



The DEAF LUTHERAN



Official Publication of the International Lutheran Deaf Association & the Board for Missions of the Lutheran Church-Missouri Synod

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A CHALLENGE OR TWO FOR YOU

Rev. Donald W. Zuhn, Secretary
North American Missions Blind/Deaf
St. Louis, Missouri

It is time to begin thinking about fall activities in the church, even though the thermometer clearly shows that it is still summer in St. Louis. During the fall months most churches will be setting budgets for 1985 and conducting stewardship programs. This is one good opportunity to think about how we are using God's blessings to serve Him in His church.

God has blessed us; there is no question about that! Or is there? We sometimes speak about His blessings in terms of three "T"'s--"time," "talents" and "treasures." Let's look at each one.

Has God blessed you with "time"? Yes, He has . . . and here He blesses each one of us equally. Your day is just as long as mine--24 hours. Your week has just as many days as your neighbor's week--7 days. (Of course, that is not true if God decided to call one of us home to heaven before the end of the day or week.) You have as much time this week as your friend. It is simply a matter of how you use that time: how many hours for work? . . . how many for play? . . . how many for rest? . . . how many for God? Obviously, a person working at a job 40 hours a week does not have as much time to use for other activities as a retired person.

How are you using your time for God? Are you gladly giving Him 1 or 2 hours a week for worship and Bible study plus several more

hours for teaching Sunday school or making evangelism calls or other important church activities? Or do you use all 168 hours in the week for yourself, and then say: "I have no time for God"?

Remember the Word of the Lord: "Make the most of the time, because the days are evil." Ephesians 5:16.

Has God blessed you with "talents"? Once again, He surely has. The list of special abilities, or spiritual gifts, that God gives to His people through baptism is wonderfully long. For your personal Bible study today or tomorrow, make a list of those gifts mentioned in . . .

Ephesians 4:11-12

Romans 12:6-8

1 Corinthians 12:4-11, 28

1 Peter 4:10-11

. . . and see if you don't agree that this is quite a "gift list"! And notice that God tells us twice (in Romans 12:6 and in 1 Corinthians 12:7) that each Christian has been blessed with one or more of these spiritual gifts!

How are you using your talents for God?

A CHALLENGE

(continue on page 3)

LCMS Assigns 665 Candidates to Full Time Ministries Recently

ST. LOUIS--During the recent Council of (District) Presidents of the Lutheran Church-Missouri Synod, 665 candidates were placed into full-time ministry in the 2.7 million church body.

Making up the total are 196 candidates for the pastoral ministry, 234 vicars (seminarians serving a year of "internship" with a congregation) and 214 teachers. Also placed were 12 lay ministers, one parish worker, two parish assistants, two directors of evangelism and four deaconesses.

Assigned to calls extended by the Board for

LCMS ASSIGNS

(continue on page 3)

ILDA Board Meeting Postponed

The scheduled meeting of the ILDA Executive Committee and Board of Directors that was to have been held May 3-5 in St. Louis has been postponed to an unspecified later date due to an emergency in the family of President Charles Kotal, who was called to Chicago from Los Angeles.

Manager of Pilgrim Tower Honored at Awards Luncheon in Los Angeles May 17

Mrs. Jeanette C. Osborn, resident manager of Pilgrim Tower for the Deaf, 1207 South Vermont Ave., Los Angeles, was honored at an awards luncheon on May 17 when she received national recognition as the "Resident Manager of the Year for Senior Housing." The award



Mrs. Jeanette C. Osborn

was made by the Association of HUD management agents at its seventh annual seminar at the Hyatt International hotel. Among those present was to be HUD Secretary Samuel Pierce.

Pilgrim Tower, a 13-story HUD project completed in 1968, houses 137 elderly deaf and is managed by California Lutheran Homes headquartered in Alhambra, Calif. The project is one of only two in the nation designed specifically for the hearing impaired, the other one being in New York City.

The 39-year-old grandmother of four has filled this post for five years and had to learn sign language on the job. Among her many accomplishments on behalf of the deaf noted in the citation from the professional organization were the following: (1) her completion this month of a course in hospice training to increase her helpfulness to the dying and families of residents at the time of death; (2) volunteering time on her days off to interpret for eye surgeon Dr. Simon Pinhas of Beverly Hills who performs sur-

geries for the deaf elderly at the limited Medicare rates and making medical and dental appointments for her deaf residents; (3) counseling with individual tenants, assisting the deaf with the completion of Medicare forms and the publication of a monthly newspaper; (4) overseeing the installation of a flashing-light smoke detector system designed specifically for this deaf-tenant project and (5) scheduling thrice weekly van rides for shopping and medical appointments, as well as chaperoning field trips for the education and recreation of the deaf and working with the resident council in arranging several weekly social activities.

A native of Kansas, Mrs. Osborn has also served as manager of a multi-family project. Her husband, James, serves as the building engineer for Pilgrim Tower. This management team is supervised by the Rev. Richard M. Bennett for California Lutheran homes, a non-profit corporation providing services for more than 1,000 older persons at retirement homes and health facilities in six southern California cities.

REGIONAL CONFERENCES

"Rainbow of Promises," was the Central Regional Conference theme at Jacksonville, Ill. April 6-8 as approximately 120 visitors enjoyed an interesting week-end of devotions, Bible studies and worship, as well as general conference business. Plans were made for the 1985 ILDA convention in Milwaukee. Sunday morning saw Rev. Orlin Anderson leading the Bible study about God's promises and Rev. Steven Schlund preaching the sermon, "God's Promises Are Guaranteed."

Hosting the Midwest ILDA Regional Conference May 18-20 was Calvary Lutheran church, Des Moines, Iowa at Camp Sunnyside, a facility owned by the Easter Seal Society. Conference theme this year was "My Lord and I," a topic that was the gist of various talks, skits and a sermon by Rev. Ray Leimkuehler of Denver. Participants came from Colorado, Nebraska, Kansas, South Dakota, Minnesota, Missouri as well as Iowa. Although the planning committee had "ordered" good weather, it rained for most of the convention, except for the final day, when the sun broke through.

Have you examined this "gift list"--not to see what you want, but to see what gift you already have? If you have the gift of teaching, are you teaching? If you have the gift of serving, are you serving? If you have a gift of evangelism, are you making evangelism visits? Or are you hiding your gifts and saying: "There is nothing I can do?"

Remember the Word of the Lord: "Having gifts that differ according to the grace given to us, let us use them." Romans 12:6

Has God blessed you with "treasure?" One more time, He surely has. Now I can almost hear someone saying, "Well, He sure hasn't given me very much treasure" or "I have more time than money" . . . and that may be right. Remember that even food stamps and the minimum Social Security check are treasure that God gives. And if you have income from a job or regular retirement benefits, it is even easier to say, "Yes, God has blessed me with 'treasure.' "

How are you using your treasure for God? Do you regularly give a generous part of your treasure back to God for use in His church? And do you give that offering with an attitude of joy and thankfulness to God for His rich love to you? Or do you use your treasure for your needs and your pleasure, and then give God a few "left-overs" (if that much)?

God challenges you: "Prove that your love is genuine." (2 Corinthians 8:8) And He also says, "Put Me to the test, and you will see that I will open the windows of heaven and pour out on you in abundance all kinds of good things."

I have another challenge for you: in your church work with your fellow church members to reduce the subsidy your congregation needs from your district by at least 10 per cent in 1985. In most of our churches that could happen if each member would give \$30 more in offerings in 1985 than in 1983. That's only 57 cents a week for each member.

Can it be done? Remember the Lord's challenge: "Put Me to the test . . . !" Sure, it can be done . . . and much more, because I am not sure that 57 cents a week is very much of a test. But let's start there and see what God will do among us. His goodness is great. . . . His love and mercy are great (Jesus showed us that very clearly, right?) . . . the power of His spirit working in His people is great.

Yes, God gives you time . . . He gives you talents . . . He gives you treasure. Use all three for Him! Remember that the love of Jesus has made you children of God!

News of Our Pastors From Here and There

Rev. Gary Lawson was installed as pastor of Christ Lutheran Church for the Deaf in Cleveland, Ohio on April 15.

Rev. William Lange has accepted a call to Joy of Jesus Lutheran church in Peoria, Ill. and will also serve St. John's Lutheran church in Topeka, Ill. He left Prince of Peace Lutheran church in St. Paul, Minn. in May.

Holy Cross Lutheran church, Delavan, Wis., (Rev. Steven R. Schlund, pastor) will observe its 25th anniversary Nov. 11 with a special worship service and anniversary banquet in the afternoon. Rev. Donald Zuhn, St. Louis, will preach the service.

St. Philip's Lutheran church, Philadelphia, sent a gift of \$200 to the International Lutheran Deaf Association (ILDA) for its mission projects. The money was raised by the LLA (Lutheran Ladies Aid).

October 25-28, 1984 will see many Lutherans journeying from everywhere to attend a huge rally to be known as "The Great Commission Convocation," at which everyone will learn greater skills in evangelism and missionary outreach. Interpreters will be provided.

A chance remark by one parishioner at Rogate Lutheran church, Clearwater, Fla., that "it seemed everyone was taking their pastors for granted," led to a "Pastor Appreciation Day" recently. An overcrowded luncheon saw many individuals come forward to say "how much they mean to us." Rev. Frank Wagenknecht has served the church 15 years; Assistant Pastor Glen Borhart for five.

LCMS ASSIGNS

 (continue from page 1)

Mission Services were 15 theological candidates and three vicars. This is the largest number assigned by the mission board at any one placement during the past decade.

Serving in deaf ministry will be Edwin Bergstresser to Pittsburgh; Mark Anderson to vicar in Rochester, N.Y.; William Palmer, Milwaukee; John Fritz, Missoula, Mont.; Daryl Matthews to northern Minnesota at Duluth; Philip Pledger, Wausau, Wis., and two vicars to start next year, Mike McDonald to Columbus, Ohio, and Darrel Kois to Chicago.

Few people can be great, but every one can be useful.--Anonymous

LETTER TO THE EDITOR

The following letter, received from an anonymous reader and requesting a pastoral response, was turned over to the Rev. Dr. Michael D. Warner, senior pastor at Grace Lutheran church in Waterloo, Iowa. Pastor Warner will make the feature presentation at the 1984 Ephphatha Conference at River Forest, Ill.

Dear Editor:

There's a question that I would like to know. Can a person be a **Christian** if he never reads a Bible for many years, yet goes to church with his wife. He reads only devotional books that includes morning prayers but does not read evening prayers. We have American Bible translation Good News for Modern Man and a few others.

He doesn't know the difference between the spirit of truth or spirit of error or spirit nature and human nature. How to have a good faith, strong believer of the Bible. Please ask one of the pastors about this, but not our local pastor. Anxious to read the answer to my question in **THE DEAF LUTHERAN**.

Faithfully yours in Christ
Perplexing wife
(No name or city, please)

Dr. Warner responds:

Dear wife who's perplexed:

You ask, "Can a person be a Christian if he never reads a Bible for many years yet goes to church with his wife? He reads only devotional books that include morning prayers but does not read evening prayers. . . ."

Very simply, the answer is, "Yes, he most certainly can be a christian. The Bible says, "By grace are you saved, through faith," and again, "If any man be in Christ, he is a new creation." Granted, God does want us to read His Word. He says, "Faith comes by hearing and hearing by the Word of God," and "He that is of God hears God's Word. I would gather that the man about whom you ask is going to church in order to hear God's Word and that he reads devotional literature which is based on God's Word. Thus, he does have contact with the Word. Unfortunately, many of God's children do not discipline themselves to read the Word and meditate on it regularly. They deprive themselves of the daily spiritual growth and nourishment God offers them through systematic study of the Bible. How-

ever, we dare never make a rule about how much Bible study a person ought to engage in, or how often he or she ought to read the Bible in order for him or her to be called a christian. This would be the same as setting up a certain "good work" that a person must engage in, in order to be saved. Our salvation is a gift of God which comes through faith in the shed blood of Jesus Christ, ". . . and not of work, least any man should boast."

You say, "He doesn't know the difference between the spirit of truth or the spirit of error." He may not know what these terms mean intellectually. However, if he is a believer in Christ, the spirit of truth dwells in him, "For no man can call Jesus 'Lord' but by the Holy Spirit," the Bible tells us.

I would advise you to support him in a Christ-like gentle fashion--Jesus is always gentle with you, too, is He not?--and not let your impatient sinful flesh get snagged with his own sinful flesh (we all have sinful flesh, which tries to draw us away from Christ) by engaging in arguments with him over Bible reading. Thank God you married a man who has daily devotions, since many Christians do not. Be grateful to God that your husband willingly worships Christ on Sundays. Don't **ever** let Satan seduce you into using religion to cause marital problems. Ask yourself if your religious differences are covering up other marital difficulties which may have very little to do with religion, and seek a pastor's counsel if necessary. Many couples with marital problems argue about religious differences because it is safer for them to tell each other what they don't like about each other in the religious realm than it is to confront what they don't like about each other as spouses and lovers! Don't be fooled. God be with you.

CONCERN FOR THE LOST

There are 4.7 billion people on this earth. How many of them are lost? It is hard to say, and WHO really cares how many people are spiritually lost?

Every time you draw a breath, four people go into eternity who HAVE NEVER HEARD THE NAME OF JESUS. That is almost 200,000 people a day. God help us all to become concerned!

--Selected

Former Outstanding Wrestler to Be Pastor at Emmanuel Lutheran Church, Milwaukee

A former star wrestling champion from the State University of Iowa, Iowa City, will assume the pastoral duties at Emmanuel Lutheran church, Milwaukee following his graduation from Concordia Seminary this spring.

Emmanuel, which has had a pulpit vacancy since Rev. Paul Dorr accepted a call to St. John's Lutheran church, Beloit, Wis., will be served by the Rev. William C. Palmer, perhaps better known as just Bud Palmer or "Rocky" by the many fans who remember him from the days he was a star wrestler at the university under SUI coach Dan Gable, himself an Olympic gold medal winner from an earlier day.

Rev. Palmer, in describing his choice of a life career, has said, "I count such things as my (wrestling) honors as nothing compared to the joy I have been given in the grace and mercy of our Lord Jesus Christ." In looking forward to serving the deaf, he finds the work as a challenging and rewarding career.

A native of Muncie, Ind., he was twice the Indiana high school state champion and winner of the Harold F. Mumby award for mental aptitude. During his years at SUI under Coach Gable during the '70s he was the National Federation Greco-Roman Wrestling champion, twice a Big 10 champion, and a second and third place finisher in the NCAA championships. He also represented the United States in the Toledo World Cup, where he finished second to the Russian Olympic Champion.

Rev. Palmer vicared at Christ Lutheran church, Washington, D.C. and served on the campus at Gallaudet college.

Married to a home town girl, he and his wife, Jennifer are the parents of two chil-

dren, Luke and Eve. Jennifer has worked as a surgical technician at several hospitals, including the University hospital in Iowa City.

Rev. Palmer came back to Iowa City over Easter for a visit and when word was out that he was to sign the service at our Redeemer, Rev. W. H. Niermann contacted Rev. David Mueller, pastor of Word of God Lutheran church in Cedar Rapids, resulting in the whole church body coming to "hear" the service.

We welcome Rev. Palmer to our midst.

HOW GREAT THOU ART

O Lord my God! When I in awesome wonder
Consider all the worlds Thy hands have made
I see the stars, I hear the rolling thunder
Thy power throughout universe displayed.

(Refrain)

Then sings my soul, my Saviour God to thee
How great Thou art, how great Thou art!
Then sings my soul, my Saviour God to thee
How great Thou art, how great Thou art!

When through the woods and forest glades I
wander
And hear the birds sing sweetly in the trees;
When I look down from the lofty mountain
grandeur
And hear the brook and feel the gently
breeze.

(Refrain)

And when I think that God, His Son not
sparing.
Sent Him to die, I scarce can take it in;
That on the cross, my burden gladly bearing
He bled and died to take away my sin.

(Refrain)

When Christ shall come, with shout of acclamation
And take me home, what joy shall fill my
heart!
Then I shall bow in humble adoration
And there proclaim my God, how great Thou
art!

(Refrain)

ON EDUCATION--So you think education is very expensive? How about trying it without education.

A REMINDER

Churches and individual subscribers of **THE DEAF LUTHERAN** are being reminded to send in their subscription renewals for 1984 as soon as possible to Mr. Elmer D. Francisco, business manager, 6861 East Nevada Ave., Detroit, Mich. 48234

It has been reported to the editor that some readers have not been getting the paper as expected. If you have a problem, please inform the business manager, who will see to it that the situation is corrected.

JESUS: "I WILL BUILD MY CHURCH"

God has been powerfully at work among the deaf Lutherans of Philadelphia. After months of prayer and planning, Delaware Valley Lutheran Church of the Deaf decided to move and join ministries with St. Paul Lutheran church (hearing) at 11047 Bustleton Ave., Philadelphia. Although there is one parish, there are two congregations served by Pastor Varsanyi and Beth Firnhaber, parish assistant. At the time of the move, the deaf church voted to begin using their original name, "St. Philip's Lutheran Church of the Deaf."

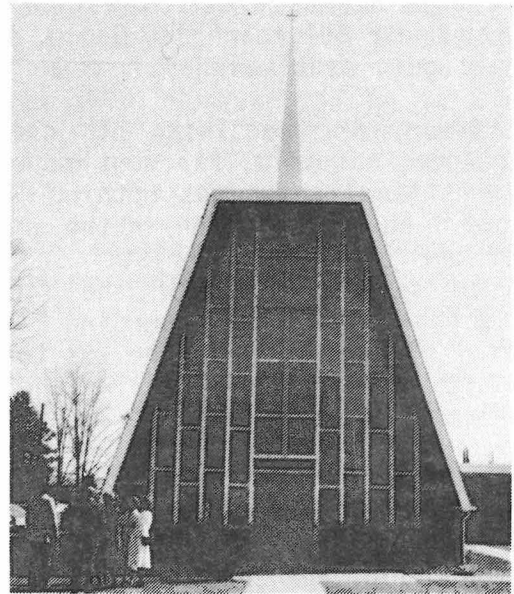
Following the move, the front joint worship of St. Philip's and St. Paul occurred March 1. Eight students from the Pennsylvania School for the Deaf were confirmed and over 210 people attended the service. Later in March, 250 people gathered again for an evening service of praise and thanksgiving and to ask God to bless their new parish. Two more students were confirmed in April and one was baptized.

At the present, the two congregations worship together on the first Sunday of every month and on special holidays such as Easter and Christmas. Joint worship is exciting. The church has an organist, Laura Krell, who is blind and a sign choir that is deaf! On the

other Sundays of the month the two congregations worship at different times.

Many exciting plans are being made. There are plans for a joint Sunday school, vacation Bible school, midweek summer services, senior citizen ministry, and many other faith-strengthening activities and projects.

Jesus said, "I will build My church." Yes, the deaf Lutherans of Philadelphia are busy at work. They ask you to join them with a prayer of thanks to God who made all these things possible. Thank you, Lord!



ST. PHILIP'S LUTHERAN CHURCH OF THE DEAF
PHILADELPHIA, PA.



THE PEOPLE IN THE PICTURES ARE: Beth Firnhaber, parish assistant; Terri Defenderfer, Chambersburg, Pa.; Kevin Steffy, Reading, Pa.; Crystal Sullivan, Hanover, Pa.; Pastor Varsanyi; Front row: David Zeplin, Barnesville, Pa.; Shelly Eagle, Coppersburg, Pa.; Tina Bohrer, New Oxford, Pa.; Ricky Hall Jr., Broomall, Pa., and Michelle Bachman, Bethlehem, Pa. Not pictured are Steven Shoemaker, Manchester, Pa., and Chuck Groff, Lancaster, Pa.

BATTERY TIPS FOR HEARING AID USERS

Do not store your batteries in the refrigerator. The extreme cold is detrimental to the life and function of the battery. Storing in the fridge will hamper the performance and decrease the life. Also, batteries should not be stored in very hot areas, such as near radiators or heaters in your home. Store your batteries in a cool, dry place such as a dresser drawer or cupboard at room temperature.

To assure longer battery life, be sure the aid is turned off when not in use and that you open the battery compartment door to the air when not wearing the aid. This releases the contacts inside so the battery cannot discharge further.

--Kiwaniis Canada Newsletter

JESUS WILL COME AGAIN

Rev. David L. Carstens
Hope Lutheran Church
Portland, Oregon

At this time, we want to remember the Ascension of our Lord to heaven. Ascension Day this year was on May 31, which was 40 days after Easter. On the 40th day after Jesus arose from the stone sepulchre, He ascended into heaven. In Luke 24:51-52 we read "And He led them out to as far as to Bethany, and He lifted up His hands and blessed them. And it came to pass, while he blessed them, He was parted from them, and carried up into heaven."

Acts 1:9-11 says, "And when He had spoken these things, while they beheld, He was taken up, and a cloud received Him out of their sight. And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, which also said, "Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in a like manner as ye have seen Him go into heaven."

JESUS SHALL COME AGAIN in the same way that He left. He shall come out of the clouds. Jesus Himself says in Matthew 26:64, "Ye shall see the Son of Man sitting on the right hand of power and coming in the clouds of heaven." Luke 21:27 says "And then shall they see the Son of Man coming in a cloud with power and great glory." Hebrews 9:28, He shall appear the second time." There is no doubt about the SECOND COMING OF CHRIST, our Lord. Jesus will surely come again. You and I will see Him. Revelation 1:7 shows, "Behold, He cometh with clouds; and EVERY EYE shall see him.

We do not know when Jesus will come. We must wait for Him. But we must not be idle while we are waiting. We must not become impatient. We have MUCH work to do. Our work is to tell people about the **first** and **second** coming of Jesus. We must tell others the good news that Jesus came and saved all people from sin and hell. We must inform them that Jesus will come again to take all believers to heaven.

DO YOU BELIEVE? TELL OTHERS SO THEY CAN BELIEVE ALSO.

SMILE OF THE MONTH

A little tot in church for the first time watched the ushers pass the offering plates. When they neared his pew, he piped up so everyone could hear: "Don't pay for me, Daddy. I'm under five."

WHO ARE THE LUTHERANS?

LUTHERANS ARE PEOPLE! There are about 80 million of them throughout the world and more than eight million in the U.S.A.

LUTHERANS ARE SINNERS! Lutheran Christians take very seriously the Biblical account of the fall of man. They see in this account their own sinfulness. And it is a serious condition--resulting in alienation, despair and death.

LUTHERANS ARE SAINTS! Yes, this is correct! Lutheran Christians are saints-- as are Christians of any denomination! You see, a "saint" is a forgiven sinner--one who knows by faith, that in Jesus Christ, who lived, died, and rose again, there is forgiveness of sin, life and salvation.

LUTHERANS ARE SINNER-SAINTS! Christians are not sinless; Christians are declared perfect and completely righteous through faith in Jesus' perfect righteousness. The "sinner" part of Lutheran Christians keeps them humble; the "saint" part gives cause for joy and peace and hope that is sure and eternal.

LUTHERANS ARE BAPTISM PEOPLE! Lutherans know the importance of the new birth in Christ: that is why they take very seriously the command of Christ to "let the children come to ME . . . for such belongs to the kingdom of God" (Mark 10:14 RSV). Lutherans believe that Baptism is GOD'S action in the life of a tiny baby; and therefore, trusting God's promise that Baptism is "the washing of regeneration and renewal in the Holy Spirit" (Titus 3:5 RSV), they bring their little ones to Christ in Baptism. Those who are older, but not yet baptized, are instructed in the Christian faith, confess their faith in Christ, and are then baptized.

LUTHERANS ARE GOOD NEWS PEOPLE! The Scriptures are very important to Lutherans, from Genesis to Revelation. That is why they value the work of Biblical scholars who assist them in understanding the Bible's message, centering in Jesus, the Saviour of the world.

--Concordia Tract Mission

GOD LOVES US

"God has shown us how much he loves us--it was while we were still sinners that Christ died for us! By his death we are now put right with God; how much more, then will we be saved by him from God's anger! We were God's enemies, but God made us his friends through the death of his Son."

--Romans 5:8-10

Abortion--What Really Happens?

In early pregnancy, the most common method is vacuum aspiration. A plastic tube is inserted into the uterus. The embryo and menstrual fluids are vacuumed out.

In the D & C method (Dilation and Curettage) a sharp spoon shaped instrument scrapes away pieces of the embryo until it is all gone.

Saline abortion is often used after the first three months of pregnancy. A needle inserted into the uterus draws out some amniotic fluid. This fluid is replaced with a saline (salt) solution that kills the fetus. Within 24 hours the dead fetus is expelled from the mother's body. Many people may not be aware that this method causes extremely excruciating pain to fetus before its death.

* * *

Dr. Jean Garton, founder of LUTHERANS FOR LIFE, says that while in the womb, we, as all unborn children, smiled and frowned, made noises, hiccupped and cried, developed a preference for sweet rather than bitter tastes; disliked being poked and signaled our displeasure by kicking; could distinguish our mother's voice from other voices around us; had a memory that was operative and could be taught; slept, dreamed, played and exercised regularly; reacted to light and sound; preferred Mozart to rock 'n roll and we could feel pain. **In short, we were real people.**

. . . That everybody "isn't doing it" . . . that there is one 100 per cent fool-proof oral contraceptive, the word, "NO." Then you are sure to have no venereal diseases (V.D.); no herpes; no pregnancy; no abortion and not being used as a sex object! No regrets! No guilt! There are rewards for personal ethics and sexual integrity!

1983 LCMS Convention Reaffirms Its Stand Concerning Abortion

At the 1983 convention of the Lutheran Church-Missouri Synod, the synod resolved to "reaffirm its position that:

A) The living, but unborn are persons in the sight of God from the time of conception, and

B) As persons, the unborn stand under the full protection of God's own prohibition against murder, and

C) Since abortion takes a human life, abortion is not a moral option, except as a tragically unavoidable by-product of medical procedures necessary to prevent the death of another human being, viz., the mother."

Resolution 3-04B

We want YOU in the ILDA today!

*Rejoice with us in Christ's love!
Fill out and send in this membership application today! ! !*

ILDA Membership Application

Put your name and addresses on the line below. Cut out and mail to Jackie Kemper, ILDA Treasurer, 1343 Graham St., ST. Louis, Mo. 63139. Membership fee: \$5.00 per year. Make money order or check payable to Jackie Kemper. DO NOT SEND CASH! Thank you.

NAME _____

ADDRESS _____

CITY _____

STATE _____ ZIP _____

TYPE OF MEMBERSHIP DESIRED

Active Associate Sustaining

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July-August

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