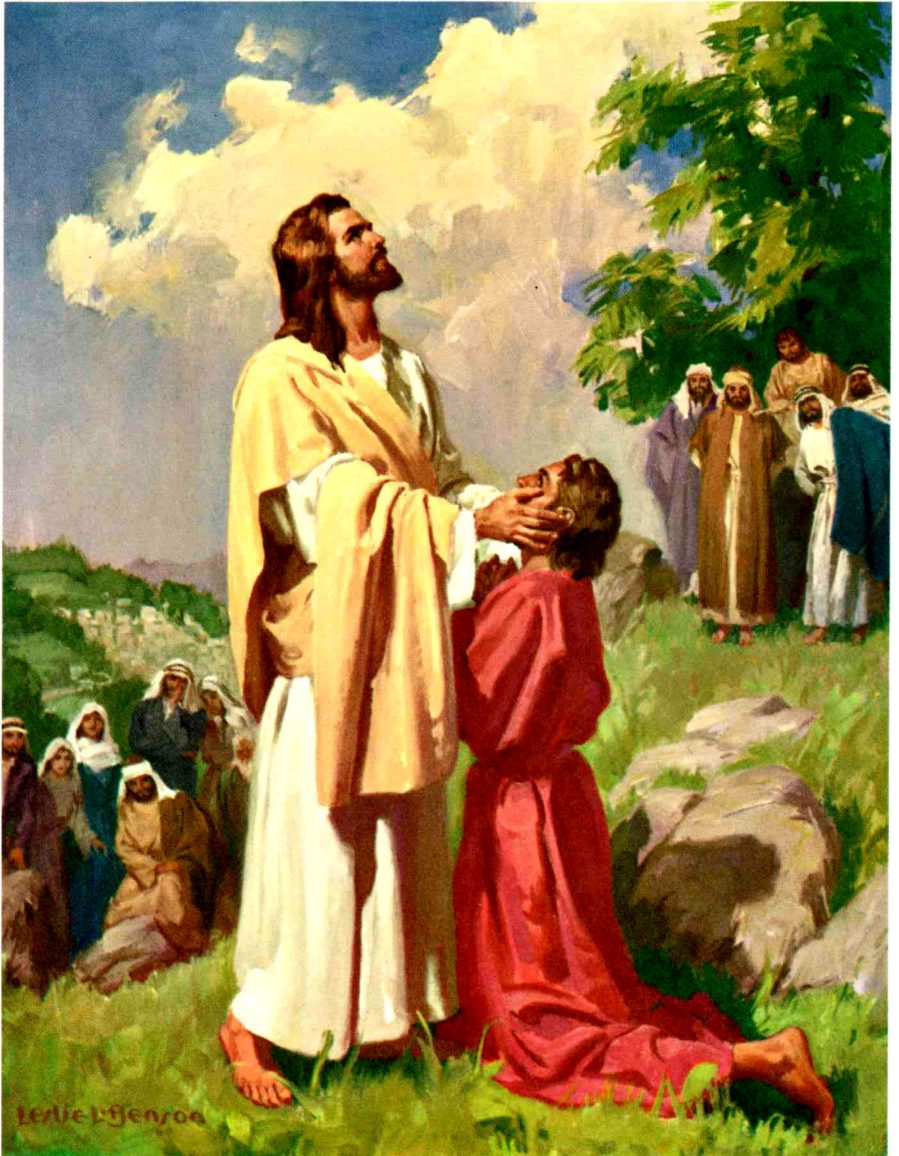




# The Deaf Lutheran



*Ephphatha, Be Opened*



## The Autumn of Life

Fall is in the air as I write these words. All nature is preparing for its long winter sleep. Early as it is, many of our song-birds have taken flight to their winter homes in warmer climates. Kind old mother nature is decking herself in her most gorgeous colors before winter's sleep overtakes her. What a true wonderland our mountains and valleys are presenting at this time of year. One cannot but wonder at the handiwork of the almighty God and exclaim, "See what the Lord has done."

Blind in heart and mind and eye is he who does not see the power of the almighty God in this fall wonder in nature!

But fall and the falling leaves and the dying flowers have another message for us to which we are wise to listen. The fading beauty of all nature should remind us of the fact that just as the beauty of nature in the summer months lasts only a short time, so our life here on earth is only a short hour, and we will soon fade and die.

We mortals are too ready to hang our love and our affection on earthly, short-lived things. We often act and live as though we would be here forever. We give no thought to the fact that our days are like a short season of the year.

Of course, this is something

about which most people do not care to think or be reminded. Yet it is of eternal importance that we do stop and think and that we do make our preparation while we do have the time and the opportunity. We must do it *now*. Tomorrow might well be too late!

How can you and I prepare ourselves for the day and time when we, like the dying leaves of fall, will be called to our long winter's sleep? This is a fact we cannot escape! Because it is so, what fools we would be not to be ready and well prepared.

How can we be truly ready and well prepared for our great day? Some—I think too many—folk seem to think that the most important part of life is to scrape and scratch together as much wealth as possible for their heirs to fight over when they are gone. They want to die rich!

In this country many people do succeed in dying wealthy. Although rich in money and property, they cannot take one penny with them. On the other hand, they are very poor in the riches which are stored in heaven. Here on earth they had much, but in that other world they find themselves poor, naked, and eternally miserable.

We do not intend to say that it is wrong to make preparation for our loved ones in material things. No, we should indeed do this to

the best of our ability. But we should first and above all make sure and certain of our soul's eternal well-being. The Lord says, "First be eager to have God as your King and His righteousness, and you'll get all these other things too" (Matthew 6:33 Beck). This kingdom of God and His righteousness can only be found in the love and forgiveness of Jesus Christ. This is the only way God has provided to save man from his sin and give him life in heaven.

Because we know that we will have to leave this world at God's chosen time and hour, let us make sure and certain that we are ready to answer the call whenever it might come. You

can be sure if now you will not harden your heart but let the Holy Spirit of God lead you. Jesus says, "See, I'm standing at the door and knocking. If you will listen to My voice and open the door, I will come in to you and eat with you, and you with Me." (Revelation 3:20 Beck)

When you have Jesus Christ in your heart by faith, then, friend, you are ready. When Jesus Christ is yours by faith, you have the assurance of all sins forgiven, peace with God, and life eternal. Then all is well. Do it now; do not delay! It is now later than you think!

REV. W. WESTERMANN  
Greensboro, N. C.

## The Teaching Christian

"The hen and the pig, out walking, pass a restaurant with the sign: 'Special: Ham and Eggs.'

"'Let's go in,' says the hen.

"'Not on your life,' says the pig. 'For you it's just a donation; for me it's a total commitment!'"

This humorous quotation is from the booklet *The Edifying Word*. The Bible class members at Bethlehem have been studying this booklet and have been learning and remembering what the Word of God does in a person and how a Christian uses the

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### THE DEAF LUTHERAN

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Word of God. We have had much good discussion about the ideas presented.

As the title of the booklet indicates, the "Edifying Word" is also the main theme. The Word that is "powerful enough to turn people from themselves to God" is explained. This Word, of course, is God's Word, the Bible, which has its focus in Jesus Christ, Son of God and Son of Man, Savior. This Word of God is active. It "edifies" or "builds up" the persons who receive it. So, as the Bible class has learned, much teaching goes on between Christians. This is not only Bible class or Sunday school teaching, or the teaching in the church service, but it is what happens when a Christian associates with another person.

"The teaching Christian is not a speaking book but a human being in whom God and His Spirit have taken hold through the Word of Christ" (*The Edifying*

*Word*). Shortly before Jesus left the disciples and ascended to heaven, He again repeated to them what God had done through Him for the world and said, "You are witnesses of these things." The teaching Christian witnesses to what God's Spirit has done in and for him. His witness is not so many words memorized from the Bible, but it is what he himself *lives* and *believes*.

Like the pig, so many Christians shy away from total commitment because it means they have to put themselves into the work of Christ. But, unlike the pig, a totally committed Christian finds renewed life as he uses God's powerful Word to forgive, to serve, and to teach others, and also to be forgiven, built up, and taught himself. Why not go to Bible class and church services and let the Word of God make you a teaching Christian?

*The Silent Visitor*  
Omaha, Nebr.

## Fellowship Officially Announced Between ALC and LCMS

Dr. Fredrik A. Schiotz, president of The American Lutheran Church, and Dr. J. A. O. Preus, president of The Lutheran Church — Missouri Synod, met in Chicago Monday, Sept. 22, to make formal announcement of altar and pulpit fellowship between their respective churches.

The fellowship between the

two churches had been declared and established at recent conventions of the two bodies.

The American Lutheran Church voted fellowship at its Omaha convention in October 1968; it was ratified by the 18 district conventions in the spring of 1969.

The Lutheran Church — Mis-

souri Synod established fellowship at its general convention in Denver in July 1969.

The action of the church bodies means that two of the three large Lutheran church bodies in America may now practice fellowship whereby:

1. Pastors in good standing in each church body may be invited to preach from the pulpits of congregations of the other church body.
2. Congregations of church bodies in fellowship may hold joint worship services.
3. Members of the congregations of each church body, who are in good standing in their own congregation and do not violate principles regulating Communion practices in the host congregation, shall be welcome as guests at the altar of congregations of the other church body.
4. Members in good standing may transfer their member-

ship from a congregation of one church body to a congregation of the other church body in conformity with the practices of the receiving congregation.

### Comment

How does this fellowship declaration affect our deaf congregations?

In many areas of our country our deaf congregations have no contact at all with the deaf congregations of The American Lutheran Church. This is because the strength of the ALC's Ephphatha Missions for the Deaf is centered in the upper Midwest and Central States area.

Pastors of both church bodies who serve the deaf in this area of the country met Oct. 16—17 in Minneapolis, Minn., to discuss fellowship and to set up guidelines for their respective congregations. THE DEAF LUTHERAN expects to carry a report of this meeting in a future issue.

## National Census of the Deaf

As we reported earlier, the National Association of the Deaf was awarded a grant from the Social and Rehabilitative Service of the Department of Health, Education, and Welfare to conduct a national census of deaf persons.

This grant will cover a period of 4 years and will result in countless benefits for all deaf people in the country. As every-

one is aware, the number of deaf persons in the United States is not known. We have operated on "guestimates" ever since 1930, with the guesses ranging from 250,000 to 350,000 deaf. As a result, it has been difficult to get the kind of services and the kind of program support that the deaf urgently need.

It has been difficult for the

schools for the deaf to justify expansion because they have no accurate estimate of the number of children who will be needing the school in the 4 or 5 years it would take for additional facilities to be planned, appropriated for, and built.

It has also been difficult to project employment trends among the deaf with the aim of providing the kind of vocational training for our young people that would ensure their getting and keeping the kind of jobs which would provide them with a good living and a secure future.

It has also been difficult to plan for the training of the many multiple handicapped citizens we have, simply because we do not know how many there are or what other handicaps they have in addition to deafness.

All of these and many other questions will be answered by the census that is now under way.

The NAD has assembled some of the finest and best-trained researchers in the area of deafness that this country possesses to work on this project. In fact, our leading demographers and the people who have the most experience conducting this kind of survey are all on the NAD team.

The NAD has the staff, the equipment, and the determination. If the census is to succeed, however, they must also have the enthusiastic cooperation of every deaf organization and every deaf individual they are able to reach.

Many organizations have rules

designed to protect the privacy of the organization's members. These are good rules, of course; but when the rules work against the best interests of the deaf, they are not good anymore. Any organization that professes to be working in the interest of its members will realize that only by wholehearted cooperation with the census project can it say it is doing its job.

Address lists which the NAD receives will be maintained confidentially. The project staff assures all organizations and all individuals that their privacy will be protected. As the names and addresses come in, each is assigned a number, and this number will be the only identifying symbol in evidence. All master lists will be maintained under lock and key, and the NAD has pledged that no lists, no names, and no addresses will be given out for any reason after they have received them.

The NAD is making a determined effort to contact all known clubs, associations, church groups, and other groups to request their mailing or membership lists. They are aware, however, that some groups exist of which they know nothing and would be most grateful if such organizations would voluntarily get in touch with them.

### **You Can Help, Too**

First, find out whether or not the organizations to which you belong have been contacted.

Second, if they have been contacted, use your influence and support to insure that your organization cooperates with this census project. It will benefit all the members of your group.

Third, send in the names and addresses of the officers of any

group that has not been contacted.

Fourth, send in the names and addresses of deaf persons you may know who are not "in the mainstream of the deaf community." These are the people you may know who are deaf but do

## — The Question Box —

**Q.** *People talk about me. I feel hurt and angry. Should I quit my church?*  
— Several Readers

**A.** No, God's Book advises us all not to quit. The church is the body of Jesus Christ. Every individual Christian is a part of Christ's body, the church. The whole work and different duties of the church are placed upon each individual member. If one Christian quits his church, the whole body of Christ suffers. This Christ surely does not like (see 1 Corinthians 12:14-27). Every Christian should be loyal to his church if he sincerely wants to be loyal to Christ, his Savior, who loves the church. (See Ephesians 5:21-30.)

Almost every church — deaf or hearing — has some troublemakers. In His Word God tells us some good advice about what we should do with them. In 1 Thessalonians 5:14-15 (Beck) He says: *We urge you, fellow Christians, warn those who are disorderly, cheer up those who are discouraged, help the weak, **be patient with everybody.** Don't let anyone pay back wrong for wrong, but always be eager to **help one another and everybody.*** (Emphasis ours.)

And again: *But we who are strong must be patient with the weakness of the weak and not just please ourselves. Everyone of us should please his neighbor for his good, to help him grow. Even Christ didn't please Himself, but it happened to Him as it is written, Those who insult You insult Me* (Romans 15:1-3 Beck). Read also James 5:8-11.

Let us rather follow the wonderful example of the early Christians who were *loyal to what the apostles taught, in their fellowship, in eating together, and in praying.* (Acts 2:42 Beck)

REV. WILLIAM A. LUDWIG

*Address your questions on any church-related subject to The Question Box, Rev. William A. Ludwig, 360 Morse Road, Columbus, Ohio 43214.*

not belong to clubs, social, or religious organizations for the deaf. This group of people is especially important because they are the hardest to locate.

Fifth, "beat the drum." Talk about the census. Tell your neighbors about it, tell your co-workers about it, tell your family, tell everyone you can, because some of these people, even if they are not deaf, may know of others who are. You can relay this information to the census staff.

The NAD expects to get a tremendous amount of duplication. Do not hesitate about sending in names and addresses. Their computer will quickly and efficiently separate duplicates, and they

would rather get the same name 10 times than miss it entirely.

You could get off to a good start by sending us your personal address list now. Of course, we want only the list of your deaf friends. If you doubt whether a person is deaf or not, send his name in anyway. Our preliminary survey will weed out any person who is not deaf and whose name came to us by accident.

Please send your address lists to the following address:

*National Census of the Deaf,  
Post Office Box 14262,  
Benjamin Franklin Station,  
Washington, D. C. 20044.*

*NAD Newsletter*

## Maximum Security

### Thoughts on the Reformation Part II

When we hear these words, *maximum security*, possibly the first thing which comes to mind is a prison or a mental hospital. In that setting maximum security would be the place from which a prisoner or patient would be least likely to escape, but it is the public rather than the inmate that



enjoys the security. The inmates or patients might well echo the words of Martin Luther, "Here I stand; I cannot do otherwise," and be quite accurate in describing their situation.

Yet, we might say Martin Luther was offering a statement of a man also enjoying the maxi-



Jeffrey  
8-3-68

maximum security. The maximum security of God's grace, however, was not confinement in a prison. It was a liberation, a declaration of freedom.

In years past Luther was held captive by insecurity. He felt the weight of his sin as he stood before an angry God. Repeatedly he sought some way to make a justly angered God pleased. He could not yet understand God as a loving Father who sent His own Son as the full atonement for sin.

Luther at the Diet of Worms, however, was no longer saying with fear and trembling, "I know not how to satisfy this angry God." Instead, with maximum security he voiced the words, "Here I stand, I cannot do otherwise." His maximum security was based on the knowledge that God had done everything possible and necessary for his salvation and nothing more needed to be done. He was not responsible for working out his own salvation. For God loved the world so much that He gave His only Son, so that everyone who believes in Him will not die but have eternal life.

In this state of maximum security, the words of Paul in his Letter to the Romans are most practical and helpful to us in each daily situation:

*Faced with all this, what can we say? If God is for us, who can be against us? He did not even keep back His own Son, but offered Him for us all! He gave us His Son — will He not also freely give us all*



things? Who will accuse God's chosen people? God Himself declares them not guilty! Can anyone, then, condemn them? Christ Jesus is the one who died, or rather, who was raised to life and is at the right side of God. He pleads with God for us! Who, then, can separate us from the love of Christ? Can trouble do it, or hardship, or persecution, or hunger, or poverty, or danger, or death? As the Scripture says, "For your sake we are in danger of death the whole day long, We are treated like sheep that are going to be slaughtered."

No, in all these things we have complete victory through Him who

loved us! For I am certain that nothing can separate us from His love: neither death nor life; neither angels nor other heavenly rulers or powers; neither the present nor the future; neither the world above nor the world below — there is nothing in all creation that will ever be able to separate us from the love of God which is ours through Christ Jesus our Lord. (Rom. 8:31-39 TEV)

Here is where Luther stood — in maximum security. This security is equally available to us. God helps us to say, "Here I stand."

REV. LOUIS R. JASPER  
Kowloon, Hong Kong



## Canadian Deaf Score in Olympics

Winnipeg, Man., Can. Meet Lark Johnson, the youngest deaf person ever to compete in the World Games for the Deaf. Lark, 12 years old, was a member of the Canadian Swim Team at World Deaf Games in Belgrade, Yugoslavia, Aug. 9—16, 1969.

The young Canadian won the second place silver medal in the 200-meter breaststroke. She brought home two more silver medals for helping the nine-member Canadian team place second in the medley and freestyle relays. The Canadians won a total

of 7 medals (2 gold, 4 silver, 1 bronze) in swimming competition.

Every morning on her way to classes at the Manitoba School for the Deaf in Winnipeg, Lark stops for an hour's swimming practice. Again after school she stops for another hour of practice with the Cardinal Swim Club at the beautiful Pan Am pool in Winnipeg.

Lark attends the religious classes conducted by Jesus Deaf Lutheran Church in Winnipeg. We salute our young deaf athlete.

Watch for Lark in future international swimming competition. Her coaches are now working to help Lark qualify for the Pan Am

## FIELD

## GLEANINGS

Games (1971), the Olympics (1972), and the next World Games for the Deaf (1973).

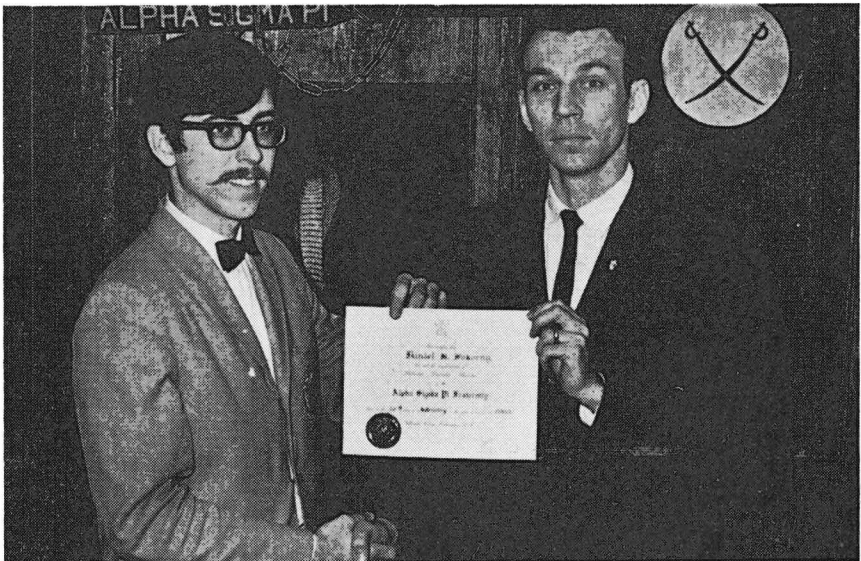


**Lark Johnson and her three Deaf Olympics silver medals**

### **“Let’s Do a Show”**

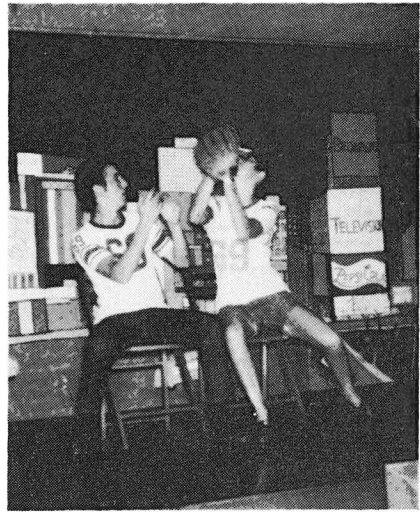
*Elmhurst, N. Y.* Eight young people presented a Variety Show to a general audience at St. Matthew Lutheran Church for the Deaf in New York on Aug. 15—16. They were: Dorothy Cohler, Linda King, Warren King, Susan McAssey, Sandra Rivers, Andrea VanVorst, Donna Wright, and Marion Wright.

After practicing many hours, they presented a successful show and pleased everyone. Very nice and colorful scenery was designed by Sandra Bouquet. Although the audience was not very large on Friday night, they still went on with their show. On Saturday, however, a large audience attended. The audience enjoyed the show, and the young people were asked to present it again sometime in late fall.



The young people had many interesting experiences during their two nightly shows. They had to hurry and change clothes for each skit, but the worst part of all was that the only staircase from the stage to the rooms where they kept their clothes was very narrow. All eight players had to rush and crowd themselves in that small staircase every time each skit ended. You can imagine what happened. But at the end everyone agreed they had great fun working on the show.

LINDA ANN KING



L. to r.: Warren King and Linda King in "The Ball Game"



L. to r.: Warren King and Dorothy Colher in "There's No Business Like Show Business"

### My Pastor and I

He is my pastor, and you'd better not criticize him. I know he is not perfect, and neither are we. As long as he is my pastor, he is the best in the world.

No other man needs as many talents as a pastor. He deals with the individual and the masses. He is a preacher, administrator, counselor, and friend. Somewhere there might be one who excels him in one category, but certainly not in all.

There is seldom a moment in any day that he can call his own.

(At left)

### Gallaudet College Campus Pastor Honored

Washington, D. C. Pastor Daniel Pokorny (right), campus pastor at Gallaudet College in Washington, was made an honorary member of the Alpha Sigma Pi fraternity at ceremonies this spring. Mr. Michael Merzolf, president of the fraternity, makes the presentation of the honorary membership certificate

He is the first to bring comfort in the hours of sorrow, the first to share our joys. His ministry is not limited to our church. He serves the entire community. He serves all people at all times. Not even his secretary knows all these outside demands that take so much of his time and energy.

And then, tired in body, he must find the hours for prayer, study, and meditation — so essential in his ministry to all people. He must find the time, for twice on Sunday he stands in the pulpit and speaks to us as God's servant. **HE IS MY PASTOR.**

His name? That's not important. But it is important that I give him my loyalty, my support, and my prayers and encouragement to carry on God's ministry in our church. — *Selected*

If you carry the Bible while you are young, it will carry you when you are old. — *Selected*

"Service is the rent we pay for our room on earth."

Christ wants us to put God above gold, Christ above coin, the church above the club, the Bible above all other books.



## LIGHT FOR YOUR WAY

### Daily Bible Readings

Nov. 14 — Dec. 31

#### **Include the following in your prayers this month:**

- give thanks to the Lord because He is good: He has blessed you abundantly with all that you have.
- that God will help you in faith and joy to set aside a generous part of your earnings for His use through the church.
- that your congregation may be knit together in Christ in a spirit of love and service.
- that the unchurched deaf of your city may know and love the Savior.
- that the witness of your congregation to the birth of the Savior may lead many to faith.
- our church workers who celebrate their birthdays this month:
  - Pastor Russel Johnson, Great Falls, Mont. (11-16)
  - Mrs. Kathrine Thies, pastor's wife, Omaha, Nebr. (11-22)
  - Mrs. Judy Miller, parish worker, Miami, Fla. (11-24)
  - Mrs. Effie Rohe, pastor's wife, St. Louis, Mo. (11-29)

Paul Consoer, lay assistant, Miami, Fla. (11-29)  
 Pastor Daniel Hodgson, Elmhurst, N. Y. (12-3)  
 Pastor Waldemar Ferber, Fargo, N. Dak. (12-9)  
 Mrs. Dorothy Quade, pastor's wife, Cedar Rapids, Iowa (12-9)  
 Mrs. Eleanora Bremer, pastor's wife, Fulton, Mo. (12-12)  
 Pastor Wayne Bottlinger, Vancouver, B. C., Can. (12-19)  
 Pastor Clark Bailey, Oakland, Calif. (12-27)  
 Alex Brodie, lay assistant, Vancouver, B. C., Can. (12-31)

*Amos was a shepherd moved by the idolatry in Israel to speak the judgment of God.*

- Nov. 14** — **Amos 1:1-10.** God does not overlook the evil of any nation.
- Nov. 15** — **Amos 2:4-16.** Because their opportunities are greater, God's people should be more harshly judged.
- Nov. 16** — **Amos 3:1-8.** God's punishment of sin is as sure as any natural cause and effect. *Pray that your country may repent and turn to God in faith.*
- Nov. 17** — **Amos 4:1-13.** The greatest of sins is to reject the call of God.
- Nov. 18** — **Amos 5:1-9.** There is life only in God.
- Nov. 19** — **Amos 5:18-24.** God is Blessing and Hope only for those who accept His mercy.
- Nov. 20** — **Amos 7:1-9.** The rule of righteousness is set up to measure the people.
- Nov. 21** — **Amos 8:4-12.** Has concern for the beautiful things of this world made you forget your need for the eternal blessings of God? *Pray for your own growth in grace.*
- Nov. 22** — **Amos 9:1-8.** There is no escape from the judgment of God. *Give thanks for forgiveness, which makes you God's child in spite of your sin.*
- Nov. 23** — **Amos 9:9-15.** God's people may always live in the hope of His promises.

*Lamentations is a poem of anguish at Jerusalem's loss of faith and her captivity. It was written by the prophet Jeremiah.*

- Nov. 24** — **Lamentations 1:1-11.** Although God's correction is hard and painful, it is given in love. *Pray for ability to learn from suffering.*
- Nov. 25** — **Lamentations 1:12-22.** Repentance is always a thing of sorrow, and it means that we turn away from sin.
- Nov. 26** — **Lamentations 2:1-12.** Consider the judgment of your God in fear and give thanks for His forgiveness.
- Nov. 27** — **Lamentations 2:13-22.** Have you accepted your responsibility to pray for God's forgiveness for your people? *Ask God to strengthen the faith of your congregation.*
- Nov. 28** — **Lamentations 3:1-39.** When God does something, it means it

is done for good. *Pray for faith to trust God in everything He sends you.*

**Nov. 29** — **Lamentations 3:40-66.** A faithful Christian knows that God will restore His people.

**Nov. 30** — **Lamentations 4:1-10.** There is no end to the sufferings which men have faced. *Give thanks in humble gratitude for the blessings you have received.*

**Dec. 1** — **Lamentations 4:11-22.** When punishment has fulfilled its purpose, God's love restores His people.

**Dec. 2** — **Lamentations 5:1-18.** You may and should take all your problems and troubles to God in prayer.

**Dec. 3** — **Lamentations 5:19-22.** *Pray that the Lord your King come again, and quickly, to reveal His eternal kingdom of glory.*

*Zechariah was a young prophet who encouraged the Jewish people in the building of the temple and the city of Jerusalem after the Babylonian exile. His prophecy is given in a series of visions.*

**Dec. 4** — **Zechariah 1:7-17.** God is always with His church with protection and promise. Acknowledge your Lord as King, and offer Him your service.

**Dec. 5** — **Zechariah 2:1-13.** God is the only protection needed by His people.

**Dec. 6** — **Zechariah 3:1-10.** In any group of people true peace can exist only through forgiveness. *Pray that your church learn and practice forgiveness.*

**Dec. 7** — **Zechariah 4:1-14.** Only through the Holy Spirit, never through the might of men, can the church perform its work.

**Dec. 8** — **Zechariah 5:1-11.** Your dedication to God means the rejection of wickedness. *Pray for the power to renew your life.*

**Dec. 9** — **Zechariah 6:1-15.** This is the day of grace, when the church, the temple of God, is being rebuilt by His people.

**Dec. 10** — **Zechariah 7:1-14.** Justice and mercy and love are stronger than any ritual acts. *Pray that your Christmas this year be a festival of faith.*

**Dec. 11** — **Zechariah 8:1-13.** In the fellowship of God's people there is the peace of a common work, a common faith. *Pray that your church members work together.*

**Dec. 12** — **Zechariah 8:14-23.** Is your church ready to receive all who come searching for God? *Pray for the faith to turn no man away from his Savior.*

**Dec. 13** — **Zachariah 9:1-8.** God's church has already won the victory through Jesus Christ. By God's grace it will continue to grow in spite of all opposition.

**Dec. 14** — **Zechariah 9:9-17.** You can only respond with joy to the news that God comes to you.



- Dec. 15 — Zechariah 10:1-12.** God's call crosses all boundaries of nation, creed, and race. *Pray that your missionaries be strong in their work.*
- Dec. 16 — Zechariah 11:1-17.** Zechariah becomes a type of Jesus, a picture of Judas betraying Jesus. *Pray that your pastors and teachers remain faithful.*
- Dec. 17 — Zechariah 12:1-14.** A prophecy of the triumph of the church and of the bitter sorrow of Christ's crucifixion.
- Dec. 18 — Zechariah 13:1-9.** Have you said with a strong and sure faith, "I am God's child; the Lord is my God"?
- Dec. 19 — Zechariah 14:1-21.** The great promises of God still lie in the future.

*Jude, possibly a brother of the Lord, wrote to the early church to warn believers against false and vicious teachers.*

- Dec. 20 — Jude 1:1-13.** Be gentle, but uphold the truth of your faith.
- Dec. 21 — Jude 1:14-25.** Pray that God strengthen you against the temptations of this world, the love of material things. *Pray that He keep you faithful in His Spirit.*
- Dec. 22 — Ezekiel 34:11-16.** God Himself is your protecting Shepherd. *Pray for peace in this security which God has given you.*
- Dec. 23 — Ezekiel 34:20-31.** With gratitude accept the peace and the promise that God has given you. *Pray that His covenant of peace in Christ be known throughout the world.*
- Dec. 24 — Jeremiah 31:31-34.** In God's new covenant you yourself know Him through Christ Jesus.
- Dec. 25 — Philippians 2:1-11.** This is the meaning of love: That God sent His Son for us. *Pray that God's kingdom come in every nation and every land.*

*Micah was one of the earliest of the prophets. In clear poetic language he warns against the sin of Israel and prophesies the glory of God's people.*

- Dec. 26 — Micah 1:1-9.** God's anger is always against those who reject Him.
- Dec. 27 — Micah 4:1-8.** God promises success and prosperity to His people. *Pray for the courage to use your day of peace for God's glory.*
- Dec. 28 — Micah 4:11—5:4.** God gives His mercy and His power through simple, ordinary things. *Pray that you will always be able to see God's hand of blessing.*
- Dec. 29 — Micah 6:1-8.** God calls you to repentance and to obedience. *Ask forgiveness for your past neglect of God.*
- Dec. 30 — Micah 7:1-9.** Have confidence for your future in God. He has forgiven you, and He will uphold you.
- Dec. 31 — Micah 7:14-20.** *Pray for confidence through your knowledge of God to enter your new year and to work without fear for God's glory.*

## Lutheran Deaf Mission Staff

### Full-Time Pastors

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Rev. Orlin S. Anderson, 104 Finley St., Jacksonville, Ill. 62650	(217) 243-2528
Rev. Clark R. Bailey, 2406 107th Avenue, Oakland, Calif. 94603	(415) 632-0845
Rev. Robert A. Bauer, 5808 113 B St., Edmonton, Alta., Can.	(403) 434-4246
Rev. James Bengelsdorf, 623 39th St., Des Moines, Iowa 50312	(515) 279-1998
Rev. John A. Beyer, 1101 15th Ave., Seattle, Wash. 98122	(206) 324-2200
Rev. R. G. Blakely, 14 Robinwood Rd., Norwood, Mass. 02062	(617) 769-3942
Rev. N. E. Borchardt, 11719 Evanston Ave., Detroit, Mich. 48213	(313) 527-7023
Rev. W. Bottlinger, 4609 Watling St., S. Burnaby, Vancouver, B. C., Can.	(604) 433-1763
Rev. Robert Bremer, 3617 Miller Rd., Flint, Mich. 48503	(313) 767-2158
Rev. W. Busby, 19722 N. E. 13 Place, North Miami Beach, Fla. 33162	(305) 949-9712
Rev. Robert M. Corl, Jr., 1929 Huxley St., Madison, Wis. 53704	(608) 249-8076
Rev. Paul Dorr, 5409 Maywood Rd., Knoxville, Tenn. 37921	
Rev. William E. Duey, 7611 Park Lane, Dallas, Tex. 75225	(214) 368-1371
Rev. A. E. Ferber, 3807 Gilham Rd., Kansas City, Mo. 64111	(816) 561-3849
Rev. Theodore Frederking, 9902 N. 5th Ave., Phoenix, Ariz. 85021	(602) 944-1911
Rev. F. P. Gehrs, 694 Beaverbrook St., Winnipeg 9, Manitoba, Can.	(204) 489-6302
Rev. G. A. Gehrs, Jr., 6262 Soledad, Riverside, Calif. 92504	(714) 689-0843
Rev. C. Roland Gerhold, 510 Parker St., Newark, N. J. 07104	(201) 485-2260
Rev. Larry Harris, 200 Marie Place, Perrysburg, Ohio 43551	(419) 874-7676
Rev. Don Haug, 1066 Chambrue, Houston, Texas 77018	(713) 682-3196
Rev. A. L. Hauptman, 205 N. Otis, St. Paul, Minn. 55104	(612) 721-3239
Rev. Martin Hewitt, 1221 Virginia Ave., Lakewood, Ohio 44107	(216) 226-8340
Rev. Daniel Hodgson, 59 Maxwell Rd., Garden City, N. Y. 11530	(516) 248-2357
Rev. Louis R. Jasper, 20-C Star Court, 4 Man Wan Rd., Kowloon, Hong Kong	859687
Rev. Russel Johnson, 701 Ella Ave., Great Falls, Mont. 59401	(406) 761-2311
Rev. A. T. Jonas, 1207 S. Vermont Ave., Los Angeles, Calif. 90006	(213) 737-3963
Rev. Charles Jones, 1701 S. 8th Ave., Maywood, Ill. 60153	
Rev. Martin Kosche, 116 Walnut St., Delavan, Wis. 53115	(414) 728-5980
Rev. W. H. Lange, 5070 Lake Street, Omaha, Nebr., 68104	(402) 558-5672
Rev. Donald Leber, 889 N. Willett Ave., Memphis, Tenn. 38107	(901) 274-9246
Rev. Roger Leonhardt, 308 E. 14th St., Devils Lake, N. Dak. 58301	(701) 662-3267
Rev. Wm. Ludwig, 360 Morse Road, Columbus, Ohio 43214	(614) 885-3362
Rev. Leroy W. Mason, 5324 Parkmor Rd., Calabasas, Calif. 91302	(213) 880-4521
Rev. Martin E. A. Mueller, 2571 N. Grant Blvd., Milwaukee, Wis. 53210	(414) 445-7321
Rev. George Natonick, 1021 S. E. 122nd Ave. — No. 6, Portland, Oreg. 97233	(503) 255-3850
Rev. Ervin Oermann, P. O. Box 1065, Milledgeville, Ga. 31061	(912) 452-3217
Rev. Daniel H. Pokorny, 4703 Montgomery Pl., Beltsville, Md. 20705	(301) 937-2704
Rev. Myron Prok, 8254 Taunton Rd., Indianapolis, Ind. 46260	(317) 253-1796
Rev. Quintin Quade, 2308 D Avenue N. E., Cedar Rapids, Iowa 52402	(319) 364-6590
Rev. Geo. C. Ring, 2920 Gilmore Ave., Pittsburgh, Pa. 15235	(412) 243-6617
Rev. Rodney Rynearson, 328 Cromwell Dr., Rochester, N. Y. 14610	(716) 381-9481
Rev. Marlin Sampson, 2465 Donegal Ave., S. San Francisco, Calif. 94080	(415) 589-1246
Rev. Earl J. Thaler, 32 Brunswick Ave., W. Hartford, Conn. 06107	(203) 521-6677
Rev. W. A. Westermann, 809 Fairmont, Greensboro, N. C. 27401	(919) 274-7251
Rev. Donald Zuhn, 12154 E. Ohio Ave., Aurora, Colo. 80010	(303) 366-7748

### Part-Time Pastors

Rev. Clarence Bremer, 1701 Plaza Drive, Fulton, Mo. 65251	(314) 642-4737
Rev. W. Ferber, 617 14th St., S., Fargo, N. Dak. 58101	(701) 235-5661
Rev. John Kliffner, 11 Delrex Blvd., Georgetown, Ont., Can.	(416) 877-9735
Rev. W. O. Neisch, 3502 Broad, Parkersburg, W. Va. 26104	(304) 428-5826
Rev. Wendell Peterson, 39 E. Imboden, Decatur, Ill. 62521	(217) 422-2422
Rev. Delbert Thies, 1629 Country Club Ave., Omaha, Nebr. 68104	(402) 558-5311

### Lay Workers

Mr. Gilbert Berninghaus, 5070 Lake St., Omaha, Nebr. 68104	
Mr. Alex Brodie, Apt. 708, 706 Queens Ave., New Westminster, B. C., Can.	
Mr. Paul Consoer, 3290 N. W. 173 Terrace, Opa Locka, Fla. 33054	(305) 621-8950
Mr. Don Fairman, 230 S. Coronado St., Apt. 34, Los Angeles, Calif. 90057	(213) 389-6374
Mr. Robert Henrikson, 360 Morse Rd., Columbus, Ohio 43214	(614) 885-3362
Mr. Harold Ziprick, 15 Rossmere Rd., S. W. Calgary 5, Alta., Can.	

### Parish Workers

Mrs. Rae deRose, 22 Main St., Newington, Conn. 06111	
Mrs. Judy Miller, 15000 N. W. 27th Ave., Opa Lacka, Fla. 33054	(305) 688-0312
Mrs. Doris Myhre, 955 N. 34th St., Milwaukee, Wis. 53208	(414) 344-4786
Miss Carol Wackler, 205 N. Otis, St. Paul, Minn. 55104	

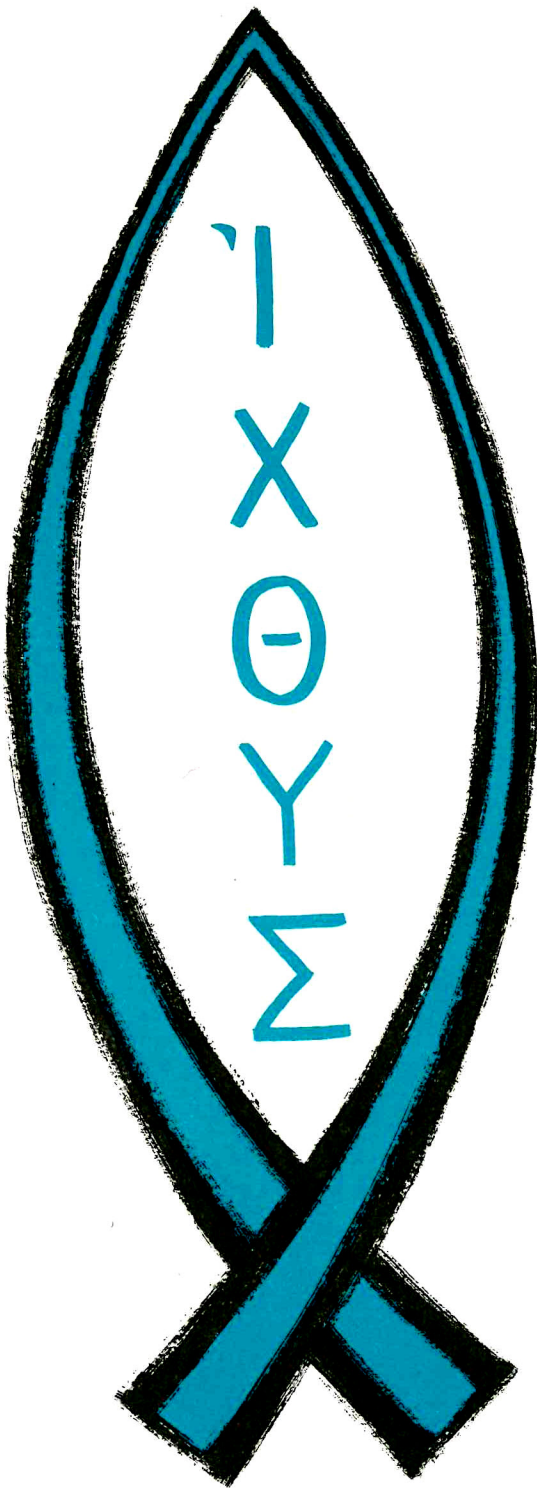
### Teachers

Miss Johanna Becker, 230 Grant Ave., Mineola, N. Y. 11501	(516) 741-4126
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### Vicar

Mr. Richard Reinap, 41-01 75th St., Elmhurst, L. I., N. Y. 14073	(212) 335-8141
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**JESUS**  
**CHRIST**  
**GOD'S**  
**SON**  
**SAVIOR**