sandberg, interpreter

WASHINGTON

Seattle, Our Redeemer

1101 15th Ave.
BC — 10:30. SS and Worship — 11:00
Rev. John A. Beyer, pastor

Spokane, Faith

3722 North West Blvd.
BC — 9:45. Worship — 11:00
Rev. R. Johnson, vacancy pastor

WISCONSIN

Delavan, Holy Cross

Walnut St. and Walworth Ave.
Worship — 10:30
Rev. M. Kosche, pastor

Madison, Silent

1929 Huxley St.
BC — 8:45. Worship — 9:30
Rev. Robert Corl, pastor

Milwaukee, Emmanuel

4328 W. North Ave.
BC — 9:00. SS — 9:45
Worship — 9:45
Rev. Martin E. A. Mueller, pastor

CANADA — ALBERTA

Edmonton, Cross of Christ

115 St. and 60th Ave
SS and BC — 9:30. Worship — 10:30
Rev. Robert A. Bauer, pastor

BRITISH COLUMBIA

Vancouver, Trinity

2960 School Ave.
(2900 Kingsway)
SS and BC — 11:00
Worship — 11:00
Thursday BC — 8:00 p. m.
Rev. Wayne Bottlinger, pastor
Mr. Alex Brodie, lay assistant

MANITOBA

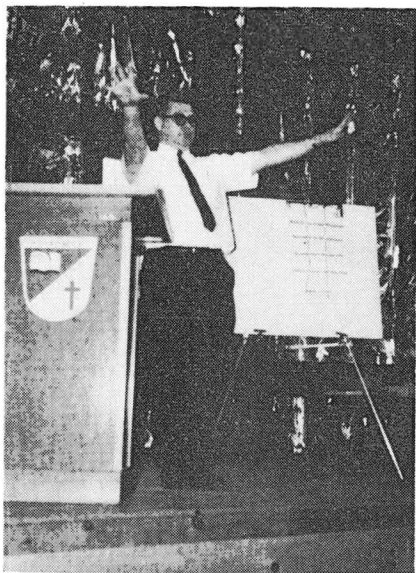
Winnipeg, Jesus (at Immanuel)

College and McKenzie
Worship — 11:00
Rev. F. P. Gehrs, pastor



“Bringing the Living Gospel”

Kansas City, Mo. Pastor A. E. Ferber has been invited continually to appear before a television audience to conduct religious programs for the deaf and hearing using the simultaneous methods of signs and speech. Station KOAM of Pittsburg, Kans., covering a wide area of the state, has received a favorable response on the part of its audience. Needless to say, invitations from television stations are highly appreciated



Pastor Earl Thaler gives the topic "Jesus — The Greatest Physician" at the New England retreat

Adult Retreat

West Hartford, Conn. The first adult retreat of the deaf in New England was held the weekend of May 23—25 at Jaffrey Center, N.H. A total enrollment of 40 people from five of the New England states indicated a good turnout.

The program began Saturday morning with a spiritual presen-

tation followed by a hymn sing. On Saturday afternoon each member of the retreat donated at least 2 hours in Christian service to the Monadnock Bible Conference where we held our meetings. The work detail scrubbed windows and floors and walls, painted, or moved cement blocks. The rest of the afternoon was free for hiking, horseback riding, and general outdoor activity.



Mrs. Joan Von Hoorn and Miss Sandra Strong are busy painting during the Christian service period at the New England retreat

Notice to Subscribers

If you change your address, please send us your new address at least 4 weeks *before* you move. You will not want to miss a single issue of your **DEAF LUTHERAN**.

Please enclose the address label on the back page when you send in your address change. Thank you.

Business manager: Rev. Earl Thaler, 31 West Beacon St., West Hartford, Conn. 06119

Lutheran Deaf Mission Staff

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Rev. Orlin S. Anderson, 104 Finley St., Jacksonville, Ill. 62650	(217) 243-2528
Rev. Clark R. Bailey, 2406 107th Avenue, Oakland, Calif. 94603	(415) 632-0845
Rev. Robert A. Bauer, 5808 113 B St., Edmonton, Alta., Can.	(403) 434-4246
Rev. James Bengelsdorf, 623 39th St., Des Moines, Iowa 50312	(515) 279-1998
Rev. John A. Beyer, 1101 15th Ave., Seattle, Wash. 98122	(206) 324-2206
Rev. R. G. Blakely, 14 Robinwood Rd., Norwood, Mass. 02062	(617) 769-3942
Rev. N. E. Borchardt, 11719 Evanston Ave., Detroit, Mich. 48213	(313) 527-7023
Rev. W. Bottlinger, 4609 Watling St., S. Burnaby, Vancouver, B. C., Can.	(604) 433-1763
Rev. Robert Bremer, 3617 Miller Rd., Flint, Mich. 48503	(313) 767-2158
Rev. W. Busby, 19722 N. E. 13 Place, North Miami Beach, Fla. 33162	(305) 949-9712
Rev. Robert M. Corl, Jr., 1929 Huxley St., Madison, Wis. 53704	(608) 249-8076
Rev. Paul Dorr, 5409 Maywood Rd., Knoxville, Tenn. 37921	
Rev. William E. Ducey, 7611 Park Lane, Dallas, Tex. 75225	(214) 368-1371
Rev. A. E. Ferber, 3807 Gilham Rd., Kansas City, Mo. 64111	(816) 561-3849
Rev. Theodore Frederking, 9902 N. 5th Ave., Phoenix, Ariz. 85021	(602) 944-1911
Rev. F. P. Gehrs, 694 Beaverbrook St., Winnipeg 9, Manitoba, Can.	(204) 489-6302
Rev. G. A. Gehrs, Jr., 6262 Soledad, Riverside, Calif. 92504	(714) 689-0843
Rev. C. Roland Gerhold, 510 Parker St., Newark, N. J. 07104	(201) 485-2260
Rev. Larry Harris, 200 Marie Place, Perrysburg, Ohio 43551	(419) 874-7676
Rev. Don Haug, 1066 Chamboard, Houston, Texas 77018	(713) 682-3196
Rev. A. L. Hauptman, 205 N. Otis, St. Paul, Minn. 55104	(612) 721-3239
Rev. Martin Hewitt, 1221 Virginia Ave., Lakewood, Ohio 44107	(216) 226-8340
Rev. Daniel Hodgson, 59 Maxwell Rd., Garden City, N. Y. 11530	(516) 248-2357
Rev. Louis R. Jasper, 20-C Star Court, 4 Man Wan Rd., Kowloon, Hong Kong	859687
Rev. Russel Johnson, 701 Ella Ave., Great Falls, Mont. 59401	(406) 761-2311
Rev. A. T. Jonas, 1207 S. Vermont Ave., Los Angeles, Calif. 90006	(213) 737-3963
Rev. Charles Jones, 1701 S. 8th Ave., Maywood, Ill. 60153	
Rev. Martin Kosche, 116 Walnut St., Delavan, Wis. 53115	(414) 728-5980
Rev. W. H. Lange, 5070 Lake Street, Omaha, Nebr., 68104	(402) 558-5672
Rev. Donald Leber, 889 N. Willett Ave., Memphis, Tenn. 38107	(901) 274-9246
Rev. Roger Leonhardt, 308 E. 14th St., Devils Lake, N. Dak. 58301	(701) 662-3267
Rev. Wm. Ludwig, 360 Morse Road, Columbus, Ohio 43214	(614) 885-3362
Rev. Leroy W. Mason, 5324 Parkmor Rd., Calabasas, Calif. 91302	(213) 880-4521
Rev. Martin E. A. Mueller, 2571 N. Grant Blvd., Milwaukee, Wis. 53210	(414) 445-7231
Rev. George Natonick, 1021 S. E. 122nd Ave. — No. 6, Portland, Oreg. 97233	(503) 255-3850
Rev. Ervin Oermann, P. O. Box 1065, Milledgeville, Ga. 31061	(912) 452-3217
Rev. Daniel H. Pokorny, 4703 Montgomery Pl., Beltsville, Md. 20705	(301) 937-2704
Rev. Myron Prok, 8254 Taunton Rd., Indianapolis, Ind. 46260	(317) 253-1796
Rev. Quintin Quade, 2308 D Avenue N. E., Cedar Rapids, Iowa 52402	(319) 364-6590
Rev. Geo. C. Ring, 2920 Gilmore Ave., Pittsburgh, Pa. 15235	(412) 243-6617
Rev. Rodney Rynearson, 328 Cromwell Dr., Rochester, N. Y. 14610	(716) 381-9481
Rev. Marlin Sampson, 2465 Donegal Ave., S. San Francisco, Calif. 94080	(415) 589-1246
Rev. Earl J. Thaler, 32 Brunswick Ave., W. Hartford, Conn. 06107	(203) 521-6677
Rev. W. A. Westermann, 809 Fairmont, Greensboro, N. C. 27401	(919) 274-7251
Rev. Donald Zuhn, 12154 E. Ohio Ave., Aurora, Colo. 80010	(303) 366-7748

Part-Time Pastors

Rev. Clarence Bremer, 1701 Plaza Drive, Fulton, Mo. 65251	(314) 642-4737
Rev. W. Ferber, 617 14th St., S., Fargo, N. Dak. 58101	(701) 235-5661
Rev. John Kiiffner, 11 Delrex Blvd., Georgetown, Ont., Can.	(416) 877-9735
Rev. W. O. Neisch, 3502 Broad, Parkersburg, W. Va. 26104	(304) 428-5826
Rev. Wendell Peterson, 39 E. Imboden, Decatur, Ill. 62521	(217) 422-2422
Rev. Delbert Thies, 1629 Country Club Ave., Omaha, Nebr. 68104	(402) 558-5311

Lay Workers

Mr. Gilbert Berninghaus, 5070 Lake St., Omaha, Nebr. 68104	
Mr. Alex Brodie, Apt. 708, 706 Queens Ave., New Westminster, B. C., Can.	
Mr. Paul Consoer, 3290 N. W. 173 Terrace, Opa Locka, Fla. 33054	(305) 621-8950
Mr. Don Fairman, 230 S. Coronado St., Apt. 34, Los Angeles, Calif. 90057	(213) 389-6374
Mr. Robert Henrikson, 360 Morse Rd., Columbus, Ohio 43214	(614) 885-3362
Mr. Harold Ziprick, 15 Rossmere Rd., S. W. Calgary 5, Alta., Can.	

Parish Workers

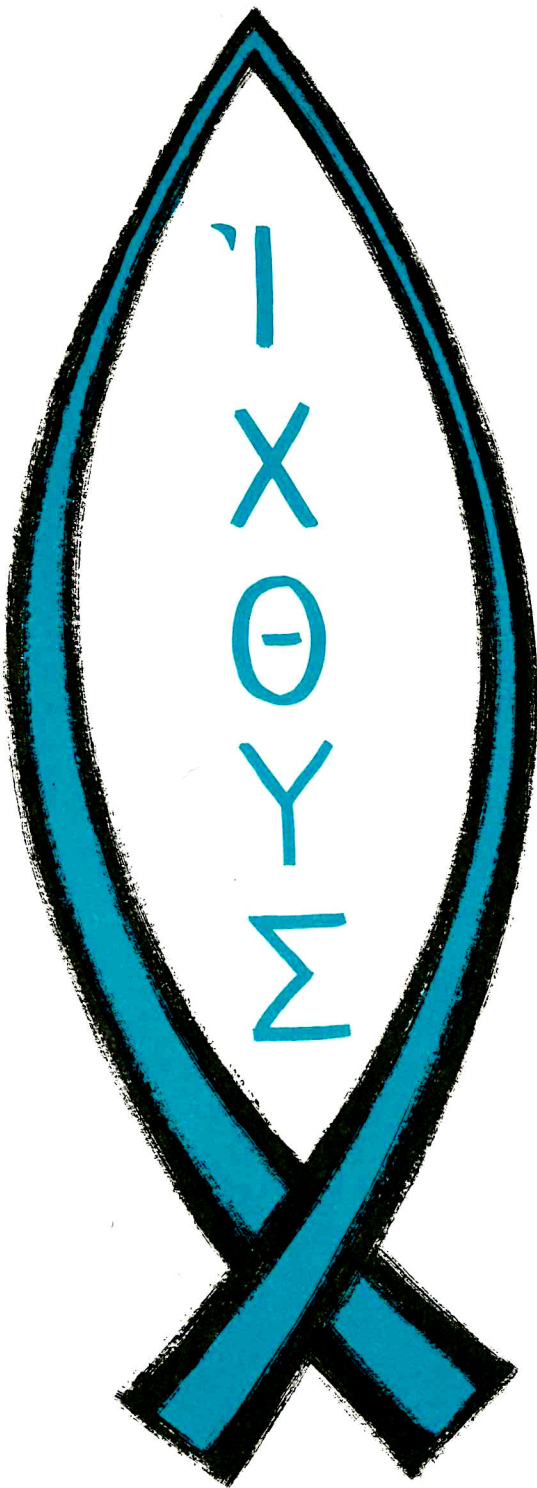
Mrs. Rae deRose, 22 Main St., Newington, Conn. 06111	
Mrs. Judy Miller, 15000 N. W. 27th Ave., Opa Lacka, Fla. 33054	(305) 688-0312
Mrs. Doris Myhre, 955 N. 34th St., Milwaukee, Wis. 53208	(414) 344-4786
Miss Carol Wackler, 205 N. Otis, St. Paul, Minn. 55104	

Teachers

Miss Johanna Becker, 230 Grant Ave., Mineola, N. Y. 11501	(516) 741-4126
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Vicar

Mr. Richard Reinap, 41-01 75th St., Elmhurst, L. I., N. Y. 14073	(212) 335-8141
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